

# gcam\_ah\_19990320\_t2\_02\_edit

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## SUMMARY KEYWORDS

people, gay, mainstream society, talk, christian coalition, accepted, hear, youth, hatch, neighbors, houston, call, listening, face, society, thinking, friend, noticing, child, congress

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00:03

Okay welcome back everybody know with oneness Novakovich



00:10

saga



00:12

I'm here to possibly be the title really more



00:25

thinking hey



00:32

Mark is Islam is coming in Africa soon recent test and it was called to reduce to it



00:42

that's a good song Yeah. can attain the Lambo



00:51

what which one is that? Gay and lesbian Americans Association This is the third annual award show



00:57

I think we should get it out to you won the glam finding he's up for lambing go ahead what is the statue of a small body and a big something



01:28

we wouldn't get that kind of move



01:29

to get a bunch of guys together that was good staff is that doesn't



01:35

it statue is what we're talking about here



01:46

every girl broke my neck. Was it my fault, man? I'm still sure though I'm not. I'm not that bad. Really?



01:57

I don't know. They're really awesome. Okay, back to the topic. I really want to get to this topic, because I really want people to call in on color in sports fans and conversations, because I don't know. Basically, I'm just wondering how everyone's affected. How have you been noticing? Like the recent publicity is like, I feel like it's a backlash, right? And get acceptance. I mean, I know it's not. I mean, I hope it's not but it just seems like everything I've read and stuff, and it just seems like we're kind of accepting it like we're too quick. We feel like maybe we've already accepted, accepted it. So we can make jokes about it really, really easily. But I don't, um, don't feel safe enough in myself. I mean, secure enough society's opinion that we should be able to make jokes about it right now. I mean, I think there's still a lot of prejudice and judgmental and some people are taking it. So yeah, something Christian says it's not.



03:04

Boy, isn't that stuff in the news? Mainly because like, it's not the majority anymore, because like, people aren't necessarily feeling that way anymore. Because normally people put stuff in the news that isn't the norm to try and get more readers of yours or whatever they were trying to get.



03:18



03:13

That's true. I mean, it was the Rolling Stone article definitely did take the only you know, stance on it. And it didn't make the Christian coalition. Religious Right.



03:29

I mean, that's crap, dude. It's like the pilgrims and the Indians was forced your mom beliefs on you so you can change when you were the way you weren't before I was the way I was. You know what I mean? It's like, stuff has been going on since like, way back.



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I mean, yeah, maybe it has history, but I'm not like, Okay, talk to a friend. Nowhere but



03:53

anomalous locations. And



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you mentioned how, you know, he asked me if it really bothers me when people say, you know, slurs, like I told him how I see like, cool tensions, the reaction and stuff, how, yeah, it didn't bother me. And he was like, well, doesn't he's not gay. And you're, I swear, like, every day I get called, The fact was, it doesn't bother me. You wouldn't bother me if I was gay. And I mean, that's great. But you're not gay. And you don't know. You know, as far



04:19

as as far as name calling. It all depends on a how comfortable you are with yourself. And well, I guess they're important and where you are in the coming out process. If you're still completely positive, and somebody calls you a fight in school or something, that's just completely terrifying, especially if you know that you are gay, right? Because you sit there and you think, oh my god, what if somebody else heard that and they know it's true,



04:45

right? See, I mean, when you're not like I've been called things or not, and I'm just like, it's so easy Boston, like, Whoa, you're a little wrong in your parents, because you're like, Oh, whatever. But if someone like screamed up died or something and start supporting me, I'm like, Yeah, Oh, how do they know that? You know, like, I remember one time I was outside my work and these like truckload little functor boys, like spent working queer. And so I was just standing there and I was like, how do they know? You know? And then like, I know, they're probably just really dumb Aniela anyone who stands anywhere, especially in the area, yeah.



05:35

The only reason names really get to me as because I know that if they're calling them to me, you know, I'm not a small guy by any means of the imagination, I look like it could probably carry my own fight. Principle. So they're calling them to me, that means that, you know, little Johnny, who's a freshman in high school, who's gay, they're calling up to him. And I know that that's causing, you know, that's causing him a lot of distress inside, I know, that it carries on elsewhere. And that's the only reason it bothers me. You know, it's not that it truly hurts me. And it's not that it truly hurts. Those of us that are out and about in the community, is that we know that the ones that are hurting are the youth



06:18

that are still finding themselves. Yeah, yeah.



06:22

And I think that's really why and you know, and one thing we need to always remember is, gay youth have a higher suicide rate, successful suicide rate, then straight you and that's a big part of the reason why.



06:36

And it's terrifying. I mean, see, I mentioned that to Vicki like, as we were leaving the theater, I was like, cuz, you know, the whole theory one and 10. And I told her, I was like, I know, there's more than 20 people in that theater. So I know, someone else was cringing in their seat. And, you know, just like waiting for the bellows of disgust to like, cease, you know, I mean, that's good.



07:00

I should write a fiction novel.



07:04

In a way, I've noticed that the gay community has gained a lot of ground in the mainstream society, people have finally realized we are people. And we're not we're not bad. A lot of people realize we aren't people. We're not bad people. But at the same time, I haven't gone to the mall out on my side of town, or gone to I don't do hardly anything on my side of town anymore. Because I know I can get a 15 minute drive be in the Montrose. And I can hold my boyfriend's hands or my gates. And I know exactly, and, or I can feel safe kissing whoever I'm with, and know that I'm not going to get paid. Well, for the most part, and it's not, you know, it's not completely true. But for the most part, it's a lot safer on the monitors. And I know that I'm going to be safe in the modules that I will own at all, because it's



07:55

like, it's more people's faces here. Alvin Ailey, if it didn't out in their faces is like, in white suburban neighborhoods in the 60s in segregation, nobody knew really any black. So it's like, what the hell why even treat him with respect, we don't know him. So we're ignorant. But if it's in your face, and we know that people do tend to change your view, but



08:15

then you also have to ask, why did we do because it's not mandatory, something else is voluntary. Volunteerism, why do we do safety enough?



08:24

I think that and post finance is Yeah, but I actually had a meeting at hatch recently. I discussed this with someone and because I was just talking about how recently I've just been really upset on like, I've just been noticing a lot of things, you know, that are affecting gay youth and it's just, it's probably meaningless. Nothing's ever really, you know, I was like, I'm gay. Me, except that, you know, but recently, it's been getting me a lot. And, um, I mentioned to her how, you know, I feel completely afraid. All my girlfriend's hand. And, you know, I like when I'm with a friend, you know, I'm, like, my friend, whatever. We would like walk through malls and everything be all over each other. It didn't matter. I didn't care. You know, I was like, okay, hey, this is cool. You know, it's my friend. Had that been my girlfriend. That'd be like, a 10 feet. 10 foot like separation, because I feel like everyone I know. I mean, even though me and my friend are both gay. I just hadn't, you know, if they said, You dikes, you know, I'd be like, Oh, but we're not together. So doesn't matter. You know.



09:31

That is we play our own minds a lot as like when I was in high school, and when I had my first like, long relationship. I would never let them meet my mother and my mother had already met gay friends of mine. I wasn't out of the closet all the time. I had already met gay friends of mine and not known it. But since this person was intimate with me, I want to automatically assume everybody else can pick it up. So I mean, even when we were just driving through my part of town, now and if you hold hands on the car, people don't notice snow is below the wind. But I wouldn't hold his hand in the car, I made sure to walk a more than comfortable distance from the moment we were walking in public didn't didn't introduce him to my friend or my mother or, you know, unless we were in the month or so with the flowers that we get. So part of it is to do it for ourselves. And part of it is it a lot of what we do for ourselves is survival. And we see incidents like Matthew Shepard, and I don't remember, really the most recent release that resulted in the death was in Arkansas.



10:47

I really well. Right, yeah, there's been several since mapping Shemp. If we do touch on that, we

also deal with a lot of survival stuff, because we've seen things like this and we know what happens. And we have, you know, your survival instinct kicks in, you don't you don't want to Nobody wants to die. Nobody wants to get beat up and have to go to the hospital and get stitches. And you know, it's not a fun experience. And part of that's why I don't understand why street people think that we choose this lifestyle,



11:26

I find that hilarious. To me, it's kind of



11:29

like saying the people from the 1700s and 1800s, black people chose to be black. They wanted to be slaves, they want to be like



11:36

we like we totally thought about it was like Hey, are



11:41

you white in the womb until you made that conscious decision to be black and surface to



11:45

display the melanin started to?



11:50

All right, so I was kind of iffy about it when I was shot.



11:58

But you know, I don't understand how people can sit there and say that we choose to live a lifestyle that is become more and more accepted, because people are starting to realize it's not a choice and so forth. But we do still face a lot of discrimination. But there will always be discrimination.



12:16

Painting your bedroom, blue is a choice. Being a Baptist is a choice. Being gay is not, thank you.



12:28

I prefer to paint my bedroom green. Anyways, I



12:32

like white or like a rust color. Sometimes it goes with my furniture. It goes with my furniture, the light blue, sky blue,



12:40

like clouds on the ceiling.



12:46

For Kansas, completely lost by topic and



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the religious right forcing their beliefs upon other people.



12:53

I just, I feel like I'm unable to follow through with that. I'm



12:56

like, you know, you really aren't. We're I think we're covering the top the basis of the topic, which is basically, you know, mainstream society and the Christian coalition, the I truly do believe the Christian coalition is a vocal, very vocal minority. And I think classic examples of that are the fact that homosexuality is becoming more and more acceptable in the mainstream society. As you know, the Republican party when George Bush ran for reelection in 96, George Bush didn't win. Or 92 George Bush didn't win. But what was the Republican Party's stance it was a Christian coalition stance on anti abortion.



13:34

That's why the second Bush if he becomes president, I'm moving to some other country that's going to be rotten.



13:40

I hear the Netherlands a great year round right.



13:42

Move to Canada and learn French Yeah,



13:46

I really do think it's a very very loud vocal minority. I think that I think that may and maybe this is just a wish but I think that mainstream society is truly middle of the road laws a fair I'll live my life you live your life don't mess up my life. I won't mess up your until



14:04

somebody who has a voice gets pissed off. Then it gets rowdy.



14:09

Yeah, and so people can see the shades.



14:12

But you know, also your lately when people was getting especially with the Christian coalition, because like I said, they're votary vote, but you know, they get rowdy. And here lately the the mainstream society has sat there and said shut up. We don't want to hear



14:25

that's one thing that was reassuring about that article is it was just making them out to be a fool. And I mean, they are but I mean, who's gonna waste I mean, how sadistic I mean, whatever. I'm just how lame and cruel like to go meet in the Alabama church basement to specifically but it's part of brainwashing



14:46

it's basically escape. You know, things aren't the way they want them to be. So therefore, they need something to make and bring all their problems upon. So being homosexual is, you know, the closest thing that isn't reached for them to grab and say, Hey, this is wrong. And this is why our country is in the States, especially





15:05

since racist slowly moving away from that area.



15:08

Right. Yeah. You know, one thing that really disturbed me this being a hatch segment is the fact that it's not just the older homosexuals that face the discrimination, gay, you know, more than anybody, they face it at school because it's a very machismo society. And be. But, you know, they face it, if they, if they dare to come out to their parents, they have to worry about their parents kicking them out, which I think that that number has gone down a lot. But then they also have to worry about their, their parents trying to take them to a church psychologist or trying



15:45

a lot of friends that were gay, and like, just just,



15:51

yeah, it's sad to see people abandoning their view, their children, you know, their children are nothing more than, you know, the genes from the mother and the genes from the father being combined to create a nother human life. You know, this is the most precious gift in the world is human life. And it's two people getting together and creating a child, and then them turning on this child, because of what the sum of their genes has created. You know, it's kind of like me sitting there. And you know, whenever I made something in pottery class, I hated pottery, and I wasn't very good at it. But whenever I made it, I still liked it, because I made it. Right. Yeah. And it's, that does no justification did what I'm trying to say. But you know, it's still, you know, this is I just don't understand how people can do that, how they can turn on their own children or other people's children. Because youth is so such, youth is innocent.



16:45

People don't like innocence.



16:47

society's eyes are more importantly, have a child.



16:53

Like, for instance, my mom, I mean, totally accepted me like with my hair, dyeing and everything my whole time till we moved in, you know, the woodlands area. And she was like, iust wanted me to avoid the neighbors whenever I had like pink hair or something. She was

just wanted me to avoid the neighbors whenever I had like pink hair or something. She was like, Oh, do you really have to go outside or something? I'm like, come on.



17:17

Because people care what other people think despite the fact that I shouldn't matter. You should be who you want to be. It's like, that's how your parents are raised to be aware that other people are judging, even though how's that? What was that saying? The court earlier, do not judge my CV judge.



17:33

Or let me without saying that we can't see that he without



17:36

sin cast the first stone. Right?



17:39

I think that people really need to sit there and think about it, people really need to realize, a and I think it's really, it's really true that your neighbors if you sit there and take your child out being gay, your neighbors ain't gonna be you're gonna have your neighbors not gonna be supportive of the most



17:55

you've seen to the curb because of his or her belief.



17:58

Right? And you probably not going to support that. But you know what, even if they do, it doesn't matter. All that matters is what's in you. And what's in no family. I'm not to sound like a Christian coalition member, but family really isn't the family is important. Family is you know, that those are people that are supposed to let you unconditionally, always be there to support you.



18:22

That unless you're wrong, then that opens up.



18:26



18:55

Even when you're even even when you're wrong, though. I mean, it's like, you know, even people who even a lot of murderers, you know, big time murderers still got their parents there, you know, back. Yeah, you know, and so to sit there and not that your child because of him or her being born a homosexual, just it doesn't sit right at all. It people need to really stop and think about that.



18:49

But I mean, that seems like simple logic to me, but I don't know about it. Just makes me wonder. Yeah, where we're an all hands on.



19:03

Kids back to the Crusades, man, killing people for no apparent reason, but religious beliefs.



19:10

But actually, it's a weird thing. You know, I made a comment earlier about why is that born again, Christians who want to get in the vocal blaming Christians tend to be very prejudicial. And I was in the magic quadrant over here on whether or not like, I was gonna hear metrical from the other day at West Ham. And the point was made that, you know, more telling is probably been made in the in the Christian faith in the name of the Christian faith, not in the, in the name of the Christian faith than any other religions. You know, we have to say, the Inquisition, you know, it's in the Vatican



19:44

taking money from the poor.



19:47

There are a lot of churches do stuff like that. But you know, all religions pretty much free love and acceptance, and that's what everybody needs to stop and look



19:57

at what Christianity was one of the few that doesn't crack is a lot of us.



20:02

I mean, I'm not saying I'm sorry, not Christianity, but the Baptist, not the Baptists. But the people with the voice with a lot of Christians that are open minded and are like accepting of different things even the ones who can say, hey, I'm accepting most of the ones that are like, I

different things aren't the ones who can say, hey, I'm accepting most of the ones that are like, I have to say, are the ones that go hey, that's not right. So I'm gonna vote for my congressman who agrees with me so he can vote to say, Hey, that's not right. Yeah.



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As long as gas isn't too high,



20:33

as long as gas they know, I'm a delivery driver as long as gas is below \$1 I am to some point content but but I'm not truly gas and food man.



20:42

It's all madness. But



20:45

I just I really don't understand because, you know, Christianity really does you know, follow Judaism and Islam and they all do really preached love and acceptance and understanding they that's an all Jesus spoke of was loving everyone, accepting them no matter what. Nobody is less than anybody else.



21:05

What about they start Chavez dude, he sacrificed himself like Jesus did. We don't talk about CSR, war in the fields man can live array and we don't talk about boxing. Hey, no, he's Hispanic man. And he's like, this guy from the 1960s. Spotlight. People. I'm talking about stuff, man. That's great. He was Christian.



21:31

I think we need to bring, like Congress small acts you guys are just talking about that starts thinking. I don't know if my thought process kind of, but areas I was thinking we need to bring it back more to propositions, bring it back more to the people let us choose. Because I mean, I like to have a voice to get the bills that are being passed. And I just, it doesn't represent society. But



21:53

you know what? That's right now, I think it was last week or maybe the weekend for Austin. Well, in Austin, Houston is the largest city in Texas, the fourth largest city in United States. So therefore, you know, help

therefore, you know, he's



22:05

got a large population, we got a lot of pull on the Texas Congress, and Houston, Lee Brown. Who else went up there up to Austin with him, Deborah. That is several, several big wigs from Houston went up there to talk to the people in Austin, and Houston, the people that small local politicians from Houston really helped to push the hate crimes legislation that's in the Texas, Texas Congress right now, over the first hump. And they



22:35

are pointless. And I think everybody knows that



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while they are in but being active, but see the new legislation, the new legislation patien is basically I mean, the main point of the new legislation is to add homosexuality to the list of hate crimes, you know, if a black man gets, you know, falls apart, like in Jasper, you know, the guy is getting got the death penalty good written. That's what I say,



22:59

not for the death penalty. But in this case, that's absolutely ridiculous. How are you going to drag a man to his death,



23:05

I may sound really harsh, and I guess it's kind of the Republican that was braised in me. But I say if you do something like that, kill him the way you killed their victim. I say those, that guy ought to get dragged to death. I say drag him to death and the guys that killed Matthew Shepard,



23:20

if you don't kill somebody, which one would you prefer to live in like absolute, like suffering or die, like right away?



23:28

But you know, they don't if you're alive, because I believe that life is such a precious gift. If you are alive, even if you're in prison, it's better to me, it's better than being dead, because you do still have some life experience from it.



23:42

And it's a whole nother conversation.



23:46

Yeah, sure.



23:51

It is, it is a hard call to make. But I think you know, I that is comforting. And I do think that it shows that the populations views are finally beginning to be represented, you know, we have



24:06

maybe in the media, not in like actual



24:08

government. Because yeah, because I'm reading so much stuff. And it just people have a choice, man, it's all



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electoral colleges. You vote for one guy who votes for the Electoral College, who in turn votes how they want to vote.



24:19

Okay, but, but if the electoral college doesn't represent the main population, okay, let's say don't have to, in the Constitution, they really don't have to, you know, that somebody could get 80% of the population all over again, somebody could get the 80% of the popular vote and due to the Electoral College, not get elected. But tell me this. If they got if somebody only got 20% of the popular vote and got elected due to the Electoral College, don't you think that there would be such a stink raised by the population and by people that have to like Congress, you know, they don't depend on the electoral college. They depend on the popular vote. And so they're going to, they're going to support their people. So don't you think there'd be such I think there would be such a thing. phrased that that person would automatically almost almost instantly get kicked out of office, like within a week of getting sworn in



25:06

11 25:00

speaking and speaking to Congress and like that form, that part of government wins gangers leaving once the out of the national needs to go call into Georgia sisters like homosexual and he's like, Oh, can we accept only exceptional?

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I'm gonna have to put a call into Georgia and ask them Hey, he's from Atlanta in Atlanta, Georgia. You know, when's Jericho gonna disappear? Why

25:33

did he shoved his foot up his right

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and he's not he's not even an elected figure. He's just a loudmouth. That tends to get a lot of political press. So Siskel and Ebert do is get rid of them. Well, no, because they haven't said anything it gives me yet. Jerry Falwell, I mean, hello, his second cousin is gay and pose nude and some I think it was advocate men or something. Your client loved that one goes nude in a magazine. Yeah. And hello. But that's just like that's that's right up there with Newt Gingrich and his sister. You know what that

26:01

shiz? Man, that's right to what you're saying about people being accepting of their flesh and blood despite what their sexuality or belief is. It's like, how are you going to turn somebody away? Because there's a certain way the only reason gainbridge accepted is because he's in the public eye. He's a politician. And like you said, he depends on the people's vote. And if he does his own sister, I don't care how right you are. Nobody's going to agree with you. No, he didn't, because he would have got shafted.

26:25

I really I don't think that St. Peter when when Jerry Falwell goes up to the pearly gates, I don't think St. Peter is going to be really happy about the fact that he turned away his family. Because you know, it's supposed to be love thy neighbor and then you treat my mother and my father with respect and treat my son and daughter with respect and all

26:40

that. And Americans love thy neighbor, total peace will



26:43

take them out. So we know that Jerry Falwell can say all he wants all I know about Jerry Falwell. All I know about Jerry Falwell is just like Strom Thurmond and whoever that really other old man in Congress's they're going to die. So one day, they're going to die. Okay, and they're going to die and then they got to face up. You know, they may be able to say all they want to while they're alive right now, but I'm sorry streaming on live much longer. The man's already a man's already living corpse. Yeah,



27:15

we're all gonna burn. After watching the preview for the ringmaster, man, I realized we're all gonna burn this. All right, it's just decided nobody's going to the pearly gates. We're all just gonna sit in purgatory until we all thought you know except



27:30

six level of how fun hell is going to be. It's gonna be like party town.



27:35

It's the Baptists are right. Then we're all gonna be the only ones up there. And there's a big ol party that that will be the DJ



27:43

never driven by that new place by numbers and seem like all the Baptist squawking



27:49

they're going to go into



27:51

the fish down there. If they're



27:55

right if the Christian coalition is right, I don't want to be there. Right, exactly. Right. I don't want to have to live I've had to live it listen to it so far all my life and I probably have listened to.



28:01





28:04

I would rather spoon held and be in heaven.



28:07

That's what I have to hear for eternity up there.



28:10

If being an individual is wrong, that I don't want to be right dude. That's all I gotta say. Yeah, I don't I'm sick of sheep.



28:16

We all need to be independent. Right? You know, they practice safe sex in College Station. Oh God, they brand



28:26

the Capitol parties in Galveston pretty soon to speak in the space



28:29

in College Station. They bring the sheep that came



28:33

they brought in the sheep what brand the sheep that kick? Dude, I'm a vegetarian. So that's not even cool.



28:39

You're not eating it



28:44

it's a joke. It's still wrong. Humor is gonna make some longer okay, we're all individuals remember all individuals and if we were on TV, you can see all this.



28:59

See? We're really funny and we just don't know that the people listening this phone call is going yeah, okay, well, we're that listener who had that lovely comment get those whatever teenagers off the phone you know, I mean awfully narrow minded, you're not on the air so



29:21

give him the benefit of like acknowledging his or her existence just just don't even acknowledge



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at this point, we've already acknowledged that he exists so let's just say this if you would please try to keep an open mind and listen before you make your comments but Yeah, cuz we all human man, listen to what is what listen to what is there to be said before you judge what's being said



29:45

because the state of youth is a reflection of the status



29:50

the state of youth is what's going to be deciding if you need social security. I don't think



29:56

exactly remember one day One day you'll be even One day, you'll be in a wheelchair in a nursing home and we'll be running the candidate college



30:03

and medicines should be socialized to where everybody could get health and education.



30:11

Right. Well,



30:14

to get some calls or something, I'm getting bored. I'm joking. I'm joking. I'm really joking.



30:19

I'm sorry. You're so funny, Kendall. I try. Yeah. Yeah, we're gonna battle,



30:27

let's take it to the street, okay, you want to have a battle, something Shut up,



30:32

your voice isn't gay enough to be on the show. But girlfriend. Okay, I want to, um, my mind is so scattered, I'm sorry. People who are listening this week, it's just been really horrible, yet really good thinking. And just like, so.



30:51

This week, bogged down by society.



30:53

Society's been getting to me specific people have been getting to me African culture. And so it's been really hard for me to kind of focus on this, and I apologize, but um, we're still trying to speak what we can. So if you do have any things you want to talk about, or last five minutes of the show, you're more than welcome to call in. And, you know, give your opinions or experiences you've had with society, like laying down for your sexuality, or just things you've been made aware of that you weren't and that just kind of make you not quite so happy, or maybe things that make you happy, and like enlighten us on good things that are happening for the homosexual community right now to call in and



31:45

like that, who you're with do that. I gotta say, that's really cool for like, hats. Thank you. I forgot the abbreviation. But it's really cool that it's like a group out there to support individuals that may not necessarily have a group that they're aware of. Sorry, that sounds it's kind of uncomfortable



32:03

hatches. Really awesome thing. And I was very happy when I found out about it. And I'm very happy to exist for queer youth if it's really needed in every city.



32:11

11 32:17

You know, we did have a drag color and it's bright color. It's been listening for a few weeks. And he said that conversations like this and others has made him stop and think of how he treats other people especially gay lesbians.

32:28

That's right, or one person at a time. Yeah.

32:32

That's really awesome.

32:33

Y'all hear the music in the background. So you know what that means. It's time for us to wrap up. You've been listening to the hat segment. If you have any questions about hatch whether you would like to become a member of hatch who want to speak your fellow anything, call 713-942-7002. And you've been listening to after hours on KPFT 90.1 and get us conversation at 9.1.

33:00

Close but no cigar. KPFT Houston, and ke O 's College Station. Call letters cam nothing in between.

33:10

Okay. And coming up is big that AJ with the red eyes special very good. I impressed myself on time. So it's been great having y'all on. I think it was a good topic and we'll see y'all and