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00:00

I heard that score. Not one dance the latest revelation that Lindsey Oh, yeah be the second biggest financial contributor to how to Lindsey is a segment. Yeah. Bad. Do you agree with Lee and Duncan that that this is a new evil, a new form of it?



00:25

I think it's a new evil. I think a lot of it is the progression of even our society or our culture and the fact that the town meetings, the video town meetings, they also have a voice, you know, whether it was Jerry Falwell, wherever, and whatever, not there are people, the people that are against gays, I won't just come out and say they're ignorant, but they're uneducated. The people that follow this type of a religious belief, do it out of fear not because they really think it's right. And so when you put out of fear, as far as I'm concerned, for our gay youth, or gay young people, and you have their parents are whoever they are over here. That is where the problem comes in that religious I know I went to a Baptist College doesn't you went to a Raptors college, and I will tell you something. I lost my religion at the Baptist College. I was probably a good Baptist, so I went to the Baptist.



01:33

I don't want to leave out laser alma mater, he went to Texas a&m. And thankfully, we have no time left. So we won't be able to talk about all the good at Texas. ag land just drive around the campus one day. association there now by the way, oh, yes, I do. I want to tell you three how much I appreciate you coming in today, you have brightened my day you've added to my day and gave me great reason to be encouraged. But more importantly than that, I think you've enriched my future. And I appreciate it. And thank you very much. I will have to do this again.



02:14

You're listening to after hours on World Radio 90.1 FM Kpf. T.



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02:27

And we're back. As Joel says, I love it when she says that. It's such a jewel thing you say? Oh yeah, and Jewel says And we're back. I gotta like find something snappy to say. I say interesting way too much. Isn't this interesting? Well, you know what? It is interesting. And let me just turn on this mic right here. Hi, Sally. Hello. She's back. I just want to say goodnight to Kelly. Thanks for coming by. Thank you, Kelly. drive safe, drive safe. Really. I know that you've got a long way to go to Friendswood or someplace out in Egypt like that. Mouthwash was just on the radio and she was singing a song that Jimmy is going to point to me it says hold on part two. Amazing. I could have guessed it was called Hold on. I could have done



03:16

this great. It's a great song though. It has a great message for the gay and lesbian community.



03:21

Well, we were jamming back here. We thought it was too fun. We really did.



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You know it's this album just came out. I mean, it's just like Martha was brand spanking just singing and singing like Martha wash just sang



03:34

and Martha was singing by herself under her own name. His CNC user factory little c&c Music Factory angle take no more dimes from Miss Martha.



03:48

They paid for this baby. I know.



03:51

And she's worth it. She's worth every penny. What are you looking at my phone for? Come back of your met. Give out the phone number. I'll give out the phone number. He's looking for something to do our phone answer. Matt is looking for something to do. The phone number is jam KPFT 526 KPFT 52657385738. Jam KPFT. Feel free to call. We had a really interesting, interesting show lined up for you tonight. And because of all the information that we had, we kind of in because of that great interview with Lee Pat and Duncan. We kind of put this aside a little bit. We wanted to talk specifically tonight about gay people and religion and how it affects them. We wanted to talk specifically about Christianity because that's who the individuals how the individuals that were going to come on the show tonight were affected considering we had a lot of other information shouldn't bring you in the tape, we really it was gonna be it was, we

were all going to have a lot to say. And it was gonna be another panel discussion, I think that will probably advertise that a little better and do that again on April 3, I think the next show that I do. So we'll probably do that. Then briefly, I asked Sally to come because to talk about your experiences. And I know that we've gone over that a little bit, but specifically religion and our spirituality plays a big part in our lives. It shapes a whole part of our beings. Spirituality is a part of all of us under whatever circumstances we want to claim it, whether we call ourselves atheists or agnostics, or Buddhists, or Jewish or Christian or whatever. Even being an atheist means that you're taking a position on spirituality and what that means to you. Your spirituality becomes a scientific and as gay and lesbian people, and bisexual and transgender people get to get all those labels in with many of the rules and cultural types of behavior that religion tends to put on us in one way or another, that can be very seriously affecting towards us. Many of us don't have a particular type of religion, and we think spirituality is going to save us in some way or another. We think that is what we're missing. And when we go and search for it, a lot of us do, searching in, you know, whatever forms we want to search for, and I know that Sally did something really amazing that I hope she doesn't mind me telling you I was converted to Catholicism, like from there, but that was the pomp of it all. Yeah, but that was college wasn't in college. And I still enjoy



07:01

maths because it's so grand and



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so beautiful. It's so beautiful. It's a beautiful saris, governmental very, it for people out there, people that need boundaries, it's a good place to go, because it gives you a certain amount of boundaries to live under. People need that.



07:16

And I think I did at the time, and certainly growing up. We weren't just a real church attending family. We did and, you know, I have a denomination, I could say I was raised as, but then I did to the Catholic thing. And but you know, it was and I still enjoy maths. The Course The Catholic Church itself? Well, there are things we could say that we want. And of course, now I'm sort of a number of NCCR, which



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is you are a member?



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Yeah, sort of, and that's a whole different thing. So I think a lot of times I'm continually searching for, for what I feel like you're about to ask, I want to ask you



07:57

this question. How do you, Sally thing that God feels about you and your gayness your sexuality don't list items, or whatever you want to call



08:07

if He created me, I don't see how you could have a problem with it. I mean, that's pretty much how I feel. And God doesn't create junk, right? God doesn't create junk and Cushing and a whole different thing here. I've lost my train of thought that trains like, Well, I mean, that that's just it, I, I myself, and I do, I will admit to having a hard time understanding people who have who have had a hard time coming out because of their feelings or dealings with with their church or God or whatever they say it. And then I just have never had that. That problem, I guess maybe that has to do that. I was never when I was growing up. I was I'd never heard hatred preached from the pulpit. And maybe I was lucky. But I never heard that. I didn't hear it



09:01

preach from the pulpit either. I heard a lot of subliminal stuff. Later on. I heard, you know, rumors and granted I looks and stuff like that, and less overt ways of harassing and discrimination. But certainly I never heard anything from the Bible or the pulpit, or when I did as an adult. Here, things like that. It was preached from specific parts of the Bible, which is of the Old Testament, the Christian holy book, which is the Old Testament, which is right next to verses that say things about keeping that meat freedom. Yeah, I mean, just right next to the part that it says stuff about being gay. It also says stuff about, don't ever eat any shellfish. Don't weave two different fabrics together. Don't do this and don't do that. And those were laws that were necessary at that time to propagate an emetic tribe. Exactly what that one Unless you didn't want, you know, gay people, you didn't want people indulging in sexual behavior other than to procreate because it was a waste at that time because you wanted to propagate your race. So you want to have as many women that many of us Yeah, I mean, you wanted me if you had a tribe of 30 people that was probably a small tribe, if you had a tribe of 100, that was probably huge. So if you had 100 People that was 100 people to work, and so the fields and such, and that was a big deal. So that was the laws that were necessary for survival at that time. And between the time of the Old Testament laws and Leviticus, in the time when Jesus who was supposed to be Christ was walking on the earth. That was a number of years. And Jesus didn't say anything bad about gay people.



10:54

Well, I can't, I'm not so schooled in the Bible, but I can. Especially I mean, I can't quote scriptures. But I mean, there's what you what you're saying, yeah, what you're saying is true that there's nothing in the New Testament that I'm aware of, and I'm sure somebody will call, give us a reference and go for it. But



11:13

it was some things. But it comes from a certain male scholar, Paul, who Mr. homeless man, Mr. Homeless, homosexual, homophobic, St. Paul, who also is a misogynist woman very much



11:29

Well, but, but I think we need to get back for it. But to a point is that I think people confuse spirituality for, for, for church, right? And that you can be spiritual and know what your God is to you, or your goddess is to you without attending an organized place of worship our little house with a steeple on in, I mean, you know, that



11:54

your you strengthen whatever spirituality you have, when you share it with other people. You know, when you are worship, people don't leave the same way you do. But that can become restricting. If other people try to tell you something that maybe wants to come when it becomes depressing. God doesn't tell you, you know, because I don't think God ever told me anything bad about me being gay. And I know for a fact, God has told me stuff about other things. You know, I mean, God has said, don't take this job. Or if you take this job, you know, I mean, I honestly believe that we are all lead in one way or another. And however we choose to follow is the path that we take.



12:37

Well, you have to be careful, because I hope I don't go out on the limb on this. There's been a lot of stuff in the paper, a lot of stuff going on. About You have to be careful what you follow. That's right. And maybe we can't say here and say anybody's religion is wrong. But occasionally, I believe you can go, you can cross the line. And what line would that be? Well, when you start being the ruler, itself, and you're your body and God's love, when you start saying in your Jesus, you've kind of crossed the line.



13:13

Yeah, we're talking about this waco thing here. I see. We're going back into the Waco,



13:17

we were trying to be subtle, Diane, I was trying to be subtle.



13:21

Well, we were talking earlier about the Waco situation. And in the middle of I think it's I don't remember whether it's Time or Newsweek, there's a big deal about religion and who we as followers choose to follow. And a lot of that article dealt with when religions crossed the line.

And that was, I think, important to hear as a gay or lesbian person, because a lot of times the religions that our, if you want to call it mainstream, tend to cross the line for gay and lesbian people because simply they don't see acknowledge or deal with gay lesbian people on an open out basis, day to day. And I'm trying to connect the two stories I know and you're looking at me like you're really grand.



14:14

No, you're right.



14:17

But we were talking earlier about the rights of people to follow now, when we started this whole conversation about the Waco people. This guy, David Koresh or whatever is in his little commune. He's in a far off place and far from here anyway, in Waco tech in Waco, Texas. He's got a little, it's got a field, you know, he's got his own religion. He's got a religion setup that's like 50 to 100 years old. It's like 60 years old or something like that. And he's got everything it takes for him to survive inside his building and inside his compound, and he worships the way he wants to worship and The Constitution gives him the right to worship that way. The Constitution also gives him the right to bear arms. What When did he cross the line that scared us? Now, a lot of times we were talking earlier about, I think that whenever people cross the line of the established law of hurting one another, stealing from one another child abuse, things like that, that's an established law that, of course, I



15:26

guess we probably need to throw in here. This is all alleged. Yeah, right, alleged,



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you know, but but the deal is, how do we know he did that? And when did we find this out? I mean, did we find out that he is supposedly a child abuser and all this stuff after the ATF raid failed? Well,



15:45

I've kind of read I don't think so. But but I don't, I don't know. We'll probably never know the true story of what this was all about, or why they did it. I guess it was because of the the weapons that he had was that the initial reasoning mean, so the initial thing, and I



16:01

suppose was because there was a gunshot in town that they were buying large, automatic weapons from. So that was part of the deal that that was established. But my question to you

is, when do we know that he has stepped over from his religious freedom to believe whatever he wanted to believe into? endangering someone else or endangering our our rights? I guess? I mean, do we know? Well, I



16:29

don't know. I know what I feel. And if if half of the stuff what they say is true, then he's crossed a line,



16:35

then he's a nut and should be locked up?



16:38

Well, yeah, I mean, I guess I don't I don't know whether he should be locked up or not. I mean, hopefully, there's something that maybe he could be rehabilitated and heaven forbid. Oh, that wasn't a pun somehow. But I don't know. I guess I feel like like I say past the stuff that I'm hearing is true. And that maybe that all of this coming from the HFT. At IETF. I knew I was going that wrong. In the media. I'm sure that they're good. The media, golly, they're going for he's I mean, the sun came up this morning, and it's a live thing



17:16

week, the Chronicle in the post, all the, you know, Washington and New York. All these papers. He's on the cover of this week, or has been, he's been on radio shows. We're talking about him now.



17:31

We are talking about, like,



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he's everywhere. How did this happen? And how did we allow it to happen? And why didn't it work to begin with? And there's one question that no one has asked him, or the No one has asked anybody else? What if he's got, you know, in that scary thing? What What if he is who he says he is? Well, I



17:48

don't believe that he is not an either. I certainly don't. But then I I've often wondered if I would have believed Jesus was Jesus. Yeah. But there's



17:56

a compound that evidently believe he is who we say who he says he



18:00

is. Well, it's kind of back to that thing we were talking about. The last time we were here is that I would think that the Messiah are the person that's coming down to do whatever to us would be a good person and wouldn't have evilness assault weapons with him that he would need assault weapons. You know, he just pointed out, you can point a finger and say, you're dead. God, I can do this. But that that's just kind of it. I don't feel like this man has if you know back to what we say we're just hearing what we're being told. He doesn't seem to be a very love loving very nice, very nice person.



18:40

He's very nice at this point. Anyway, somehow that weapons headed it's almost three o'clock. You know, I am a I am like, an NRA hater. I mean, I'm not. I'm not big on weapons. I think well, I'm not big on weapons either. Tools of the devil. Which is this another thing all together? Do we have some tunes happening?



18:58

I have a tune happening and we haven't it's one we haven't heard in a long time. I love this guy. Really, really nice message from a really nice guy Curtis tigers.



19:08

I say that right? Yeah. Curtis Curtis tigers.



19:11

And he does a tool called and we've played it before.



19:14

And I love it. I love it a little you. People like us people like us. Ready? Ready right here on after hours



19:28

Okay, one more time. We're here at after hours. And you've been listening to KPFT 90.1 FM but you knew that I know you did. Hi Brian. We love you. Thanks for calling. thank you Laurie for still awake. Ha ha ha we know you're asleep girlfriend. I want to say hi and thank you to Tori and Stephanie who are hopefully asleep. Go to sleep girls. Karen Hi, Good night. I hope you're sleeping. If you're listening Um, go to sleep actually don't go to sleep because I'm going to call you and I'll talk to you for a minute. And then you can go to sleep. Who else? Kelly, thanks for coming. I really appreciate it. We had a great time. We just talked in yammered and enjoyed all night. Thank you. Sally had a great time. It was fun. We're here at after hours every Saturday night. And you've been listening to after hours a continuing tradition on KPFT Houston 90.1 FM, and that is World Radio for the people and that's for you. And for me and everyone else, just like us and all different from us. Please write us our addresses after hours. CO KPFT 419 Love it Boulevard, Houston, Texas. 7706. And you know what that is though? Yeah, yes, it's just a zip code, but it's a lifestyle.



20:57

Okay, and stay tuned for the BBC news coming up at three o'clock and



21:02

followed by the carbon day with Eric with no last name. Actually, he I know he has the last name but it always just says with Eric. Like he didn't have a last name like,



21:14

V. Eric. Everyone went there.



21:16

I knew Eric is yeah, he plays a Jonny Quest lead in and I just love that to death



21:21

and sometimes does a lot of radio dramas stuff.



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I love the radio drum. I love the radio mysteries. My favorite. Oh, I love it. I love it. Yeah,



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cuz he did the fourth hour of Inverness. Cool. He's doing what? Munna Morocco it's really neat stuff. Yeah.



21:40

I listened Sal and I was sick and I got a VCR from friend. And Sally has my Jonny Quest day but I have a personal tape that I taped off the Hanna Barbera hour in 1986. And nine o'clock on Sunday mornings in 1986. I was taping I was up every morning taping John inquest before charge of course. And thank God I did because when I was sick, that really made it good, good things for me five hours of time, really five hours of Jonny Quest. Thanks for listening. We love you keep listening after hours is here for you. So one more time. Thanks. We love you. There's a place for all of you here at KPFT