

uhlib_2023_001_ah_20050101_02_edit

Thu, Feb 15, 2024 4:19PM 1:30:32

SUMMARY KEYWORDS

gay, community, talk, clubs, group, problem, coming, gay community, good, cents, houston, bar, years, church, thought, ej, lesbian, fat, heard, people

SPEAKERS

Roy, Chris



00:03

Speaker is Todd. I was born here in Spartanburg. And when I was 19 years old, I left to move to Los Angeles. I lived there for 18 years. I was born homosexual. I did not choose it. To people who say I chose this, I asked, When exactly did you choose to be heterosexual? Do you think that you might wake up one morning and decide that you might be gay? There's a movement to stop the adoption of children by homosexuals. There's a fear homosexual parents will raise homosexual children. Why is it that homosexual children are more often than not given birth to and raised by heterosexual parents. A couple of months ago, the pope made a statement condemning homosexual adoptions and marriage as a sin. Who's calling the kettle black there. There's also a movement to change the constitution of the United States to deny marriage rights to homosexuals to preserve the sanctity of marriage. I guess the Dick Cheney doesn't want the same rights for his lesbian daughter, as are automatically awarded to the President's daughters, at least when they're not in jail.



01:54

Don't want to get married, that horrifies me. Churches are trying to figure this all out. I say you've had 2000 years to figure out the difference between right and wrong. And you haven't done so yet. You're fired. I don't want to hear about the millions of dollars you spend, to build bigger monuments to yourselves are the billions of dollars you stand to lose if your church splits. I cannot afford the price you pay the price you charge for me to get into heaven. I don't want to live your life. I've tolerated you long enough. I want you to shut up. But I do want to hear an apology. I want an apology for the 1000s of innocent people you have chosen to destroy and kill through your influence and power just because of the way they were born. You should say you're sorry for choosing to turn your back on hundreds of 1000s of people who were dying of AIDS. You owe me an apology. When I had to watch friends and acquaintances dot who's good Christian families had chosen to disown them. But after their agonizing deaths, those good the same good Christian families would show up. Take the belongings and the money that were left behind and leave the partners and the friends standing there with nothing. And I witnessed this over and over and over. I went to memorial services attended by groups that chose to be bused in from the Bible Belt. Shaolin waiting Bibles carrying signs that

said God hates that fax deserve to die. Bags burn in hell. One time I was with a mother who was burying her son. And she had never experienced this before and she became even more upset. We all had to tell her to ignore it. There Christians. I became an atheist. Parents of dying gays and lesbians are not allowed hospital visitation because they are not family, not married. The suicide rate is 30% higher among gay teens than straight teens. I've known gay men that were beaten with baseball bats, by groups of Christians kill a queer or Christ. That's the slope. This is very common. But statistics are not kept. Because killing a queer by law is not a hate crime. living and working in Los Angeles was really not a problem being out. No one really cared. Everyone was too busy. There was also about a million out homosexuals there so it wasn't that unusual. It was the people coming from the churches in the bible belt that we had to worry about. Six years ago, to be closer to my parents, I left a successful career in Los Angeles. And I moved back to the Bible Belt, the buckle of the Bible Belt. I was shocked at how unwelcoming and unfriendly it is. And all my travels throughout the country and throughout the world. I have never experienced such snobbishness. I thought maybe it was because I forgotten how to speak the language. reading the newspaper and watching the news in Spartanburg and seeing such piousness self centeredness, greed, and hatred, exhibited freely, and in the name of Jesus sparked my desire to say something. I have been denied a spiritual development, I was not allowed. Why should I go someplace and give money to some institution that hates me. But I've been toying with it over the last few years, doing some study, thinking maybe I was wrong. So I delved into it more and more, did more reading, and watching specials on television, about the birth and spread of religions. I even watched some of channel 16. You remember when Miss Cleo, that television fortune teller got into all that trouble by charging so much money to tell people's fortunes. Even though by law, she had a disclaimer that say that her services were for entertainment purposes only? Well, I think it should be law, that that disclaimer should run continuously across a television screen on channel 60.



08:00

But what I discovered was that I'm not going to hell, just because of the way I was born. There is no hell. So they can happen. I'm not going where they're going. I'm safe. I discovered that all the hatred, piousness and greed that exists in these churches that has influenced the ridiculous thoughts and laws that permeates the beliefs of people in positions of power, are based on a lie. Jerry Falwell, one of the top advisors to the president of our country, may soon be able to receive millions of dollars of tax money to go into schools and tell teens that they are gay teens, that they are the same as murderers and rapists, and they are going to hell if they do not change. The very thoughts and laws that deny my equal rights as a human being are the result of almost 2000 years of manmade hatred, piousness and greed. And I have found no connection with that. And the very people or entities on which six religions respond. It's scary that the majority of churches choose to praise unprovoked war that kills 1000s of innocent people, but condense love between two people of the same sex all in the name of Jesus. I discovered that I'm not an atheist. But that process is still unfolding. So I don't know what the outcome is gonna be. I found this church on the internet I read what it was about redneck sermons that are posted. And I was surprised. This team and spark then I studied the Boston website studying the policies of the church. I couldn't believe it, I might actually be welcomed into a group of people on some sort of spiritual path that thinks that explorers that ask questions, and that possibly, just possibly might have figured out the difference between right and wrong. I could actually be accepted and allowed to further explore my spirituality. When we were made putting this event together, Miriam asked, Who would speak today? It was a

short silence. And I said I'd do it. On the way that I've never done this before. Later, I told Meg that I was gonna back out, but I decided that I should follow through with what I said I was going to do. So here I am. Who I am. And I thank you for allowing me to be

 Chris 11:31

okay, that was some. That was from the UCC at Spartanburg, a group D flag, the flag, blind people. And we've got Dean Becker on the line. Thank you for holding. Dean, are you there? Still?

 11:58

I'm here. Good evening.

 Chris 11:59

Good evening. Yeah, unfortunately, we put in a piece of music there hoping you're going to call your usual time. And

 12:04

I was typing. And then I just got distracted for about three minutes there and missed the time.

 12:09

I'm sorry, no problem. We got you on now. Yeah. I don't

 12:14

know why we got to New Year started up here. And, you know, it's same old shift. As always, there's stuff going on across the nation around the world about this drug war, I want to talk about some of it. The UN has now sent out a warning of increased deaths for this coming year from pure heroin, they talk about the fact that heroin now sells for as little as \$3, a fix up in the New Jersey area, primarily because certain portions of the Afghani opium market are making their way over here to the US shores. And this, this comes in spite of the fact that Europe is now claiming that there are a number of ODS is actually falling. And, you know, there's no real explanation as to why, you know, our country is having more problems, they're having less, but they say this is a drop in the drug related deaths was noted in Germany, Greece, Ireland, Italy, and Portugal. And it seems to have stabilized over there, I suppose they're more used to the higher percentages of heroin in the product they're buying, whereas over here, there, it's now up to 92%, in some of the heroin that they've seized. So people need to be careful if they're used to that 1020 or 40% stuff. The people caught with an ounce or less of marijuana might be subject to a traffic ticket right here in Houston. If Harold Dutton, the US rep, had an excuse me, the US State Rep has his way. He's wanting to pass a bill that would move marijuana from a

class B down to a class C, and therefore you just pay a fine and go about your business. I don't know he passed or presented a similar bill last year that didn't even make it out of committee. But it's my hope that the folks who've been listening over the last couple of years here will make those contacts and talk to their representatives and let them know that it's okay.

 Chris 14:13

But even if it's a Class C, it can still they can still be arrested for it. Well, you can

 14:17

but typically for a Class C misdemeanor, they just write you a ticket,

 Chris 14:20

and I'll see what our community is familiar with that because homosexual conduct was a Class C misdemeanor. And those two guys for some reason were arrested and taken into custody. Was this the Lawrence case here? This was Lawrence orange case that Lawrence v. Texas was started as a Class C misdemeanor 2106 was a Class C misdemeanor for homosexual conduct.

 14:45

Right now, as I understand it, though, that is now totally reversed. It is a new, it's knowing that that's no longer the case. It's

 Chris 14:54

no as null and void. But yeah, it was just Just a warning that if they if this does pass even though it does go to a class C You know, you can still get arrested. It's it's mainly up to the cops discretion. Well,

 15:04

and here again, that's when hopefully they will try to put charges on someone like me. And perhaps we can take this to the Supreme Court because like Justice Kennedy said, in his discussion about Lawrence was that whatever two people do in the privacy of their own homes ought to be their business. And, and even indicated that taking that idea, the same could be applied to people smoking marijuana in their homes. So you know that who knows what the Supreme Court is going to rule on the angel race versus John Ashcroft case. But, you know, at some point, we've got to let logic enter the picture. I don't know if it will, for that ruling. But I wanted to let folks know where we're going to have one hell of a show this coming Tuesday. I've got Doug Valentine. He's the author of the strength of the wolf, the history of the US Drug War. And basically he traces it from about the turn of the 19th to the 20th century to the year, proximate 1970. The lifetime of the Federal Bureau of Narcotics. The the timeframe where

Harry J Anslinger. was our first drugs are and spouted is Reefer Madness, heroin madness, and bullied the Hollywood studios and the Congress too much like J. Edgar Hoover did from the FBI during those same years. And basically, he supports everything I've been saying that war of terror is nothing more than the war on drugs with afterburners that it is a constant battle between the CIA and the DEA. And both of them are pretending to be protecting our interests. But in the meantime, it's a continual war. So they can keep us all, you know, as suspects and managed to lean on us at anytime they want by just declaring that one word drugs are involved. And we'll you know, have quite a lengthy discussion, I would think about the door of terror being nothing more than a war on drugs as well. Okay.

 C Chris 17:09

And that's on Tuesday at 630. It

 17:13

is indeed I again, thank you for this time, I once again, urge folks to write that letter, take 10 minutes, send it to your congressman, send it to the local paper, you can help make the difference. And I appreciate any help along the way. All right. Thank you. Thank you. Good night.

 C Chris 17:29

Good night, Dean. Dean Becker's host of cultural baggage heard here on KPFT 90.1. FM, and 12 other ounce on Tuesdays at 630. He's also host of the 420 drug news report, which is heard at around 12 different stations around the country. And that is at 1240. Let me start over. It's the 420 news he does. It's Monday through Saturday, at 420 in the afternoon here on KPFT I'm gonna put some music on because you know, I screwed all that up. Let's go a little bit of new music here. Andy DeFranco I have no idea how the song sounds we're gonna give it a try here. It's a parody gum. And this is after hours that was new music by Annie DeFranco it is so new. You can't even get it yet. It comes out on January 25. Oh my I need to Franco knuckle down is the CD and that was parody. Um, that was one of the cuts on there.

 18:40

That is so cool. Every once in a while we get the get the new stuff around here. Oh

 C Chris 18:45

my god. You mean places actually think of us as a radio station.

 18:49

Yeah, imagine that. But

 Chris 18:52

uh, a couple of songs on there like that I just picked I picked one I had the most difficult name to say. I wasn't too sure about her sing a song called Man hold.

 19:02

Yeah, good point. Yeah,

 19:05

I wanted to wait and hear at first just just is he referring to herself?

 19:10

Well, she is bisexual. So we don't know

 Chris 19:14

I want to say one thing one point I let everyone know it will group has started up here in Houston. Oh, it is the next generation T n g it is a nationwide organization for people 18 to 35 who are interested in the BDSM Oh kink alternative lifestyles okay. This is the heat there is a Houston chapter that just started up it's an education social support group. Pansexual open to all sexual identifications, persuasions, orientations, preferences and kinks. Wow. And they are just starting up Leigh and Linda are

 19:52

Leigh are li le IG H

 Chris 19:55

Yeah, yeah, Li Li and Belinda are starting up this group. If you want more information goes on the website@www.tn G houston.com. Sounds like a pretty nice website. They've got socials, play parties, different things that you can go out and nice has on there. So they're just starting up here and so it's another Junior. Good,

 20:18

good maybe we can get them on the weather segment or get them sometime and talk to these folks see what's going



20:24

on. You just heard young and leather and you want to know I'm going



20:28

to be out of town for for next four weeks. So it's all on you baby.



Chris 20:34

Goody. So we've got Okay, so we've got that and it's as close as we can do it. Okay, you got you're tuned into after hours queer radio with attitude here on listener sponsored commercial free Pacifica radio for the Gulf Coast. KPFT 90.1 FM, Houston, 89.5 Galveston and always on the worldwide web at KPFT dot o RG.



20:58

And you can reach us



Chris 21:00

at after hours at KPFT dot o RG or your mail mail as after hours care of KPFT for 19 Love it Boulevard. L O V E TT love tea tea. Houston, Texas seven seven double aught six. It's not just a zip code lifestyle.



21:18

And it will have



Chris 21:21

the duty pictures. Yeah. And it is time now for the after hours news magazine with big ROI a



21:30

big Roy. Hey, Alex, welcome



21:32

everyone this week or this month? edition I have with me Robin I was supposed to have two

EVERYONE THIS WEEK OR THIS MONTH. SORRY I HAVE WITH THE ROBIN. I WAS SUPPOSED TO HAVE TWO others with me but they are missing in action. Yes, we



21:43

will have to spank them.



21:44

Yes, we'll get that tng and see how good they are.



Chris 21:49

Get that paddle that Mr. Maxwell had here last week. It's



21:53

right behind the door. I



21:55

believe the electrified Oh, that.



21:59

That's some fun. Anyways, this month, I'm going to be talking with Robin about a very important problem here in the community, in the gay community. And that's racism and bigotry. Robin is a black, bisexual female. As his Gigi is out here, I guess this is gonna be part of our, our binary.



Roy 22:24

This is gonna be an underground buying that type. In one way or another. We're gonna do it one way or another. But I think it's a very important thing. And unfortunately, the two that are missing in action are male lovers, and one is Hispanic and his lover is Vietnamese. And I think that that would have been an excellent thing. But they're not here right now. So we got it's all on you, Robin. Robin, how long have you been out?



22:55

Probably since 94.



22:57

Since 94, how long? Have you been out to yourself?



23:01

Since probably sixth grade or fifth grade or some weapon there.



23:05

Okay. Have been before you became out to yourself? What was it like being a black female in America?



23:20

What was like? Well, having to deal with trying to get past the glass ceiling and having to work harder than anybody else having to work to get what you want.



23:33

And being bisexual or lesbian. I guess that made it even more difficult. Yeah, it can get pretty scary. Because I know in the black community. Church is a very big, big part of family life. I mean, it's very major part. I mean, it's like back in the old school days, you couldn't separate church from black family. I mean, it was just



24:06

what that's what kept all black people strong was the church. I mean, think about my Luther King, you know, had his all his meetings and stuff before they went out on a protest rally or something they always met up at the church. And you know, he was a minister So, right. So it was very important that it was something that kept us like a glue that kept everybody together.



24:31

Did you have any kind of expectations when you started coming? When you first came out to yourself? Did you have any expectations of acceptance within the gay community? Well, actually, I was rejection from the black community. Well, actually, I was



24:50

against it because I was in church for a while and I was kind of fighting it for a while and was saying that it was bad and all that and I've gotten a lot of arguments for gay Hey people when

stuff 90 Ford when I came out, that's when I realized that, you know, mate, why not? Why the hell I was doing that for?

♂ 25:10

And what happened that made you come out and accept yourself?

♂ 25:15

Oh, coming out here coming over here Montrose coming

♂ 25:19

just couple years coming here to the Microsoft just to seeing gay people and

♂ 25:23

yeah, seeing how free it was and sciama know what it is, you know, I do like, like comic books and paintings and all that. And what happened was I was going to ACC college for art courses. And I needed to get some art supplies for the class. So the Texas art supplies right down Montrose. So one day I decided to just catch the bus by myself and come on down here and get some supplies and that's when I noticed everything.

♂ 25:53

And what did you notice? You notice people? Same gender walking hand in hand guys walking hand in hand? Yeah,

♂ 26:00

it's just something that the atmosphere is just completely different from everywhere else. More colorful and more everybody's more free about it or not. So all like tensed up and stuff and worried about what people don't think and all that. And

♂ 26:14

so we when you started coming out you You expected the gay community to welcome

♂ 26:19

you with open arms. Yeah, that's what happened. I didn't get any rejections.



26:23

I didn't get any rejections. From clubs or or other people.



26:29

I was like a psycho. Godsend really, because it's like, oh, I can meet myself. Now. I don't have to pretend like being somebody else.



26:38

So what would be your advice to other black folks out in the community that are thinking about coming out?



26:50

Try to find out how many black groups they can hook up with. They have like the sisters. I don't have their documentation, the Splane their number and all that. But there's a group called Sisters and that's other groups. They know, you know, come to the gay and lesbian center started 400. Much, much rose building in the second floor. They have a lot of stuff you can a pilot can give you information on or you can call them and naggy information, but it's good to get with somebody else just going through the same thing. And you can somebody can just talk to him about it or something. Any



27:27

any problems with racism and coming to the clubs or anything like



27:31

that? Well, usually, because we are our music and our style and the way we dress and everything is so different compared to whites and other groups. That sometimes when I first came out here, I think it was only like one club that was all African American. And they only played like the type of music that we really listened to a lot. You know, natus more more clubs on here. But we it was a problem for awhile because it was like, well, well, machos is just for white for white males. You know, it's not for anybody else. Because even lesbians were saying things about it for a while, too. You know, like, there's not a lot of lesbians salesman. This is like about 10 or 15 years ago. Yeah, there's a lot of leisure establishments now. You know, like, there wasn't a bookstore for lesbian. There's a coffee house that was by lesbians, you know, everything was mostly white, all male. So it was like, Well, maybe it's just for white males have something you know, so even if they're gay, they have the same thing. But they still had to separation. You know,



28:43

okay, I know that. Back in the 80s. There were black gay clubs, but they were outside of the Montrose and they did not last very long.



28:57

Yeah, I



28:58

mean, they're, they're out in the Third Ward. I mean, I remember there was one or two that I can remember that was out there on Martin Luther King Boulevard and in that area, but like I said, they didn't last very long.



29:11

And it's money you know, it's harder for for blacks to keep it up because I can't afford it. You know, for some reason. The other clubs I guess they have more money. I don't know what hide is set up. But for some reason, it's more money in there and you don't have the money. It's just and then you got to keep up with the fire code and all that stuff. And that's that can be difficult. So



29:38

one of the problems is getting people to come into the club to support Yeah,



29:42

and you're in an area where it's not gay friendly, so it can get pretty scary sometimes when you want to do like gay bashing and stuff. What's



29:50

it like for a black gay person? Or lesbian or bisexual person in the black community? Now? Is



29:58

skin a little Better there's some people incessantly out. But it's, it's still a lot of them hiding. Like I ran across a book at the gay and lesbian center called the about the guys just on the download, you heard of that. And the reason why these guys own The download is because they're afraid to come out because they're gonna be rejected by the divided, you know, where they live in. And they really afraid of being rejected by the Church, because church is so

important to them, you know. And so they kind of keep it a secret, you know, and then they have a problem with being labeled, you know, like, us, we don't have problem mainly, we don't, I don't mind being called by or we don't people don't want to be called transgendered or gay or whatever. But they have a problem with the labeling, which I haven't figured that out yet. But they don't want to be labeled anything. So that causes a



30:50

kind of a problem. They don't want to be labeled, or they just want to be accepted. They want



30:54

to be accepted, but they don't want to be put in a single category. You know, it's like they think because they'd be in labor like, like you'd call like, you would call yourself gay or homosexual, right? They think this putting being put into a certain category, you look at it as just being out and just being free. Right? They see something different. So



31:12

what do they see it as?



31:14

I think they see it as it's just being labeled kind of like, being just put in one little spot like maybe being stereotyped or something where



31:22

labels every day? Yeah, white, black male, female? I mean, we always have labels I mean, rich poor. Yeah.



31:31

That wasn't a poor porn.



31:35

We were labeled whether we want it or not, there's always labels on it.



31:40

I don't have no problem with it. You know, I don't have a problem man call Black or African

American sometimes. I have Native American AMI, so sometimes I'll call myself black Indian, you know, I don't really have a problem with that. But sometimes it's just mostly it's partly with the males because the lesbians the black lesbian, they don't mind being called they usually have a name for it. Like the film the fina men types they call yourself fishes and fish and the real Bucci masculine type female always call it so stats, so they don't mind laboring point being labeled, but they say like, Brandon pride is almost some.



32:21

Okay, so with the guys oh, that's there's a bit of a problem with that. Yeah.



32:25

Unless they openly gaze, they open the gate and out and they kind of like you can just know from way down there. Down the street. They let you know that they're gay, but I think a lot of these guys are some of them are bisexual actually. My second Yeah, because they want to be with women today. And they don't say they don't want to be with women. Some of them. Some of them want to be with women. They just ain't open. Like, like David, you know, he's here, you know, he's bisexual. He's Open With and he's tells everybody that I like women in men. Both worlds. Yes. But they don't want to do that. Because they're afraid that Oh, what a women ain't gonna want to talk to me no more, because I don't say my favorite or something. But then, you know, it's like, they gotta go to all these criticisms and stuff.



33:13

Well, I don't know what it's like for black females. But I do know that white females now this didn't happen with me somewhere because it happened with a lot of my other gay male friends. Why females can consider a gay man account where they feel that? Well, he hasn't met the right female. Just like a lot of guys. Hetero guys were about lesbians, saying that that woman hasn't met the right guy and that He is God's answer to lesbians. Women think that they are God's answer to gay men.



33:53

No, I never thought that way never had that thought.



33:57

This is pretty predominantly mostly within the white community.



34:01

Because most black lesbians and I know most of us have like a one or two gay friends that are like we look at each other sisters. mostly likely because we can talk about women's stuff. And

you more comfortable to talk about intimate women things. You know, like they're no good about like fashion and hair and all that stuff. You know, a lot of times the hairdresser as a beauty salon would be a homosexual. It's kind of rare to see a straight guy doing it. I mean, I'm not putting nobody in stir chitkul category, but most of the time they're homosexuals. And you know, you you're getting your hair fix and you talking about what your husband did or something new man or something, you know, it kind of kind of get the female bun and going in there, you know? Well,



34:47

I think one of the reasons for that is that with a gay man, and with a female who's lesbian or bisexual, or gay friendly, they know that with a gay man is that sex retention is not there. That just totally opens up all kinds of other possibilities to have a good intellectual time.



35:11

You can be friends with them forever and you don't have to worry about because usually straight guys,



35:17

there's always an undercurrent, it's always had undercurrent, they think they, you know,



35:21

they, Oh, we friends, we shouldn't be doing something and sometimes you just ain't a trend to that person like that, or you just don't want to. And maybe it's a straight up lesbian native eight interest in any type of a man is when it gets a game if guy they know he ain't no never had that problem with him. You know, he's gonna always be attracted to another man. So it's they don't have that beyond worried and tensed up when I'm making big legs and be a self with them. I know a lot of straight women that like gaming, because some women they just don't feel like being hit on they just want to be left alone. They go through those little periods where it is just want to be comfortable and friendly with another man when somebody the opposite sex. And, hey, it's hard to do that with straight men, it's hard to find a straight male that just willing to do that just willing to just be your friend and ain't nothing else added to it. Right?



Roy 36:13

Which is why we came in. It's just there's there's all that freedom, all that without that sexual undercurrent, you've loosened the bond those those chains and opened up all kinds of, yeah,



36:27

and you can solve a lot of problems with each other, like they cancel each other or whatever,

you know. So

R Roy 36:33

getting back to racism and bigotry. I know that in the early days here, when I first came here to Houston, back in 82, there was a very bad problem here in Houston, about black males, gay black males, or bisexual, black males coming into gay clubs, coming into the gay white clubs here in the Montrose. And there was

♂ 37:07

they were they were shunned. I mean, at the same time, in all honesty, at the time, there was even

R Roy 37:15

a lot of bigotry against transgendered and Greg Queens coming into the car unless they were unless they were performing. They had assigned, you know, no open toed shoes that was mainly mainly meant to keep women in the guys from coming in with their pumps in their in their heels. And there was a lot of a problem about having guy coming into a club and full drag. You know, I'm saying there was a lot of problem with that. And there was a lot of problem with the black community coming into the montross Yeah, and male or female, you know, they were black. It was almost like it wasn't welcome. I

♂ 38:00

know what that might explain what a nightclub nightclubs, black gay and lesbian nightclubs wanting in the area. And drilling outside. It might be the answer to that. Right. Yeah. You're welcome.

♂ 38:13

And now, though, I was wondering, has that atmosphere changed? I mean, I really don't go out to the clubs as much as I used to years ago. I mean, I've got no desire there

♂ 38:26

they got like one call martinis and they got one night down I think night by near plant Planned Parenthood I think they have one I think that clubs still there and they have the rainbow that's mostly African American they got like other people going in there with a play like a lot of African American music in there in the in between you know, the the g spot you know, they real good about that too. You see a lot of African Americans there you know, they kind of starting to come in Yeah, it will like lifetimes like even other clubs like club Oh, certain days in a week there have like the hip hop nighter. You know, hip hop night, you know, a lot of the regular

clubs, I played his regular dance music and stuff. There how like, maybe Thursday night or something like that, that have nothing but hip hop music and black people would just go there, you know? Because every now and then we want to hear some hip hop and everybody don't like hip hop. You know, but some of us still like it and it's mostly in the black community in Latin Hispanics to like hip hop so



39:37

well, I've noticed that hip hop is now starting to make inroads in the Hispanic community. Hispanic community it was mostly salsa merengue bachata, cumbia. Donna music coming well



39:57

with the my generation S All we listened to even when I was in high school in the 80s. All Mexicans listen to hip hop or r&b. It was just my generation. I'm 33. So it was mostly my generation that when people older, they kept listening, because that's the way they grew up with. That's the heritage of people in my generation.



40:21

Well, I, I passed this a long time ago. So in November, you know, they say, I'm over to hell. Well, I'm already working halfway up the other. You know, it's



40:34

see I went to Milby and Milby is a predominantly Hispanic school and, um, that hip hop music was just everywhere it was, you know, so, in Natick, getting it where it's Hispanic hip hop as he's having a lot of, because I remember when a kid froze first came out, that was like late 80s. He's like, one of the first Hispanic Mexican to come out and he called himself a Mexican him because of Hispanic. Well, I went to schools, you call somebody Hispanic, they got mad at you. They wanted to be called Mexican, either toiado Mexican, you know? So I don't know is I'm gonna try not to save Mexican. My mom says Mexicans are Hispanic. So when I went to school,



Roy 41:20

well, the problem was calling someone you know, Mexican is that not all Hispanics are Mexican? I mean, we have a very large Salvadorian community Honduran community. Yeah. So that people from Costa Rica, we're getting a larger and larger Puerto Rican community. The Cuban community is growing. I mean, there's a place in southwest Houston or on beach mountain, I think. Still LinkedIn, whatnot, just starting to call it little Miami.



41:54

Cubans, you know, you got your cafe Miami, and a bunch of other places out there. So but I was

drunk. What I'm trying to do tonight is get a gauge or reading if I if I can, where we are at at this time in the community. And I while I would like to think that we are in a place where skin color doesn't matter, I would be nice. I really do not believe that we are there. Oh, no, we are far from it very far. And I'd like to know, your perspective. As far as examples of things that are going wrong. That is not right yet. Things that you may have experienced or may have known that has happened to others. Because this is a very important thing. In order for us to be a strong, unified community. All barriers have to be broke. I mean, we would have barriers against big people. Weight barriers. Oh, that that person is way too fat.



43:10

Oh, yeah. Like they can't do their stages fat, right?



43:14

You know that because they're fat, therefore, they're totally incapable of love affection and having hot steamy



43:20

sex. Oh, yeah. Well, yeah, that's a joke.



Chris 43:24

In fact, you know, I this past week I had, I was in a chat room. That was a Yahoo chat group called FERS chubs. Cubs chasers. And some guy instant messaged me. And usually, someone hasn't messaged me the first time it was look for their profile. This guy didn't fill out any information. Nothing. You know, it only said male on there, because that's the default setting. You have to toggle between male and female. And I had my picture on my profile. And this guy, you know, he was wanting to tell me he was wanting to get a hookup and it's like, you know, anything we do? You know, I need to know something about you. And he was kind of disturbed was like, you know, you're this fat person. What What the hell are you expecting to have standards? You should be grateful that I even contacted you. It's like,



44:19

Oh, my goodness.



Chris 44:22

And I about I mean, you know, it wasn't like the, the guy who couple of years ago who I went and I ripped him a new one. For his comments about me. He looked at a profile. He looked at a personal ad and all he saw was this headshot. And he was thinking bear or COP and then when he saw the full package, you know, it was beautifully worded put down he gave me and I ripped

him one. I mean, I was at the point of view. Don't have any kittens to go stomp on. I Me. I mean, I mean, up one side down the other. By the end of it all, he was offered to take me to dinner, to apologize. And, you know, my friends in the bigger community who read that was like, they were cheering after I sent around, they were like, This is great. I'm glad you did this to this guy. And you know, the people who aren't we're looking at like, you're a little mean, and I go, Well, you know what? There was no false advertising. He just didn't read. Stupidity is not an excuse. Don't worry about the keyboard.



45:35

That's not our I have no idea what that keyboard is about.



Chris 45:39

That's our phone system. Oh,



45:42

I was like,



45:43

anyways, no, I noticed that on the phone gay chatlines that, so many of those ads say no fat, I mean, usually, age and sometimes is becoming more and more age and race. Not important. But no fats, no fan. Fats



Chris 46:06

and famines are usually how they combine they put fats



46:09

first, you know, then femmes?



Chris 46:13

Well, like I said, I was in I thought, well, I was in and was in a safe place, you know, I mean, a chat room for, for big guys. And people who who are interested in big guys, and this guy started this. You know, it's you have to find comfort levels, and there are places electronically, where you can go for different parts of the community differences, you know, the African American or other minorities, based on ethnicity, or national origin, can pretty well be folded in to everywhere else. You know, my personalized that I had on, on Yahoo, was mixing with everyone else. And so there was something a little different, you know, if you're looking for

someone who's big, you're not willing to look in there, you're not gonna expect someone because the general philosophy is someone who's a larger person, you know, they get whatever they deserve. And they're not. They don't have a right to be picky. But there are other venues for larger people that you can have support organizations in various cities, including here in Houston, the Houston big men's club,



47:17

well, you know, you know, somebody like me, I'm really not a big man, I am fat, but I'm not huge. And I'm not,



47:25

it doesn't have to be, you know,



47:28

I don't really fit in anywhere. I'm kind



47:31

of like stuck in the middle here.



Chris 47:33

It's not just, you know, it's not just saying, Okay, you're fat and overweight and all that. I mean, there's some people under the put themselves as a child, and I look at it and go, Okay, look, you're under 200 pounds, and you're over six foot tall, you're not you know, that. But the fact is, you know, it all depends on how you how you look at the things and at the downside I have in our, in our communities, you know, in the straight community with the larger acceptance of things. I said this before, you know, if you're a large woman, and you're looking for a man, you're a BB W, a big beautiful woman. And if you're a man looking for a woman, and you were a big handsome man. And if you're a smaller person who's looking for someone who's larger size, you're called to admire. Unfortunately, we're still So still a bit self depreciating here in the gay community. We're Chubs and chasers is the normally accepted term.



48:32

How is it going into the club's friends? I mean, do you get the strain looks and I mean, I'm sure the doorman won't turn you away. But do you get the strange looks make you feel uncomfortable



Chris 48:37



CHRIS 48:4 /

for years. My host bar and you know, I wasn't a social person, I went to a bar when I sat on a stool and watched the show of life. You know, I didn't care if a drag show was on there. I just sat at the back bar and watched people go by and I found that entertaining and enjoyable just just being in the community like that. And you know, I didn't have to worry about getting hit on and I just sat there and watch and rule now with the big men's group. And I go to what is a de facto a big person bar which is the rip cord where it is, you know, a lot of leather, a lot of bears and a lot of big guys. So there isn't that feeling of, you know, having trouble with the



49:38

RIP cords not just leather.



Chris 49:40

Now there's a large a large contingent, it's the home it's the home bar, the Houston big men's club, because it is so accepting of the different people and it is a great group that it's a great bar where you can just go out and you can sit outside you can talk and you can Get a little bit of a better feel for the community, you don't feel as separate because there are people there that you know, that are going to accept you for who you are.



50:12

So wouldn't be the same feeling as say, if you had an extra second or two and decided to go to South Beach.



Chris 50:22

Well, it just depends. I mean, you know, I'm, it depends on the person, you know, my personality I go to, when I'm going to South Beach, I sit at the front bar, because that's where they've got the good liquor and a freeze, they got the good vodka in a freezer.



50:39

guy knows if I go out next time, Chris, I'm gonna make sure I go out with you because you know, the right spots to two weeks ago, where you last night when I



50:49

needed you. And I took my shirt off. And you know, I'm not I'm not no super guy. And everybody was happy



50:50

50:56

for me. It was I

51:00

I mean, I took my shirt off. I had on a sports bra. But I mean, people were so happy that I did that. You know what it was like? Yeah. Because all the other women because it was mostly male gaze. They were afraid that they were afraid that maybe they'd get criticized and looked at funny or something.

c Chris 51:19

So I mean, with the and apparently we've got a caller who wants to, to put in their two cents in here. Okay, go ahead. Caller you are on the air.

51:32

Hey, how are y'all doing tonight?

51:33

I'm fine. How are you?

51:34

I'm doing fine. Thank you.

51:37

Somebody was listening. I always wonder about that. Oh,

51:42

man, there's a lot of people that listen that just don't call in, you know. But anyway, I'm a straight male. But one thing I didn't want, a mistake I didn't want to be made was thinking that the gay community is in a vacuum enough to where all the prejudice and all the prejudices and everything that affects the rest of society would not find his way in there. And unfortunately, you know, it's part of that society also, until all of that is taken care of, it's not going to be solved, just within that community is not enough of a vacuum for that to happen. But the bad thing is that it isn't enough of a vacuum to where even if it was solved within that, within those parameters, it would not bleed out, because everyone would figure Oh, well, those people are different anyway, they're just weird like that.



52:42

Now calling Where do you? How do you? What are you using to base your comment on? I mean, experience that have you seen something? I mean, because I personally believe that it still exists out there. Oh, I know it does. And I'm just wondering, I just want to hear what's happening.



53:02

I mean, as far as the prejudice, yes. Well, it's definitely in main society. We all know that. Okay. I have different friends most straight, some gay. But I noticed that the same eels will find their way in there, because prejudice and racism is a form of oppression. Okay, and nobody practices or oppression more than the oppressed? Have you been stumped. It feels good to stomp on someone else for a change. It sounds bad, but it is human nature. And it is true. It's a sickness that that we have to get over. Okay. But once once it's there, is there going into the gay community and expecting things to be so much different? Because this is a different community. It's more of a dream. Just playing Oh, not happening? I think you're right.



54:04

I really, I really believe I really believe. But you see



54:09

the problem. I think the problem with this is it's so much easier to make yourself feel better by looking down on someone else. Exactly. by really making any improvements in your own life. making improvements is hard.



54:25

Especially when you're convinced that you cannot lift yourself any higher. Yeah, beat your dough beat you down enough to figure well, I can't go any higher. Because I can't stand any farther than five foot nine. I can jump on your shoulders and push you down to three foot two and make myself feel taller. And that gets me through the night.



54:46

You know? Yeah. Yeah. We made this point last week in a different discussion. But when you're talking about people looking down on each other, even in the Holocaust, you In World War Two, in the camps in Germany, there was a hierarchy of people. And the gays were at the bottom, everybody else looked down on us. And there's this, this whole hierarchy of who was better than whom, and you know, that that is the most ridiculous thing. Everybody is in those camps to be killed. And they're still creating this hierarchy of what, exactly?



55:29

It's so easy to do. Yeah, because a person does not want to be oppressed. You know, they're gonna try to find their way out of it so bad. So what if the person who was who was the master of this oppression is eating steak? I get to eat, I get to eat the scraps. But the person who I feel is below me might be able to lick the plate. I feel better for some reason. Yes, it's sick. But



55:57

it is sick. But it



55:58

is kind of I mean, a crab buckets. thing. You know, what a crab they're trying to pull one crab try to get out or bucket new ones and pull it down. Yeah, exactly. It's so bad in the black community that I think there's probably a poor answer right there.



56:15

The main answer, and any group of people that are all pressed? That's that's the main answer, right there is because after a while, the the top oppressor really is not even the one doing the work. Because he has far too many people when you know, when you have one person oppressing 10 people, if he has their mind, then he doesn't have to do the work because this group into what they're going to do is break up a fragment, this group, we'll keep an eye on that one, this will keep an eye on that one. And a top man sits at the top and laughs at it all.



56:55

Yeah, and they always afraid that as he gets up on top, he's gonna try to smash me down. So I'm gonna try to pull him down before he can pull before he can smash me down.



57:09

The truth of the matter is that nobody's ever going to make it to the top because the person at the top isn't going to let them and they don't care about the shade of skin, your your sexual preference, they don't care, because they made up their mind what your place is and what their place is, and they're not going to share it. Powers never shared powers either taken or created for itself. Okay, I'm gonna say one more thing. I'm gonna get out your way. Okay. I heard something not too long ago, that was very true as a quote. It says that the greatest weapon that they'll press or has, is the mind of the oppressed. Once you have that, you got to strike. You don't have to do any more of the work. You have to beat. You don't have to hang. You don't have to do anything. That's right. But I'm gonna go ahead and let you all go. Keep up with a good show.



58:04

Thank you. Call.



58:05

I want to thank you for some very excellent comments. And thank you so much for taking the time to call in.



58:11

Thank you for the show. Thank you.



58:13

Thank you.



58:14

That was a great call. Yeah.



58:18

I really believe that in so many ways. What that caller was saying is so true. Again, within the gay community, we always find this one is too old. She's too fat. This one is not you know, there are no glasses or doesn't have the body or that was way too skinny.



58:45

What blew me away is you notice this cloak how? EJ I have people that go to Jr's go, I don't go to eat J's because it's too trashes for poor you know, it's kind of like oh, those were the poor gay people don't say you know. And if people didn't go to ej go oh, those a yuppie stuck up gay, he's over there. This week.



Chris 59:04

It also comes from the fact that, you know, our bars that we have here in the community have, you know, they're they're kind of labeled, you know, if you want to dance, if you're looking for something that's Danti atmosphere, and there's certain people that really get into that dancy atmosphere. It South Beach, it's Oh, whatever riches is going to be once it reopens because tonight is its last night



59:27

again. Well, fortunately, it was bought out



Chris 59:31

by people turn straight, and then someone else bought it and it's going back to gay, but they're closing for remodeling it's nice the last dance what I shouldn't have kept it gay. Well, it's like there's a new owner who's taken over and so they're, they're doing the last dance and then they're gonna remodel remodel, and then when they opened back up, it is riches again. Yeah, but they'll be open for special events during the during the time of the remodeling, like Louie Yeah, Louie and I forget whatever the other person yeah But there's gonna be a couple different things, but then it's gonna open regular time. And it will be once again, okay? What it was, you're



1:00:06

right, you know, when you go to a small town, or a smaller town and there may be one gay bar, everybody goes to that gay bar, everybody from the GLBT. Community goes there, because that's the only place in town, it's when you get when the city starts growing, then all of a sudden, you have men and women's bars, then you start having black and white bars, and then maybe an Asian bar, then you get further down into like cowboy or leather or this or that. And it's it's this, this incredible diversification when then you find out that all of a sudden, there's only two bars in town that you really like, because those are your kinds of people. And you never find out about people in your own community because you don't go to these other places.



1:00:55

And look, you know, I had to I have to confess that what Robin was just saying, I definitely am guilty of and it's so funny, using E J's as an example, because anybody who knows me knows that that's my home bar. Oh, yeah. And people do say that about DJs. But guess what? When he said that people who go to ej say about the other bars? I've said that myself? Yeah. You know, I, you know, I don't want to go to that one. They're so stuck up without having been there and got careers



Chris 1:01:29

are over there. Yeah. Okay. Jr's used to be my home bar. For for years upon years. Yeah. I hung out of DJs there for a while. And you know, it what what turned me away from E Jays was not the staff was not the patrons. It was all these straight hustler dancers. That stopped giving me the time of day, when more and more of the straight boys came in with their pimp. And all they were about the money. And my last day, and EJ says when I sat there, folding my money like I

saw the old guys do trying to get the guy's attention. And the day I started doing that, to try and get these guys attention. The last day I went in there, EJ DJs I only go there for meetings now.



1:02:22

Go there. You know, there's lots of other things to do with EJ. You don't have to be there for the strip contest. Or there's other stuff there. Lots of other stuff going on there. Just like any any Vietnamese



c Chris 1:02:34

different different organizations do. bartending night. There, they there's fundraisers of hotdogs and all that. Yeah.



1:02:44

They've got the dancing boys. They also have drag shows with coffee. And



1:02:48

I like to karaoke night and a Jay Z on Sunday nights and karaoke. If



1:02:54

I could sing I'd like to carry a tune to save my life.



1:02:59

I know. Everybody else humiliate. They sell.



c Chris 1:03:04

Music break in the moment. Yeah, sure. Okay. So you wanna do it now or do you want I didn't realize your marriage. I've come up with thought.



1:03:11

Yeah, go take me. Yeah, let's have some. We got

c

Chris 1:03:15

I'll give. Give Roy the choice here. We're gonna go with some kind of mainstream names. What do you want Rufus? Or Elton? Rufus. My

o

1:03:29

right hand is on Elton John.

c

Chris 1:03:31

I got on both Q. New Music. Rufus Wainwright. Yeah, it's kind of worse because you know you were talking a little bit about religion earlier. Oh, shoot, which side of that pool.

o

1:03:44

He's out there in Vegas. He's got a Pullman show for the next year making Mega Millions. If you want to hear his music go out there. Okay, here we go.

c

Chris 1:03:53

Is that one see what happened? I screwed up my own system. Yeah, I noticed from Rufus Wainwright CD want to it is gay Messiah. We'll be right back okay, we went to I don't know why they call him Sir Elton John. I thought we should be the lady Elton John. But that was Yeah, well

o

1:04:24

when you get knighted for service all night long.

c

Chris 1:04:29

The queen? Yeah, that was a wonderful picture two queens. That was Elton John from his new CD Peachtree road. And that was I can't keep this from you. And before that was a Rufus Wainwright and that was from his CD wants to and that was the gay Messiah.

o

1:04:52

I think that segment from Outland we heard was, can't you feel the love tonight? No, it wasn't

c

Chris 1:04:59

one of the replaying We have a lovely parting gift for you. Oh okay, just for that we're definitely ~~to be playing old horse die by Rufus. To whom? I'm holding my tongue~~

to be playing old horse die by Katus. To whom I'm holding my tongue.



1:05:16

I'm not old. I'm not old.



1:05:20

When I don't think he was referring to you.



1:05:21

Were saying that your birthday for 2004 You were 50 F and six.



1:05:30

No, I said I'm becoming a relative of the Heinz Company.



1:05:36

That's this year. Do you say about your birthday last year? 2004.



1:05:41

I didn't want to do returning



1:05:43

50 F and say Yeah, well,



1:05:45

that's the FCC. Six. Yes.



Chris 1:05:48

I mean, three weeks on Hawaii. I mean, what? What happens is you get to 60 Are you taking a year off?



1:05:58

No, my moustache.



1:06:01

I need to go to the stretch marks.



Chris 1:06:07

This coming from the one who tattoos those places. And if you don't tattoo over there, you use a piercing to gather it all together.



1:06:17

Now there's a thought



1:06:20

that depending on



1:06:24

where were we what are we doing here?



1:06:26

We're talking about discrimination in the GLBT community. Well, there's lots of it.



1:06:31

No. Age Discrimination. Yeah. Oh, age discrimination. Hello, I



1:06:37

resemble that remark.



Chris 1:06:38

Hell is show resembles that remark sometimes.



1:06:40

Yes. Well, I'm quite guilty of that age discrimination myself. Really? Yes. Because I, I have a very difficult time dealing with other gay men in my age bracket. Jimmy is an exception. And why the reason is for the reason, the reason for that is I see so much bitterness and jadedness, you know, and negativity. I just don't want to be around negativity and bitterness. And, I mean, I got plenty of that of my own, that I can dish out. I don't need to hear from others. You know, I'm saying I need positive, upbeat people, which is why I gravitate more towards the younger type people. Not too young or



1:07:34

not, not not so much younger, but more optimistic people.



1:07:38

Yes. You know, that makes me feel that makes me feel alive and feel good to be around people that are more upbeat and optimists. Sure why, which is probably why I've stayed here at the station for so long. You know, because just about everybody that's been involved in AF Crowder's, since I first started coming here nine years ago, has been pretty upbeat, forward looking and optimistic. And I really haven't heard the jaded and bitterness.



1:08:17

Much, much more.



1:08:22

It's pretty much a hearing aid. You know, and that makes me feel good, but I'm sorry, like, and I think that what a lot of I don't think I'm an island, so to speak. I don't think I'm alone in my feelings like this, which is why I think a lot of younger gay guys don't want to be around guys my age. And I can't blame them. I don't want to be around.



1:08:56

Well, you know, I, I don't think that's endemic of the gay community. I think as we grow older, we lose patience. I think that's kind of a natural thing. We, we discover that as as we get older, that we just we don't want to spend time with things that aren't going to make us happy. So we don't have patience for for a lot of BS,



1:09:26

and negativity. Yeah. Which I guess is why most of us here at the station, don't do drugs or alcohol. Right. Now I'm saying because those things tend to make us feel down and are

discrimination. Right, now I'm saying because those things tend to make us feel down and are depressing. Well,

1:09:49

I think they're a crutch. But it's, you know, we use lots of crutches in our lives. It just doesn't have to be alcohol or, or drugs that can

1:10:04

some of us use Walker's.

1:10:11

There's, anyway, we're going off on a tangent here. We're really talking about discrimination. And we've, we've, we've talked about it very well tonight. And I'm really impressed with the, with the conversation that we've had. And but what do we do about it?

R 1:10:30

What do we do about it, I think, on an individual basis, be aware of our own prejudices, work to change them, and not tolerate others who express those type of tell those type of prejudices around us.

C 1:10:53

I mean, just put, put it simple as I have on corner, that's where I believe was like Martin Luther King, who said, you know, none of us are free until all of us are free. And it comes down to, you know, you have to accept everyone else before you can accept yourself, and you can be accepted. And it's, that's it comes to that point. And unfortunately, you know, it's going to take some time of building within your own sub community of the community to start off with, and, you know, that's unfortunately, like, why we have African American clubs, why we have to have social organizations for African Americans and Asians and friends, men of all races to men of all colors together. The men's gathering, big men's club, the bears, you know, have always sexualized things. So that you can really get a gathering of people and say, you know, you're not just I'm here, I'm queer, I'm black and queer, or I'm fat and queer, or, you know, I'm Asian, and queer, and be able to stand up for yourself as a person. And sometimes you need a support system of that, that you can do that sort of thing. But, you know,

1:12:06

there's one thing, Jake, if I could just say something to that, I haven't been talking, but in terms of what you can do about it on a personal basis, as one person as support groups are great and everything, but kind of the way my parents raised me was to meet each person, as an

individual. And in terms of whether you're gonna get along with or whether you have a thing to talk about, or whatever, it's just you meet that person, as that person and and, you know, it's, and most people are interesting in some way. You know, and some people you fall in love with some people you don't, some people you have stuff to talk about with, and some not. But people are interesting. And if we can be just see who each person is, as we meet them individually, that I think that cuts out a lot of the isms, and a lot of brings it a lot more reality.

1:13:05

And another thing. Another thing I wanted to bring in is, is a lot of propaganda propaganda in the media, and the news and all that stuff, they have a tendency to be bias. So a lot, a lot of the stereotypical things you get is probably from the media and stuff. So it's best to research and really go through with fine to fine tooth, tooth comb, and, and, and find out like, like, about, like Asian people, I didn't know about Asian people, I just thought that is racist, and they thought we will dumb and, you know, whatever, until I really start to understand why they are the way they are. And there's a reason for that. I don't want to get into detail about it. But it's best to figure out the situation before you start judging and getting, you know, because a lot of it is disturbed typical bull horn, you know, and get, you know,

1:13:59

and I'll tell you some I know it can be done. And I know it can be done. And the reason why I know it can be done. And I hate going back to this event, but

Roy 1:14:09

on September 11 2001 We weren't Democrat or Republican, or black or white, or gay or straight. We were one Americans. And I'm saying and if we could do that, for that week or two that we that we had that, then we can then we can but it's a little bit scrap those prejudices that we have on our everyday here in the community. I know it can be done. And I think this is something that we have to do in order to make us a good, strong community so that there is so that there really is a future for us.

1:14:49

I like that movie Independence Day when I hit a certain point where they did a speech where they all didn't wait to take off and fight the aliens. They said this is this is this is a war. This is a fight on the planet. This is our Independence Day. This is the world's Independence Day.

Roy 1:15:03

And when we get rid of all that bigotry and hatred and everything we can find will be truly an independent day or well we've run out of our time I can see the seconds clicking away here. And I want to thank you all for listening to this week's edition of after hours news reviews magazine. And Chris What do you got? Do you have anything score? I

C

Chris 1:15:24

don't have anything set up yeah, how come up with something

R

Roy 1:15:26

okay wants to know I don't. Okay, well, I want to thank Robin. Thank you. And David, David for sharing your thoughts in our caller who called in and for Jimmy and Chris. I'm big Roy and back to you Chris. I

C

Chris 1:15:44

got some music that I think is going to work here you know we talked about religion we talked about size so I think this is going to be a good one I'll have title song title inside sizable religion. I do have to tell you this though. You're listening to after hours queer radio with attitude here almost are sponsored commercial free Pacifica radio for the Go coast. KPFT 90.1 FM Houston. I guess we haven't had your mic on. Radio

♂

1:16:08

on the island of Galveston. And

C

Chris 1:16:11

now because we talked about size and we talked about religion. God is wide

♂

1:16:22

Jimmy pick those songs.

♂

1:16:27

Yes, I did. And I'm proud of it.

C

Chris 1:16:29

Yeah, the yodeling when I cut my wrists with a CD now. What we heard there was Dave Hall with God is wide. Doug Stephens in the out band without in the country. And that was yodeling Jeff meddler with I want to be a cowboy sweetheart. Although I think it would have rather played no lube. I think so. We got the idea for the yodel someone didn't use lube and maybe you hit them high notes Yes, I am. Alright, it is time now for the roundtable table yesterday



1:17:08

is are the half round table



c Chris 1:17:14

okay, I found one thing on this price less than six very afraid but someone sent us a price list
yeah



1:17:21

notice and some of the stuff included no services I wanted



c Chris 1:17:29

and yeah I mean like Jimmy said you know some of the stuff you don't know what the the
quantities are but some of the stuff you know okay what in prison they're gonna need
petroleum jelly for



1:17:46

anything imaginable I guess. It also keeps you from having dry skin. Oh,



c Chris 1:17:53

come on. You know this is this could be designed much better. And if anyone that TDC is
listening I'm looking for a job. I can design this a lot nicer. Looks like they actually still use a
typewriter for this. But depending on what type of typewriter Oh, it's probably the same. Or you
actually know what it could be maybe if you type it or not. They do sell typewriter ribbons are
two. Interesting All right, what else want to talk? Or should I just start off here? Start off I'll start
off Okay, the first one we got this one who sent us the price list it is Miley now Reggie, Reginald
hoping this went well for the Christmas season. He's a high security ag sag Ed written once
before a few years ago. Suppose back on the 18th we were talking about what kinds of nudie
magazines you can get in at prison. And well, they're gonna stop allowing supposedly, June 1.
Magazines with sexually explicit images in there will not be allowed. So no more playboy. No
more playboy. No more National Geographic. Some musicians will be allowed Lola with Doug.
So no. More play girl.



1:19:31

No, no. It should be things like the advocate or instinct or genre should be pretty good should
be okay because they don't have any of those types of images. Here we



Chris 1:19:46

have okay, this here's what they say sexually explicit images that are prohibited that shows frontal nudity of either gender, including the exposed female breast breasts with nipple nipples. or areola. areolas. Are the genitalia or anus of either gender. The chests of infants and prepubescent children are not considered breasts. So the Nambla news gets in. Oh, they will not. Okay, they can't receive sexual explicit photos anymore on June 1, they will no longer to be able to receive publications. And they have to dispose of all that other stuff that really sucks. So that's going to be that's coming up there.



1:20:38

So what you're saying is after June 1, we should go check the garbage outside the tdcj.



1:20:47

Because also, they can't do any more drawings, their messages on the outside of the envelope because he was because of that, because there was some pretty good stuff on what? Yeah,



1:20:57

no drawings at all. No.



1:21:01

envelope. Not on the outside of the envelope. Oh,



1:21:03

that sucks. That's some of the best artwork.



1:21:07

Oh, yeah. Just one MBB who sent his mail with the picture of the group pictures of Tweety Bird?



Chris 1:21:17

Hold on. That rule was in effect, June 1 2000 400. Hmm. And we still get that. Yeah, we do. Offenders may not draw pictures or messages on their envelopes that outgoing correspondence. Well, you know what, Skippy? Well, we got a letter here that's got drawings on

the back. So an engineer, and they may not use homemade envelopes for correspondence. They have to buy their envelopes. Which is 25 cents a piece of writing envelopes. 50 cents for two of them or plain envelopes? Five cents. Okay, the difference is, I don't know either.



1:22:05

So, size matters.



Chris 1:22:09

I mean, he means nationally, grants will be looked at issue by issue. Same thing with tattoo savage and heavy metal magazine. This all came about when Miss Jackson showed her breast on national TV. Of course, they had oversight from the federal courts. And he's also listed the commissary price list, so you can see what kind of crap we get. Don't anyone have sent one? Look at some of the stuff. It's Moon Pie 30 cents. What's the most expensive? Well, I mean, it's all different sorts of things. I mean, depending on the category, you're looking at the most expensive item of anything, it looks to be a typewriter ribbon. About I mean, unless it was so messed up, you don't know what the size is. But okay, let's put this way. They say you know soda. They say 40 cents. So the smallest you're gonna get is gonna be a 12 ounce can and 40 cents for a 12 ounce can actually



1:23:08

there are some eight ounce cans. Yeah.



Chris 1:23:13

So okay, a pair of socks. 70 cents. T shirt \$4 toothbrush. 35 cents.



1:23:22

Yeah, but it's probably the cheapest toothbrush. Yeah.



Chris 1:23:25

Not at 60 cents for nail clippers. How about toothpaste? Toothpaste? \$2 or Buck 55



1:23:37

It's a tube about this big a smaller tube. It's not Yeah, well realize there. The containers that they have to put stuff in are not a very deep, almost like a Tupperware type bin. So they have to be able to pack it all up. So it's all of this stuff I think is pretty much maybe travel size maybe a little bit



1:24:02

that's what I was wondering. Okay, I



Chris 1:24:04

did make a mistake there was one there are some expensive items on here. What work for \$94.75 typewriter. Radio with headphones is 1360 a hot pot with insert is 1810 Rhino boots or 25 tennis shoes or 3850 Damn



1:24:27

sandals same prices out in public



Chris 1:24:32

booster is 1995



1:24:34

Tell I gotta pay less.



1:24:38

That's because you're married to Stanley that may be



Chris 1:24:42

so yeah, like that. Yeah, we don't know exactly what it is. I'm



1:24:46

sure that those are small size app



1:24:49

like like



1:24:52

bargain shopping at its best. Now,



Chris 1:24:54

there's going to be differences on the on all this stuff. Even even over the counter medicines So, a lot of stuff you know, as I'm referred to in some circles the 99 cent store queen. Somebody's price is



1:25:09

what you got. Yeah, but you still don't know the size. Yeah.



1:25:14

So some greeting



1:25:18

cards interesting though to get that list we've never had one before.



Chris 1:25:21

The greeting cards are 85 cents apiece. A coax cables a buck 60 Mackerel and a pouch.



1:25:32

I don't want to know what that is.



1:25:35

I think it's another word for vagina



1:25:42

a chest sets \$8. Watches \$8. That's a one tap watch. Yeah, wind up.



Chris 1:25:51

Calculators eight scientific calculators. 22 headphones are three bucks. So some interesting

things here to see. What



1:26:02

would they need a coaxial cable in a prison. So



1:26:04

why would you need a Mac?



Chris 1:26:08

The that's it. Well, first of all, some of the places have cable setups. But also I think that's where they get their radio feeds through. Because I remember some of the other guys talking about the fact of use of hooking up coax cables and connecting them around to Oh, yeah, to get all that stuff. Yeah. Through their a pint of ice cream a buck 50.



1:26:33

Yeah, but what? Better snot blue pill?



Chris 1:26:36

blue bunny is not that bad. Or Ben and Jerry.



1:26:41

I know it's not Ben and Jerry.



Chris 1:26:42

Yeah. Yeah. Chunky Monkey behind bar. 10 Pack razors two bucks. Okay, this scares right. Well, again, that's a triple



1:26:59

blade with a little lubricating strip. single blade? Yeah.



1:27:08

Yeah. cheap as Walgreens.

c

Chris 1:27:11

I guess this is their way of cutting down on romance behind bars. The aftershave is only 50 cents. So you don't have to smell Purdy back the cheap crap.

o

1:27:21

I'll bet it is baby

o

1:27:23

shampoo.

o

1:27:26

Some people are sensitive or you girl. dandruff

c

Chris 1:27:29

shampoo. Suave is a buck 40 Did you know that the petroleum that's the petroleum jelly for 60 cents.

o

1:27:39

That conditioner is not a bad price either. My favorite on the bottom of the list of hair products, where it just says protein. I'm not. I don't remember quite what the price was but

o

1:27:54

free dollar 95.

o

1:27:58

Go to the shower at the right time. I'm sure you can get a whole lot of protein.

c

Chris 1:28:02

Oh yeah, wash cloth. 40 cents handkerchief 40 cents.



1:28:10

Is there a hankie code in prison?



c Chris 1:28:11

I don't think so. Yeah, citizen what colors you can get? So thank you for saying that. We're gonna we're gonna go through some of that stuff. And you know, once we find out some sizes that will go to shopping. Let's go to one of those. Let's go to Walmart. They say they match anyone's prices. We're taking the prison. We're taking the prison commissary list of Walmart. We'll screw him over that with



1:28:29

several new get a new beat that he's writing in and a couple of them I know. One wanted to get pen pals that can be counted tough. We've, we've tried for years to to get folks matched up and we've not been successful at it at all. Really? Except for people from the show. Sometimes, yeah. Yeah.



c Chris 1:28:54

And then sometimes that doesn't even work out there will



1:28:58

be the like, Stacey, there's more



1:29:02

than tiny Well, you know, it gets in there's a couple of them that I knew before they went in and now there's more that are in there. You



1:29:09

know, I must be the only person in the room that has not seen Smiley's dick.



1:29:15

I haven't seen it. I just tipped it while it was



- - - - -

1:29:20

flapping in my face. See what I mean?

c 1:29:22

I never saw it in person though. He saw the drawing. He was he was a dancer at

1:29:30

Yale. I know. At J Rs. Oh, so J

c 1:29:36

Rs. You You don't get away with as much J RS as you do at EJ you know at that lower class. You can get away with more with Imperial you

1:29:43

would be surprised I have seen naked flesh at J Rs.

c 1:29:50

I could Yes. Okay. My number. We had an early warning system there were Hey, all right, who wants to do the next letter? Okay?

1:30:04

Is it kind of upbeat one? We got a letter here from David. He is out from behind bars in the free world and he's in the free world. No, I'm not he's but he's in a halfway house. Okay, fair enough. Hopefully

1:30:20

houses are good. Yes, they are. Unfortunately, it's

c 1:30:23

not the Stasi halfway house of Houston.

1:30:27

That one seems to be full lately.



1:30:29

Isn't. That one's re emptied