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## SUMMARY KEYWORDS

gay, people, talk, church, houston, call, jesus, parents, bible, family, safe zone, queer, children, homosexuals, christmas, years, issue, hatch, homosexuality, love

## SPEAKERS

Chris Harrison, Jimmy Carper

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 Chris Harrison 00:10

Warning. The following program contains subject matter that portrays gay, lesbian, bisexual and transgendered people as first class citizens deserving of an equal share of the American dream. Topics like this are known to piss off televangelists, backwater preachers. Some talk show host blue haired biddies, several members of Congress and other socially unacceptable outcasts like radical right wing nut jobs listener discretion is strongly advised.

 Jimmy Carper 00:52

You have tuned into after hours queer radio with attitude a continuing tradition here on KPFT 90.1 FM. The crew of after hours is ready to bring the news interviews, discussions and music here to the gay lesbian, bisexual, transgender community and our allies. We are a diverse group here but we all have one thing in common, we are out of the closet and urge everyone to come out of his or her closet as well. That means recognizing who you are standing up for yourself and your rights and being proud of who you are. We understand that this might not be possible due to age job or frame of mind. But remember, we are here especially for you. So kick back and relax and get ready for this week's edition after hours. Hello, Houston and Galveston and Hawaii and welcome to the this Saturday December 25 edition of after hours queer radio with attitude on Jimmy Carper I'll be your co executive producer for

 Chris Harrison 02:42

the evening and I'm Chris Harrison. The other one

 Jimmy Carper 02:44

yes you are and I want to wish everyone all our listeners and have it a Mellie can Meakin knew I was gonna screw that up. May they show me your nipples Kalikimaka Yeah, made a leaky mocked up because in two weeks I will be there.

C Chris Harrison 03:04

Yeah. Yes, yes, you finally get a tam

J Jimmy Carper 03:12

and two weeks with Stanely.

C Chris Harrison 03:14

Well that each of us has our own cross to bear

J Jimmy Carper 03:17

and a way the music you heard at the beginning of the show. That first one was by Noreen Braun. It's a it's a relatively new single for her called conformity 451. And, you know, you may think that some of these queer queer artists are kind of unknown. However, a couple of weeks ago, Noreen wrote to me and thanked me for playing conformity 451 Because one of her fans had heard it on the show, and got back with her on that. And of course, since it's still the Christmas season, Venus envy with how big a home Oh for Christmas and every other time of year. Yes indeedy.

C Chris Harrison 04:07

I'm just curious to see how the weather is going to be for your vacation. Oh,

J Jimmy Carper 04:11

I can tell you what it's going to be like it's going to be in the 70s in the 80s and the water temperature will be a bit coolish.

C Chris Harrison 04:19

7575 feels like 7838 Feels like 20

J Jimmy Carper 04:26

My my my my of course last night for esoteric adventures. We did start out playing White Christmas, because it certainly was a white Christmas here in the Montrose

C Chris Harrison 04:35

it was out in the suburbs too. I was not in Tomball I headed out in Copperfield really? And it was before esoteric. It was at like eight o'clock at night I stepped outside to go rent some videos. And you know, I was a kid again. Yeah, because I'm from Pennsylvania. You know, I remember jumping into 234 No mom with a spoon and digging tunnels all day.

J Jimmy Carper 05:03

I grew up in New Jersey. I know what you mean. Well,

C Chris Harrison 05:06

that could have been nuclear winter. Hey, that's why I figured I was gonna be seeing snow here in Houston was nuclear winter. No kidding. And

J Jimmy Carper 05:13

I heard someone say that it's not been until the late 1800s that we've had snow on Christmas in Houston.

C Chris Harrison 05:20

Yeah. And, you know, my sister in law was going through old photos making a scrapbook for a mom and she found a picture of snow in front of a house and she couldn't figure out where it was I go, that was here in Houston. Like, you know, 20 years ago

J Jimmy Carper 05:33

was it 1989 Something like was the last time we had snow but I remember one from about 1972 or 73, where we're actually got about an inch or two. And people were making those snowman and putting them on top their cars and driving around and we pulled

C Chris Harrison 05:51

out our sleds at night. Last night, I took a picture of my car and I put it on my my Live Journal. And I said a few people up north this ain't nothing but in Houston. This is a freakin blizzard.

J Jimmy Carper 06:02

That's right. That's right. It was and Judy's cousin I believe who lives in Brazil Korea, sent her a picture over the web. And they had quite a bit The streets were even covered. Here in the Montrose The streets were not covered. But everything that was grassy was covered every

MONROE THE STREETS WERE NOT COVERED BUT EVERYTHING THAT WAS GRASSY, WAS COVERED EVERY PLANT, EVERY ROOF, EVERY CALL MADE OF METAL. YES.

C Chris Harrison 06:27

Yeah, that was pure. I mean, it was just like, you know, I stepped outside. It was like, I had to call my mom up. And I'm sitting there giggling. Just going, you know, it's snowing.

J Jimmy Carper 06:40

I know, I looked

C Chris Harrison 06:41

like a freak in the video store because I couldn't get the smile off of my face.

J Jimmy Carper 06:46

It's it's fun, when it just happens like that. But if you have to live in it for weeks at a time, it really sucks.

C Chris Harrison 06:53

Well, I've only ever driven in at once. So I'm not afraid of it. Yeah. So

J Jimmy Carper 06:56

that's the problem. You know, when we get an inch of snow around here, the freeways get closed because people are fools. They don't know how to drive and this stuff.

C Chris Harrison 07:04

I explained to people from up north when they talk about Houston in the winter. I said, Okay, first of all, almost every day, you're on the news. Somehow some apartment is on fire. You know, they're going to show somebody defrosting their windshield with a bottle of hot water. Or they're out there scraping out with credit cards or a kitchen spatula. The road the roads freeze over everyone goes 20 miles an hour with their hazards going. And I go that Houston winter driving. Yeah, man, it is just and they sit there and I just started laughing and they can't believe I said that's how people drive down here.

J Jimmy Carper 07:45

BELIEVE IT OR NOT, I'LL GUESS YOU KNOW, IT'S THE UNBRIDGING FROM BEING UP NORTH, BUT I HAVE ALWAYS

Believe it or not, I guess you know, it's the upbringin from being up north but I have always had a window scraper in my car.

 Chris Harrison 07:53

My family. I do. I've got a, you know, one side of the squeegee one side and ice scraper. My brother does. And he goes out there every night and puts cardboard over his windshield. So that when he gets up early in the morning to go to work to pry it off.

 Jimmy Carper 08:07

Okay, little kids in my complex. We're having a field day last night. I'll bet way too much fun. Because there wasn't a kid out there who was old enough to remember the last time snow came down and is right in flurries. Even on this city. Yeah. Yeah, it was too much fun. Yeah, that was fun.

 Chris Harrison 08:27

I had to whisper to my seven month old nephew that you know, your first Christmas and you got a white Christmas. I had to whisper to him because if my six year old niece would hurt me sure to hit me.

 Jimmy Carper 08:38

Anyway, I told you about the music that you've heard and I want to remind you to listen in to queer voices. Monday night before the for the third installment of JD Doyle's Christmas music show queer Christmas music, queer Christmas shows Yes. 13th, the 20th and the 27th. If you've missed the other two, I believe that you can go to the archive and pick them up because we're voices is a public affairs program. And so like after hours, our shows are archived? Yes. Only the music shows are not because of copyright material. But still listen to it. And the third one, like I said, is this Monday night starting at 9pm. queer voices, of course starts every Monday night at 8pm. And a couple things going on, let's say first of all, our show tonight, hatch is in the house folks. So we have a hatch show and they

 09:41

brought a lot of papers to go

 Jimmy Carper 09:43

Yeah, they did and I actually contributed a little something. So we have to give them some extra time to know. And also this the second segment of the show would be Mr. Max rule. rules. And I have been told that she has been contacted so she knows tonight's the night.

c

Chris Harrison 10:05

And we told her last month as you please bring her Christmas goodie bag. Oh, my batteries will be required

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10:12

most disappointed if

J

Jimmy Carper 10:14

vinyl Santa suit isn't involved. Oh, my something, you know, it may be an extended leather line this evening. It may be it may be but a couple of things going on in the community. Just to let you know from ICRA chi Imperial quarter for us. Thank you, Bobby. First time in yours somebody gave me flowers. Pansy. Yes. It's an eerie blue pansy. Well, wherever you get Bobby, it's got to be blue. Yes. Guess any color is good. As long as it's a shade of blue. There you go. Okay. I see your white space city Empire is going to be bartending. This Sunday, Sunday, Sunday, like, after you get up at EJ is from four to eight. So grab your if you're tired of your family, don't lie. Come out for a refreshing taste of the gay life and have a cocktail or two or a dozen with us. And on behalf of Mr. And Mrs. BRB, Todd Johnson and Sabrina St. John, they would like to invite you to the eggnog hangover show. It will be this Sunday, Sunday, Sunday, December the 26th. At 8:15pm. Yeah, right. At the Brd their show will benefit the Houston Council of clubs and you're going to be there I hear

c

Chris Harrison 11:41

yes. I'll be there because I'm part of the food committee.

J

Jimmy Carper 11:44

Okay. Because this is benefiting the Louie luau, Louie

c

Chris Harrison 11:48

luau part of Louis we, baby. Yes. The more you contribute there, the less money I'll have. Well, you know, I've I'm going to be wearing a grass skirt. I guess it will be a blue owl. But tomorrow night? No, no, no, not tomorrow. Louie Louie during the Louis. Well, I don't think a grass skirt would work the BRB. No. But now that's part of the the dinner that's provided on the Saturday night of Louis weekend. And since I'm part of his big men's lives, one of the auxilary members of the Houston Council of clubs, we helped put on the spread and I'm to phrase

J

Jimmy Carper 12:29

Yes. As some of the other things going on in January just Saturday January 15. Please join

YES. AS SOME OF THE OTHER THINGS GOING ON IN JANUARY, JUST SATURDAY, JANUARY 15. PLEASE JOIN IMPERIAL PRINCESS ginger VITUS. AND MARK COHEN, WHO WOULD BE THE IMPERIAL PRINCE TO A SHOW AT EJ IS CALLED BACK FROM SAFARI. THIS WILL BE JUST TWO DAYS AFTER MARK RETURNS FROM CAMP HOPE BOTSWANA AFRICA AND GINGER HAS PROMISED TO KEEP HIM AWAKE ONE WAY OR ANOTHER THREE THAT COULD BE A SHOW NET SALE. HOPE TO SEE EVERYONE OUT THERE AS THEY RAISE MONEY FOR CAMP HOPE. AND DON'T FORGET THE NEXT WEEK JANUARY 21 2005. AT E JAYS AT 8PM GRAND DUKE JEFF WALLACE AND GRAND DUCHESS ROW SMITH PRESENT FLY ME TO THE MOON ALICE DIRECT BENEFIT FOR EMPEROR GERALD MCNEIL'S AND EMPRESS EARTHQUAKE'S TRAVEL FUND THAT WILL BE AT EJ IS JANUARY THE 21ST 8PM.



13:34

So if you ever wanted to excuse to get them, guys, either one of those two out of town Yeah.



J Jimmy Carper 13:39

Yeah, there you go. What have you got?



C Chris Harrison 13:41

THAT'S THE MONSTROUS COUNSELING CENTER IS TALKING ABOUT IF YOUR NEW YEAR'S RESOLUTION IS TO COME OUT, WHETHER IT'S YOUR FAMILY OR FRIENDS, YOUR DOCTOR EMPLOYER TO THE WHOLE WORLD. NO MATTER WHO YOU FEEL YOU NEED TO TELL. YOU MIGHT BENEFIT FROM A NEW COMING OUT SUPPORT GROUP FORMING ON JANUARY 24 AT THE MONTROSE COUNSELING CENTER. IT STARTS AT 6PM AND IT MEETS EVERY MONDAY FOR NINE CONSECUTIVE WEEKS, UNTIL APRIL 7. PARTICIPANTS CAN JOIN AT ANY TIME AND YOU'RE NOT REQUIRED TO ATTEND ALL NINE WEEKS. IT'S A DROP IN GROUP AVAILABLE TO ANYONE WHO IDENTIFIES AS GAY, LESBIAN, BISEXUAL, TRANSGENDERED, OR QUESTIONING. EACH WEEK WE'LL HAVE A NEW TOPIC ON DIFFERENT ASPECTS OF OUR COMMUNITY. FOR MORE INFORMATION, YOU CAN CONTACT MONTROSE COUNSELING CENTER AT 713-529-0037. OR YOU CAN CHECK HIM OUT ON THE WORLDWIDE WEB AT MONTROSE COUNSELING CENTER DOT O R G. AND IT'S THE NEXT NINE MONDAY'S COMING OUT. COMING OUT SUPPORT GROUP. ORDER YOUR TICKETS TODAY FOR THE MOST WONDERFUL DANCE COMPANY IN THE USA, THE ALL MALE CLASSICAL DANCE TROUPE KNOWN AS LES BALLET TRACKS. DEROIS DE MONTE CARLO. CAN THEY DO MONTE CARLO?



J Jimmy Carper 15:04

No, I don't think they do Monte Carlo. I think they just hang out there.



C Chris Harrison 15:09

THEY'RE WONDERFUL. THEY ARE TALENTED AND THEY ARE OH, SO FUNNY. TICKETS TO THE TALKS ARE A PERFECT HOLIDAY GIFT. SO IF YOU HAVE A TIME MACHINE TO GO BACK, OR THERE'S CORN OR WHATEVER, YES. THE TROCADEROS WILL BE IN HOUSTON ROCK ON JANUARY 29. AT 8PM. AT THE JONES HALL IN THE THEATER DISTRICT, CALL 713-227-4772 OR GO TO WWW.DOTSPA.HOUSTON.DOT.ORG.SPA.HOUSTON. THE TROCADEROS ARE NOT TO BE MISSED. FOCUS ON THE FAMILY. OH, JOY IS BRINGING THEIR HOMOSEXUAL CURE TO HOUSTON ON FEB IN FEBRUARY. I

J

Jimmy Carper 15:53

got their cure right here.

C

Chris Harrison 15:55

Hey, I've heard it's a great way to pick up guys. I told I told the people over at Hollywood I said you need to stock up on the focus on your own damn family. There you go. And they I told him why. And they said, you know, they have a friend one of the guys had a friend who went to one of these events met a guy and they dated for a year. So that's a wonderful investment. Yes, I

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16:19

think as much it's

C

Chris Harrison 16:22

on February 19. Focused on the families will love one out conference will be at Grace Community Church, gold freeway at ticks. Dixie Farm road. What are you gonna figure something down in Dixie? That's about less than a mile south of beltway eight. It's \$50 to get in the door. before February 12. Walking registration is 60. I guess we can say that because they are considered a charity. Or I guess Focus on the Family is promoting the truth that homosexuality is preventable and treatable. Yeah, right. A message routinely silenced today. Because it's not true. Listen to Fox News. They say it all the time. They're in close

o

17:07

that church. I didn't realize it. I usually get there. It takes me about 25 minutes to get out there. Because you said Dixie Farm road and it didn't click the other day. And then I was on my way to my boyfriend's house and he lives an exit pass there. And all of a sudden I see Grace Church. I was like, oh, oh. Oh,

C

Chris Harrison 17:28

you saw it's pretty close. Yeah, it's not that it's not that far up. My my ex used to live three miles north of there. So I got to watch it being built. Oh. So there's another reason to hate the church? Oh. Actually, you saw pictures of the church on Fridays, where the Baytown firefighters funeral was at. We want to know the individuals don't have to be gay. That's why we've developed a one day conference for those looking for answers on this often divisive issue. Whether an educator, parent, concerned citizen or even a gay activist, love one out will inform inspire and offer hope. They'll answer tough questions like Is it genetic can be prevented? Know what's being taught in schools growing thing? What causes homosexuality?

J Jimmy Carper 18:17

Who knows?

C Chris Harrison 18:18

What should I say to my children about it? I'm gay. I don't think it's right. So what should I do?  
Get over it.

J Jimmy Carper 18:26

See a psychiatrist? Yeah.

C Chris Harrison 18:29

What should the Church's stance be? Nothing? No, I say their stance should be on their knees.  
Hey, I'm Catholic. What else can I say?

J Jimmy Carper 18:36

You're used to on your knees.

18:39

What about gay rights and my nerdy status? And what about them? How do I help my friend  
who's gay?

J Jimmy Carper 18:46

Leave him alone.

18:48

It starts with a six and ends with a nine

J Jimmy Carper 18:53

take you a long time to learn what deep rocking really was?

18:57

Well, let's put it this just told you



18:59

you were being defrauded?



Chris Harrison 19:01

Actually, you know, because of my size. I actually had to wear the priests robe. And I also handled the bishop staff.



Jimmy Carper 19:07

I'll bet you did.



Chris Harrison 19:09

The one who's retiring. Actually, actually I handled the bishop staff of all three of the new did when I was a good Catholic boy stop. Hey, I've made it very well and clear and known that I'm suing because I was never touched. Okay, I want my I want my 30 pieces of silver.



Jimmy Carper 19:26

Do you have anything else?



Chris Harrison 19:29

Oh, just just your guests who said this. We'll save that for the round. If we get to it.



Jimmy Carper 19:33

I've been looking through the key Texas and it's like, as if I didn't know it's like every bar in town is having how having a New Year's Eve party South Beach, MIDI or who we are now owned by Charles Armstrong investments. The Rip card. Viviana knows



19:50

that was a news flash there. You just kind of glossed over Oh, I said that last week. Wasn't here from the beginning. Yeah,

J

Jimmy Carper 19:56

well, it's kind of an upscale place so it fits in with Charles is out. on. Yeah. Yeah, yeah, it was announced. I think it was in the paper last week about the BRB. Let's say, and here is a picture of two men and the names are not right. Because I know I know them. They are not Omar and Joey. They're Jim and Christopher. Oh, well, anyway, EJ is of course, and goodness that we're you know who you can correct there for that. Yeah. I hate to think of what happens at midnight that EJ swell never

C

Chris Harrison 20:36

know, it's kind of like New York. It's a ball of rock.

J

Jimmy Carper 20:40

Say let's get hatch in here. And we'll do it. While we're listening to Jay Spears one of my I think this was my favorite CD of 1999 old I need to retire. This is my favorite CD of 2004. And I believe it's 2004 EPs and much older than that. Nevermind, but I still play on my favorite GCF. So yeah, I did a lot Jay Spears boy how the album this is positive. And I like Mike and you're hearing it after hours queer radio with attitude. KPFT Houston. 90.1 FM 89.5 in Galveston. Yes, I like Mike. And before that positive both by Jay spears from his CD. Boy howdy. Hatch is in the studio with us this evening. So who do we have here tonight?

♀

21:49

All right. Well, we're going to introduce ourselves. I'm Colleen.

♂

21:53

I'm Chris. And I'm David.

J

Jimmy Carper 21:54

I'm Brendan, the adult facilitator.

♀

21:58

All right, we have several topics that we're going to be talking about tonight. The first step is a couple events that have happened recently in elementary schools. One specifically, there were some pink triangle stickers that were being displayed in an elementary school. And apparently some parents decided that this was not a good idea. They had been displayed on the doors near classrooms to indicate a safe zone for GLBT students who wanted a place where they could talk about their issues. Y'all have anything you want to say about

J

Jimmy Carper 22:30

this? And this was displayed by the teachers? Yes.

♂

22:33

Many teachers? I'm sorry, I should have said that. Yeah, by

♂

22:35

the stuff, the school and it had been displayed for six years prior to this. And it just suddenly became niche just now come up. Oh, well,

J

Jimmy Carper 22:41

for six years, they've been doing the displaying the pink triangle? Yeah. Wow.

♂

22:46

Well, they're saying that they want to take them down because the elementary schools are not a place for them to talk about their sexuality, regardless of what it is. But you know, Dave and I were recently talking about when we had sex ed, I had it in seventh grade, he had it in fifth grade. Yeah. So I think that if they're going to bring up this issue and try to remove these stickers, then maybe they should not have sex ed, for fifth graders.

J

Jimmy Carper 23:10

I think the bigger picture here is that being gay or lesbian is more than sex. That's more than the physical, Greg, there's a whole way you relate. And it mentions this and the story. And that's why I think it's appropriate at this level for this age group to discuss it and create safe zones for for small children.

♂

23:31

And I honestly, I am personally offended as someone who is wanting to become a teacher, that these people have such a problem with having a safe zone for their students. I don't understand that they want a safe zone for children. And they're just so opposed to having stickers that nobody even noticed before. And suddenly it's an issue because the gay rights issues have been more prominent in the news to anyone else wanted to comment on that one we've got,

J

Jimmy Carper 24:00

 Jimmy Carper 24:00

well, you know, as long as second and third graders are being called facts, queers and dikes. Yeah, I think it's appropriate to have safe zones. And to have a discussion about that. At the elementary level.



24:13

I think it's important to teach tolerance at a young age as possible. I mean, these kids are being brought up to think it's okay, to believe it's okay to be homophobic. And that's something that our society I feel, should not tolerate. I mean, we haven't we've driven out racism from our children for years now. And for the most part has gone underground. I mean, it still exists people's going underground. I have to bring



24:37

up the valid point and people start that at a very young age now you know, you learn from kindergarten, you know, love everyone. Let's all hold hands and peace around the world kind of mentality, but then we can't talk about except everyone, even if you know, they're not exactly like you or they're a little butcher. Yeah. I don't understand why they wouldn't promote that if they're trying to promote understanding, just wanted to wondering I mean,



25:01

I feel it's just a problem with American society in general. We are a very homophobic society. At least it appears that way. If I'm wrong, I'll be surprised. But I'm very homophobic society and a lot of people may not realize to the extent they are homophobic. So they're inadvertently probably teaching these qualities to the children.



25:23

Yeah. All right. And we had one other instance that we wanted to bring up. There was recently an elementary school. I can't remember the exact County where it happened. But they had an opposite day where the girls would dress his boys in the boys were dressed as girls. Well, apparently, this was a long standing tradition. And all the children thought that it was a lot of fun, and they really look forward to it. But then the adults said that he was promoting cross dressing. Big problem for them. So they, they they outlawed they outlawed the cross dressing gay guys are just opposite today. It wasn't cross dressing. No, no,



Jimmy Carper 25:59

no. It's it's promoting anti sexism.



26:04

I think if anything, they're reinforcing gender roles. Like be different for one day, you know, but I

I think if anything, they're reinforcing gender roles, like be different for one day, you know, but I don't know what they did was they outlawed the opposite day. And then now they have camo day where everyone wears camouflage, which I don't understand now. They're promoting hunting, you know, what's going on here.



26:22

We're promoting butcher ism. So the these these are the



J Jimmy Carper 26:27

same parents who think that somehow their children can be influenced to be gay, that if they're, they're not born gay, that somehow if they turn out gay, it's somebody's fault, because of some exposure of some sort, some whatever that is out there.



26:43

I think personally, if anyone you know, if anyone girl were like that, but she would already be dressing that way. And she doesn't need an opposite today. She's already gonna be wearing boys pants. Okay, I'm sorry. That's the way that



26:55

people are afraid of the magical powers that gay people have, or we can touch someone and make them gay. Oh, yeah. Just like outbreak. Yeah.



27:06

Like I told you, your lips. It's not contagious. Don't worry. Yeah.



J Jimmy Carper 27:11

But considering that 30 years ago, in this city, women could not wear fly front pants. And girls in school wore skirts or dresses, period. Yeah.



27:25

Well, you know, they're, they're still kind of doing that because I didn't go to my high school graduation ceremony, because they made it a requirement for the girls to wear a skirt or a dress. And your shoes had to be dark colored and closed toed. And I was like, Well, I have a perfectly nice pantsuit. And I'm not gonna go out and buy some tracks that I don't want to wear, just so I can walk up on a stage and get a rolled up piece of paper. That's not even my real diploma. So I just I don't know, I was really better when I read that it was a requirement. I

think it wouldn't have been such an issue. If I had known that. That was an option to me, as opposed to you will wear a dress, you have no choice. And I thought that I had read a court case about them not being allowed to do that. And that's why it surprised me that my school was one of the ones that wouldn't even let me wear

J Jimmy Carper 28:10

pants because there's a court case doesn't mean that they're going to try to enforce so sure.

♀ 28:14

Yeah. I've seen a lot of examples of that. And I was just disappointed that locally, I would have to deal with something like that. I didn't care I went to a baseball game. Yes, I did. Actually. It was much better.

J Jimmy Carper 28:31

But but you have to admit that is going against a pretty big norm in our society to have small kids to have a day where the school promotes dressing in the opposite. So I can

♀ 28:43

remember having like Western day and limo theme days like that, but you know, opposites day. I think if I were seven years old, I honestly wouldn't care. I wouldn't see it as promoting cross dressing, obviously, because I wouldn't know what that is. I just be like, Oh, okay, that's seven years old. You think it'd be fun? Right? Exactly. And the kids did enjoy it. You know, like I said, it was the parents that caused a ruckus. Again, with the stickers. It's the parents that had a problem. And I'm not trying to point fingers. But you know, a lot of times the kids see the logic and having a safe zone and they appreciate it for what it is. And the parents are the ones that try to drag politics into it.

J Jimmy Carper 29:21

The whole the whole Safe Zone Name really disturbs me quite a bit because I just have to think or wonder if the same parents who are totally against the Safe Zone Concept, including gay, lesbian, transgendered issues are the same parents who are against creating non or taking threatening language, making like fag or being called a dyke or making that a punishable offense when it's used in a harmful way. I wonder if these are the same parents who will go up and say yes, okay, we're against being able to put the pink triangle up, but we do want to make sure that we have a safe environment for our children. You know what, you know what I mean? It just seems it seems like they're they're lacking this fundamental concept of me I keeping children safe.

♀ 30:10

30:10

I think behind it is this whole mentality that it's like, not my child kind of thing, because they, you know, they're they just don't want to expose their children too bad, they don't really care so much. They don't think about what other people's children might be going through because they assume that their child is straight? Well,

30:27

I would disagree with how you said that you feel that the parents aren't trying to understand what's safe for the children, because they're looking out for their own children. That's what every parent does, they're sure to look out for the best interests of their own child, as they perceive the threat of homosexuality to their children, and that a lot of people honestly do believe that your converted is not a choice, right? I mean, it is they believe is a choice. Yeah, that's,

30:52

that's a valid point that they are doing what they think. I believe

30:55

that most parents that would actually get up here and brace such a ruckus over a sticker. Honestly, somehow believe that this is actually a mistake and something bad influence on their child.

J Jimmy Carper 31:09

You know, in this article, one of the parents who had a big vocal, took a vocal stance against this claim that she wouldn't have the problem if it was just for high school students. One of her big issues was that it was in Junior High Middle School, where she felt that the whole sexual component of being gay or lesbian isn't appropriate for that age of child. Well,

31:33

I can see I can see it being appropriate for junior high, because that's when a lot of people start becoming sexually active. Everybody's hitting puberty, and those hormones are going through the roof.

31:44

But then we go back to that same issue of when do we introduce sex education? And also, you know, not only sex education, but you have to consider what about the children who have gay parents?

J

Jimmy Carper 31:56

That's true, you know, even

♂

31:56

if they're seven years old? What if there's someone that they want to talk to about that issue, but then they feel like there's nowhere to go? Yeah, so it's not just their sexuality. It's the sexuality of people that they love their guardians, you know, possibly their friends, siblings, cousins.

J

Jimmy Carper 32:13

I'm curious. When did y'all realize first realize you are gay? Or lesbian as a kid? Maybe

♂

32:18

13? I knew when I was 13. I didn't accept it until I was 18 to 3013? Two? No, I

♂

32:27

think I probably had that whole I'm different thing going on for a really long time. But I didn't put a label on to it. Right. So 15? Yeah, really?

J

Jimmy Carper 32:35

I think I knew earlier than 13. But again, I didn't know to put the label on it. I remember being in third grade being called a faggot. I do remember that. Yes. And that's another reason why I think the whole safe school is appropriate for that age. Children. Yeah.

♂

32:54

Because even if you're being called names, and you have no idea why you still want to be like, why are people calling me this? Sure. And if you don't have anyone you can talk to that can be really damaging. Right?

J

Jimmy Carper 33:04

Especially when the whole school system hides from the issue and pretends like it doesn't exist.

○ □ □



33:09

Yeah. Which they're really good at doing, unfortunately.



33:13

Yeah. Just notice and passes through the system.



J Jimmy Carper 33:17

That's right. But you know, I want to brag about our our hash organization, because we had hatched you who have gone to school board meetings, and gone to educator conferences, and talked about the importance of taking hostile language and including fag deich, whatever, as part of that hostile language to not be allowed in the schools. And our hatch, youth as hatch, went to speak on this particular issue in the school system. And I wish I could speak on this, as if I knew for sure, but if I'm not mistaken, I think the it Houston Independent School District now has a cause. Regarding that in their in their policy. Yesterday, I think that was directly as a result of a hatch youth going to talk to the group about that. And another, we had a hot tooth, it spoke to a group of coaches here as well. Tell everyone a little bit about



34:18

them. I went to a conference, it was called the healing the hurt conference. And I spoke to not just coaches but administrators, you know, all kinds of teachers for different age groups elementary through high school. And that was one of the coolest experiences of my life. You know, again, as someone who wants to be a teacher, I thought that it was really important for me to get out there, talk to these people and tell them how they can make a difference on just, you know, a day to day sort of level because sometimes they don't know what to say if their student tries to come to them with a problem. Or they're confused about what they can do to help and it just, it was really good for us to clear up that issue for them. Because sometimes they don't realize that when they let others do Students call a student a faggot, or just harass them while they're playing PE, that can be a problem. A lot of times, they just let it pass by. And I thought it was really great that we could just sort of open their eyes a little bit and let them know, look, that really hurts people and you are the one that can help



J Jimmy Carper 35:18

and it creates a potential hostile environment for that, right and potentially a dangerous environment. Yeah,



35:26

but I think most of us can say that physical education is where a lot of the harassment happens. Yeah, so I can remember like dance classes, really hating them. Even though they were acquired just because, like, Oh, no. Yeah,



35:42

I never really had that problem. Fix. No, I could tell with me.



35:47

And it will for me, it's not I didn't get verbal harassment so much. It's just, like people sort of ignoring me or feeling really uncomfortable. When they try to make you share a dressing room. That's the worst part. You're just like, Um, can I not change out things? You know? Because that's really bad. I remember forgetting my bag Accidentally on Purpose several days, just so I wouldn't have to dance with them. Yeah. So it is a problem. But hopefully, they're working on it, at least I think with conferences like that. We are working on it. And we're helping them. So I guess that's about it for school right now, the next issue that we were going to move on to if you want to talk a little bit about that, you'll be okay. Yes. Dave is the expert on this one. I have six experts. He read an article. And we have opinions in that.



36:39

He impressed very impressed. I got too many papers here.



36:44

If you want we can talk about the holidays. And how was your holiday calling? Mine was pretty good so far. Did you make a snowman or anything? I made two snow balls. Yes. Yeah. It was great. And I threw them at people. Yes, it was fun. Very cool. But um, yeah. So we were talking recently about a kid named Andy, who's a hatchling. And he wrote an article for outsmart called if not for the pie. And it's not what you think. It's in the subtitle is GLBT, folks head home for the holidays, some with reluctance. And we were talking about how being gay or GLBT affects your feelings about the holidays. And I recently saw a poll online, where people were asked, Do you think the holidays are harder for gays, the same for gays, or more fun for gays. And the first time I looked at it, and where people said that it was harder for gays. And then the second time, they said that it was the same and there was a slightly percentage for, you know, harder for gays. And then something like 20% or close to that said that it was more fun. And I thought that that was interesting. I'm like, Who are these people? These are the people that don't talk to their parents anymore. I guess. That's how I feel. That's maybe that's me. I know. But I just thought that that would be a valid issue for us to talk about. We don't have any personal stories back up. When I first heard



Jimmy Carper 38:08

that I thought that perhaps gay people enjoy the holidays more get more out of the holidays, because they build an extended family outside of their immediate family members. And that's part of being gay is one of the good things I think about. There's many good things about being gay scuze me totally awesome. That's right. But one of the advantages, I think, is that you gain

an extended family, and you build those strong relationships with people in your community. And that's where I went when I first heard that. But then you bring in the aspect of the family family, and I was like, oh, yeah,



38:43

if you think of it family wise, you know, maybe it is harder. And if you think of it friend wise, I think I have a lot of friends that you know, I consider close family members or having a hug.



J Jimmy Carper 38:57

My family listening, they, they've always been very accepting and very loving. So I've been lucky in that respect. But when I first when I first had a long relationship, there were several years that I didn't tell my parents. And looking back, you know, I was foolish, I should have invited him to all the family events. But you know, I pulled back a little bit because I and I wasn't out at the time to which it was, oh, gosh, I was early, mid 20s. Early 20s. Okay.



39:33

All right. Do y'all have any personal stories? Like what do y'all think about do you think it's harder more fine? I think it's actually harder though. Really? Yeah. Well, are you thinking of your family when you say that or? Yeah,



39:45

my family like? rashly, like forced to be together, but we're just like, extended family, right?



39:51

Or extended, or just even family? Like just siblings only. Yeah, let's assume the whole family It's when you see those relatives you haven't seen for the past seven years. And then you're like, Oh, you're gay now. That's interesting. You have dreadlocks didn't notice that. That's my family anyway. So, I know, personally for me, I'm out to my dad and I had a really nice Christmas with him. And today, I have to go see my mother and grandparents and aunt who I'm not out to I'm not out to that whole side of the family. I know, they're not listening. And so I know that, you know, I'm kind of like, should I take the buttons off my bag? Should I peel the sticker off my car? Because do I really want to add that extra potential for drama? Or do I just want to let it lie? And I think that that's an extra issue that people have to deal with, especially when you're younger, and you're not out to people, like Brandon was saying, and you're just kind of like, you know, should I bring this person? Because they've only known that I'm gay for a few years, and it's still uncomfortable. And yeah, and then there's the issue of people who aren't allowed to bring their partners to family gatherings, because their family would not accept it. They're accepted, but their partners aren't. Right.



41:09

Right. Like with me, it's kind of a mixture of things. Like I'm struggling with the whole thing where I used to be very religious, I don't know if I still am. But the whole thing, we're, the whole Christian community seems to be hanging, screaming, God Hates Fags. And you see people out in the streets with signs, and you're like, Well, I'm a Christian. And Does God hate me? You know, that's, and this is, this is a time of year to love Christ and all that, and it's going to church. And it's like, you have all these thoughts going through your head and just give me a big headache? To say the least.



41:45

So you think it's harder?



41:47

No, that's the hard part. Then I go home and have fun with family and friends. And that's wonderful. Are you out to all of your family? I'm not so my immediate family. My extended family doesn't know. I mean, I don't think they'd hate me or anything, but it would still hurt them. And they're very religious, and they'd be really worried about me, and they don't go into hell. And



42:06

so that's something that really Yeah, yeah. Somebody



42:10

that somebody deal to find out, I'm not gonna go out there and actively tell them, you know, flaunted around them.



42:17

No. And then I guess we have to consider, you know, young people that aren't out at all, right, and the feelings, you know, when you come home from college, and you're not out to anyone, and you're just like, Oh, I got a bunch of them now. And we're, in my case, fend it up. And it's like, I'll wear my pink tomorrow.



42:36

I'm gonna wash the car. That's my thing for the day.



Timmy Carter 12:13

JOHNNY CARPENTER 42:43

potentially put a stress on a relationship, right? Where you have one person in the partnership that is very out and their family is very accepting. And they're putting pressure why I invite you to my family events warrant you inviting me to your family events, or you're sharing with me, right? You know, it brings up this whole dynamic that straight people don't have to deal with many times. Yeah,

♂

43:02

yeah. That's just something we got to deal with. I mean, and when you're looking for a partner, you just got to say, Well, is this person gonna be able to set me and my family and my situation, my current situation? Hopefully, we're all trying to get into a better place in our lives. And hopefully, that person will withhold standbys.

♂

43:21

All right. Well, you know, I was talking to Jeffrey, who is a fellow hatchling earlier, and he's been on the radio show several times. And he gave me permission to talk about his situation, you know, he comes from a very conservative Christian background. And he said that he thinks that if he ever settles down with a partner, that he won't be able to go to family gatherings anymore, he'll have to sever all ties, because he feels like he doesn't want to go and visit them at family reunions, and not be able to bring his partner which he knows he wouldn't be able to. And that it would really hurt him to be able to internet to not be able to do that. And so I think that that's really tough when you make that transition. Just because you find someone to spend your life with that you can't spend your life with your biological family.

♂

44:10

That's that's a horrible thing to choose from. It's like choosing between is choosing between your family or your partner. I mean, it's you love both of them very much. Most cases, and it's like Well, which one do I cut out of my life?

♂

44:25

Right? When no one should ever have to make that choice? No, they should. That's a horrible

♂

44:29

thing to have to choose.

♂

44:33

To anybody else have any personal stories that they wanted to talk about? That would reinforce No? Okay. They're all shaking their heads to me. So I guess I mean to know it apparently we have a call. Do we have a call? Do you have a call?

have a call. Do we have a caller? Do you have a call?



44:50

I believe we have a caller we got red lights blinking? No.



c Chris Harrison 44:53

No callers are calling random on the board.



44:56

So this is technical people. This is



J Jimmy Carper 44:59

Jack All right here, when they'll show that, which is that's a good point, if you want to call Yes.



45:08

What is our phone number?



45:09

713526? KPFT. Am I right?



45:13

That is right. I am right. Which is 5738. Yes. 573-871-3526



45:20

GPSC



45:21

Oh J All right.



J Jimmy Carper 45:27

— Well, usually,

♀ 45:29

the color is not for you. Oh, okay.

♀ 45:32

Well, that's anyway, the computer's confusing.

♀ 45:35

So I guess we're gonna continue on to our next topic, which is about an article that Dave found.  
So if you want to talk about

J Jimmy Carper 45:42

being the holidays, this is appropriate. Yes.

♀ 45:45

Since it's Christmas, specifically, because

♀ 45:49

your tomato throwing for later in the day, because I just read an article. I

♀ 45:54

mean, opinion, please don't hate us. Not presuming it. Exactly.

J Jimmy Carper 45:59

Exactly.

♀ 46:02

Our sources 365 gay.com. This up and the title of the article is was Jesus gay?



46:15

Because people are gonna be bombing the station? No, they won't just go ahead and explain. Basically, a bunch of scholars have been reading the Bible, and there's actually no, no reference to Jesus being a heterosexual at all. So what a lot of people assume is that he was heterosexual since they're heterosexual is why assume they're assuming that their beliefs, yeah, supports their beliefs. And



46:42

we're gonna call her for point five seconds.



46:43

We're gonna call her for a few seconds, that



46:48

they're talking to me. On the screen off, I'll tell you when you get a phone system has been screwed.



46:56

Okay. So we got we got this little passage here. That's this fragment shows that the full text of St. Mark chapter 10, between verses 34 and 35, is, in pretty much every version of the Bible, includes the following passage, and, and the youth looking upon him, referring to Jesus loved him and beseech that he might remain with him. And going out of the tomb, they went into the house of the youth, for he was rich. And after six days, Jesus instructed him, and at evening, the youth came in wearing a linen cloth over his naked body, and remained with him that night, for Jesus taught him the mystery of the Kingdom of God, the mystery of the Kingdom



47:37

of God.



47:41

No, I won't say that. Very bad thoughts.



Jimmy Carper 47:44

Now this, explain how this was the premise or where this person is getting their information? I believe this is,



47:52

these are these are biblical scholars who are studying the Bible, and I assume the original language, so hopefully, or they found



Jimmy Carper 47:59

a fragment, I believe.



48:02

Mark between 34 and 35. Okay.



48:06

It says chapter one, chapter 1034



48:07

and



Jimmy Carper 48:08

35. course we all know that the Bibles be rewritten and rewritten to point your Bible.



48:13

Yeah, because your Bible might say something completely different to what happened,



48:18

went from ancient Greece, I went from ancient Assyrian



48:21

theory, you know, people are like, you know, King James Version, and that was



Jimmy Carper 48:25

the politics as to what to include in the Bible. And, and you know, that there's a lot of human factors that went into it. And you know,

48:33

one of the points that they brought up was that there's a huge chunk of Jesus's life from the scene, right? Yeah. And why is that gone?

48:39

The gospels really only cover just very religious parts of his life.

48:44

No, and this one particular, I guess, what do we call him a theologian? Maybe? Yes, theologian. His particular belief was that maybe they were censoring the Bible.

c Chris Harrison 48:57

Well, there is there is some content there. Well, there's some censoring to the Bible there. I mean, they just pick the four gospels that you know, work together. Right. There are other gospel portions that are missing. Supposedly, we do have someone who's tried to call in and we've keep losing them for some reason or another.

J Jimmy Carper 49:12

We weren't good. We just felt it. We knew there was someone out there who's funny

c Chris Harrison 49:15

you felt the spirit of the caller raise the call of duty to step in there real quick and let everyone know that you're listening to after hours career radio with attitude. Here on Pacifica radio for the Gulf Coast listener sponsored commercial free KPFT 90.1 FM, Houston 89.5 Galveston and always on the World Wide Web at KPFT dot o RG. This is the hatch segment. And we might have someone there. Really, would you like to talk to us Do you want to try

49:43

we shall try to wait hold on let me let me I'm so excited.

49:46

Oh, yeah. Like put the black

 Chris Harrison 49:47

keyboard and I need to have the drop button a little closer to me. Research as caller you're on the air Hello. who wanted to be on the air? caller? Hello, hello? Hello. Hello, hello.

 50:05

You're on the air for you.

 Chris Harrison 50:07

Where are you calling in to the show? Yes. Okay, you are on the air right now. Just have to let you know that. Okay. Did you want to be on the air? Yes, he did.

 50:17

Yeah. Okay. Well, you're there.

 50:19

So you're very convincing.

 50:22

Go ahead with your copy your comment or question?

 50:24

Okay. Well, the deal is, it wasn't until 1944. At the word homosexuality was not in the Bible. My grandfather is also a preacher at church of Christ. And basically, he was insane. He believed the same philosophy. But like I said, the, you know, the Greek language has many translations as well as the Hebrew. But that's as much as I know right now. But if I can get back to the economical come up with find out what the website was with, with all the information.

 50:56

Sure, yeah. Google's an awesome tool.



50:58

Right? Well, you know, that's a valid point, because we're always talking about it. Thank you.



c Chris Harrison 51:01

Thank you. Thank you. Thank you. Yeah, thank you. Well, that's one of the things is this also, the Greek language had 14 words, that the translation for it is love. Right? You know, right. You know, you have love for you know, there's the love you share with your, your boyfriend, there's you I love pizza, and I love my dog. Here in the English language, it's all the same word, right? In ancient Greek, that word love had three different words. So. So when they bring in those words, they translate, you know, okay, Agape is love. And this means love, you know, so it translates to English, then that's part of where it gets all screwed up, you know, they were a little more open minded with designing what you want, right?



51:48

It was a lot more specific in the group to is become very generic. We have one word here, and they came from 14. And they're like, just compressing it all down the same word.



51:58

We were talking about how, you know, people interpret the Bible one way I can, you know, concerning homosexuality, and how, you know, we're always saying, well, we don't believe in, you know, that particular installation or belief. And this is kind of the same thing. You know, a lot of people might not agree with this. But I think that since they are biblical scholars, that is something to consider. Although a lot of people brought up the point that he may have been seeing what he wanted to see because the biblical scholar himself is gay.



52:30

Yeah, Jenny's the author of this study, not the author of the article, but the study actually brought up that maybe only a gay person could see this, that is straight person's eyes were basically close to be able to understand, read the exact quote, I could read these that, yes. You may, you may be have to be gay to read the signals and to see things and research these things, which other people would not.



52:56

Maybe because they don't want to



J Jimmy Carper 52:58

see it so or they wouldn't know what they were looking at it right.



53:01

I mean, that might even not, they might not even think to look for it. All right.



53:05

We have gaydar Ada, it transcends her page. You we know what to look for, basically.



53:12

Here's another quote. Since there's no proof of heterosexuality of Jesus, the theological basis of the Church says homophobia, homophobia is still on board, shaky and indefensible.



Jimmy Carper 53:23

I think it's interesting to think that Jesus might have been gay or bisexual. But when you get down to the teachings and the message of Jesus, and you concentrate just on that, to me, by his own message, it doesn't matter whether he was heterosexual or homosexual, or bisexual or any any sexual just by their pure message and the example that he led that I love. People would say, You know what, it doesn't matter and love everyone



53:55

you know, and I hate to quote a t shirt, but um, they have this gay by God T shirts, and there was one that I saw that said, Love thy neighbor on the front, and then on the back, it said, Love like black neighbor, love, like gay neighbor, you know, love thy Jewish neighbor. Love that. And it went on and on and on. And I think that that sums it up perfectly.



Jimmy Carper 54:14

Did I didn't see the commercial but I heard about it that there was a church that had a commercial where they had the you know, their people standing at the door and then a black couple comes up, and the church closes, sends them away. You know, no, you're not welcome here. And then a gay couple comes up to guys hand in hand come up and they say no, no, go away. Go away. And then the tag for this particular commercial is our church accepts everyone come worship in love with us.



54:42

That's the United Church of Christ OCC

J

Jimmy Carper 54:48

and several stations if I'm getting the story correctly, they decided not to air the commercial  
CBS

C

Chris Harrison 54:54

ABC didn't but some of their Sister stations on cable did. And I think I saw the tail end of it. I mean, that's like the very tail end of it on channel two. Yesterday I was flipping through it was during one of the soap operas. And I think I just caught the tagline at the end there because of the slogan for the United Church of Christ is. Don't put a period where God put a comma, oh, so I saw like, this little girl flashed on the screen and under the screen went blank and saw that tagline and I go, did I just miss it? So I don't know if that was channeled to or if that was NBC, who did that. But I think channel two is owned by fairly conservative group. So I would say it's most likely because channel two is owned by the Washington Post. So that's where the moon is.

J

Jimmy Carper 55:55

I can't understand why a TV station would think that being inclusive and opening up God's house to everyone was controversial in any way.

O

56:08

Sometimes they just get scared, and they don't want to bring up the issue at all. And their way of doing that is just cutting it right out. You know, and then we don't have any visibility. But,

J

Jimmy Carper 56:18

you know, we were talking earlier before the show went on that the the conservative right seems to have a monopoly on we're the Christians, we are the face of all Christianity. And we, as a group believe homosexuality is wrong. And and there's they've colored the whole argument that Christians are against gays. When we have an example here, obviously, we're this church seems to get the message of Jesus Christ and seems to be very inclusive. And I believe that all Christians don't hate. Gays are all Christians.

O

56:56

Yeah, it'd be a logical fallacy to say that everyone was everyone.

J

Jimmy Carper 56:59

Unfortunately, the far right has framed this in such a way that you would think that all Christians, all good Christians, hate gays, or they



57:10

should or they should. And I think this is a message that's being spread by people with a lot of money, a lot of power, and they just have too much free time on their hands. I mean, is there a new political agenda, we don't have any way to keep people's minds off the war, whatever. So let's go make gay the big issue for the election, but we just had,



J Jimmy Carper 57:33

and here's a church who wants to say, hey, we're Christians, and we're loving and all inclusive. And yet there's part of the political structure or whatever that prevents that from happening by saying that we as a TV station aren't going to air this all inclusive message this all Christian Church loving, accepting of gays and, and other ethnicities, we're not going to show that. And I think that's a shame, because that gives them the opportunity to say, Hey, we are Christian, we're all inclusive, we're not all loving.



58:06

Right? Yeah. I mean, the only the only thing I could think of is maybe it's a business decision. Maybe they if they felt they went too liberal, then they're gonna lose a lot of the conservative advertising lose a lot of money. And if they're just thinking from a business standpoint,



J Jimmy Carper 58:22

what do you think these groups would do if they did find an original document of the New Testament, where Jesus comes out and says, Love all homosexuals? And and this is not a sin against God, that prevention? What do you think? What do you think that the far right conservative? What What would their reaction be? Would be there?



58:49

I think it would be, it'd be it'd be basically it depends on the group. Really? I mean, it depends on the person. And it depends on their frame of mind. At the time. I mean, if they're filled my understanding if they truly do believe that it's a commandment from God to hate gay people and oppress them, then if they find this document that says that, but from Jesus, do you think



J Jimmy Carper 59:13

that's the reason why the the far right conservative Christians aren't have this attitude or would seem to hate gays is because they feel God is telling them to? Or do you think it's because they are reading in to the Bible? evidence that suggests that God hates the same people they hate.



59:34

...

I think I think it's can be done and also people will like to hate some if you're going to feed, you can feed off people's fears and hates, throw them into your church. It's going to get you more people more power, more money. I really think it's a power trip for them.



59:48

Do you mind if we pause just a second in our talk? We have a new panel member to introduce him to go ahead.



59:55

Just doting. I'm just running in first thing.



59:57

All right. Yeah. All right. Good to have you man. Thank you. that'd be all right. Here we go. Okay, well, I didn't mean to kill it.



1:00:06

We're talking about churches power and, and hey,



Chris Harrison 1:00:11

one thing I'll throw in is, you know, when we talk when you're saying about, you know what happens if all of a sudden they found a testament that said, you know, Carl Jesus says, you know, I love queers, it will probably be treated the same way that your evangelicals treat Mormonism which they consider Mormonism to be a cult. You know, which is even a step below how they feel as Catholics. Yeah, on that point. So basically, what they'll just say is, you know, this is just another funny book that somebody found.



1:00:47

Yeah, and just basically dismiss it. But yeah, dismiss it or try to find some way that they can get out of it.



Jimmy Carper 1:00:54

Or someone at the time wrote it in the way they wanted to see it. It's a Gnostic writing that didn't directly come from a message of Jesus.



1:01:04

I guess it would have to see the author of it and see who did it. I mean, Paul wrote it. That'd be kind of crazy. Honestly, see how you could deny that one from Paul and



1:01:16

one of the three disciples who they say might have been gay. We tried to bring that up in the article about the possibility of Jesus being gay Jesus,



1:01:24

who was gay lovers with three of his disciples, according to this article.



1:01:31

A bunch of a bunch of a bunch of them were fishermen.



1:01:33

Yeah. I was wandering alone on the boats. I would like to



Chris Harrison 1:01:39

place my first gas, just by the name Simon, Peter. That would be my first yes, we're gonna have a gay one. Well, he



1:01:47

was one of the hardest converts for Jesus to get.



1:01:50

Hey. But then wouldn't it be that he was actually one of the straight ones?



1:01:57

We may or may we have? Travis wanted to jump in and say something? Okay.



1:02:00

Do you guys actually believe Jesus



1:02:01

was gay? Or is this just something you're bringing up? This is just an article we found on Google. I just searched gay news. Okay, and it's that 365 gay.com If you want to go find the article and find the author yourself, or praise them, whichever way you want to do,



1:02:16

but don't worry, he'll be flamed enough there when it comes time for the eternal review.



1:02:21

The other edges make a lot of sense, though.



Chris Harrison 1:02:24

We do have a caller. All right, cool. Let's do you want to put on headphones, Colleen are terrible. Okay. Is that



1:02:30

Jeffrey is that



1:02:31

Jeffrey?



1:02:33

Jeffrey, I was talking about?



Chris Harrison 1:02:35

Alright, let's let's take a caller, you are on the air.



1:02:40

Yes. Oh, not the Jeffrey Tucker.



1:02:44

We're so glad to have you.



1:02:47

Well, my comment was just that, well, I'm I'm not actually gay. But I do have a lot of friends that are gay. And they often ask me a lot of questions about Christianity, because I am very strong Christian. And one of the things that I tell them when they asked me these questions about conservatives, being gay and being gay bashers and things like that, is that you got to realize that a lot of you know, 95 99% of these people had never even read the Bible. You know? They've never, like read that even the full New Testament. Yeah, they're just



1:03:23

following what the Church says blindly, right?



1:03:26

That'd be interesting. The next time someone makes a comment, say, have you read the bible cover cover? I honestly can't say I have but



1:03:35

especially in the New Testament, a lot of time. You know, Jesus does preach a lot about love and about acceptance, and about forgiveness of sin and about how things like sin aren't a factor in Christianity aren't a factor in your salvation and things like that.



Chris Harrison 1:03:54

Right. And the only the only one in the New Testament that has any close reference to homosexuality is Paul and he never met Jesus.



1:04:06

Romans two,



1:04:07

yeah. It's in Romans. Well, it wasn't Paul's

c

Chris Harrison 1:04:09

writer of Romans. I have no idea. I think it's Paul's les Paul's letter to the Romans. And like I said, Paul, you know, he wasn't one of the original 12 He was number 13. Because there was a, there was a help wanted sign hanging out around Judas his neck when he hung himself. Right. So, yeah,

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1:04:29

that's about it. That's all I had to say. All right. Thank you. Thank you.

J

Jimmy Carper 1:04:32

I think I think you bring up a really good point. And it kind of goes to a little bit of the conversation. I think Jesus actually does address the homosexuality issue by saying love all people, and all sin is forgiven.

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1:04:45

Yeah, well, I mean, I believe it does say somewhere in there probably towards the back. That not by your works, you're gonna get into heaven. So I mean, I'll just assume that means good and bad works. Any comments, anybody? Oh, I guess no, no, no, no.

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1:05:04

I'm sorry. We're having funds are trying to thank you, Jeff, for your call. Thank you. Thank you. Thanks.

J

Jimmy Carper 1:05:13

Then, you know, I like to Jeff pointed that out, because a lot of people who say that they are Christian and God Hates Fags, probably our people who maybe don't attend church, ever, or maybe never read the Bible, or really, don't ever get to the heart of what, what Jesus was trying to tell us,

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Chris Harrison 1:05:33

or when you use that narrow phrase of God Hates Fags, you know, they attended a church where, however narrow minded, right, preacher who goes to the Bible with a highlighter and goes, I'm going to talk about this.

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1:05:45

Well, what are the things don't? Don't they have books where you can like, look up a topic, and it has, here's where it discusses this. And



1:05:52

it'll have like the verses. Yeah, there's actually websites that you can do that. Yeah. So



1:05:56

I mean, you can type you can say, I want to know everything that has to do with homosexuality,



Jimmy Carper 1:06:01

in those verses, and those books also come with commentary and discussion on what it means and how it's applicable. So It partly depends on you know, who who's writing the, the opinion, or



1:06:15

one thing I think a lot of gay people might benefit from? Because I mean, the religious right is seeming to use the Bible as a weapon and beating us over the head with it. Maybe if we did read the Bible and got a good understanding with it, we could just out debate them and make them look like a fool. I think I mean, I think I would love to do that, you know?



1:06:35

Yeah, well, then once again, you run into a situation with which version of the Bible you're using.



1:06:42

Yeah, because I can we can learn some Greek. And



Chris Harrison 1:06:46

it's not just that, I mean, the ones in the current there, I think, in that article there when they were for two,



1:06:52

they called it the standard version of this.

 Chris Harrison 1:06:54

There's the standard version, there's the New International Version, which is NIV, which I think is the one that Pat Robertson likes to use. There's the King James, which is the one that isn't first. So you know, it's different with all of the different different motives. I actually sat there one time and compared the Bible my mother got when she was growing up as a Methodist and took the Bible I received when I was confirmed as a Catholic, and compared some of the wording in some of the areas where they're talking about homosexuality. Then, you know, some of the wording was vastly different. Oh, yeah. Yeah. To our regular schedule caller who calls it about this time, calling at quarter till that's all we're gonna say. You guys got another 25 minutes we're giving you because you guys got a lot of stuff to talk about. And we're gonna do,



1:07:51

y'all are awesome. Thank you very much. You know,



1:07:55

you're at a point that you want to bring up, right?



1:07:57

Well, get a movie I saw. I just there was a hand it was Dracula. 2000 to 2000 1000. I don't know if any of y'all got the same idea that I had, which was that God was, I don't know, curious, gay, whatever you want to use. But I think they made it towards a Judas where the kiss meant more than then, you know, just the kiss of the betrayal. Yeah, exactly. Something exactly something like that. Because all the images that came afterwards you know how it was just, it just that's the first thing I got. I don't know if it's because you know, gay or because that's what I what it was what they were trying to throw across. You have



1:08:39

to wonder if they were just trying to make the movie interesting. Exactly. Read



Chris Harrison 1:08:41

article is like, well, you know, my, when my church performed the passion play, and it came to that segment of Judas betraying Jesus with a kiss. There was a rewrite. And that rewrite, friendly side hug oh my gosh, that rewrite pissed me off because I played Judas. And it would kiss



1:09:08

itself its budget.



c Chris Harrison 1:09:11

It was Father Mikey. He didn't look like a father Michael. It was Father Mikey. It turned into one of those. Those kind of arm shakes you see on Xena where it's hand to elbow, like the forearm. Yeah, the hand elbow and then you slide to hand the hand. I played it up I had this longing glue because I was I walked away from the scene.



J Jimmy Carper 1:09:40

So aggravating because the majority of the world two men kissing is not necessarily something that's sexual or homoerotic in any way. I mean, as somebody kissed him on the cheek



1:09:52

it's like a light little pickup



J Jimmy Carper 1:09:53

in the Arabic world, even not the entire Arabic world but men will exchange kisses with each other Read through reading or Yeah, and



1:10:01

a lot of cultures I know in my culture is not that. Not that, you know, it's not that big of a deal. I



1:10:05

mean, send me a break. What is your culture? Well, I'm



1:10:07

Hispanic but I guess it's I don't know if it's a my family, but I know the men that I grew up around would always just, there's



1:10:12

just the kiss Hispanic cultures. I've had Hispanic friends who thought it was weird that we weren't that close. Exactly. Yeah



1:10:19

I mean, so



1:10:20

I can understand. But then yeah, I think in the gay community, we do a lot of hugging.



Jimmy Carper 1:10:26

You know what your church was probably afraid that that might have been the one thing that pushes someone over to be gay is if they see.



Chris Harrison 1:10:34

Okay, let me explain something about my Catholic Church. Can we had a sunroof and a whirlpool. Our baptismal font was one you could climb into three steps in three steps out, and it had a waterfall. Church had a sunlight, a sunroof in the top. And the church was decorated. In mov ah, the full name of the church is St. Ignatius Loyola, we call ourselves St. Aigis. And because I was part of the group that did 730, we call ourselves the dawn buster. So, and we had one priest there, who had this beautiful Irish tenor voice and when he came to the church, you know, he brought in all the pomp and pageantry, and he wasn't flaming. I mean, you know, but you know, I mean, that was just the way the church was right, right. Yeah, like I said, Hi, St. Ag so yeah, I mean, but then again, you know, Catholic Church is not very friendly to youth group youth anyway, I was the exception because I was there since the beginning of the church and worked my way up through there. And when I wrapped up with them I was elector which is unusual to be a huge collector. And but no, like I said, that's that's how I got to play. Judas and the passion playing is probably Mikey do this without the kiss



Jimmy Carper 1:12:05

was a handshake change his



1:12:11

really intimate handshake



Chris Harrison 1:12:15

Do you remember that longing look, because I was licking your lips and father Mikey if you're out there at 713 to six KPFT KPFT if it wasn't, if it wasn't bad enough, I was watching the movie ~~saved last night from Christmas haven't seen it yet Memories you need to get the DVD and~~

SAVED LAST NIGHT FROM CHRISTMAS. HAVEN'T SEEN IT YET. MEMORIES, YOU NEED TO GET THE DVD AND  
watch the other versions of the volt the blooper reels portion,



1:12:48

those that didn't see the bloopers.



1:12:50

I watched it with commentary even I was



Chris Harrison 1:12:53

the one calling them continue to hold the one scene when they shared the Christmas classroom scene. And they had Macaulay and Justin that was great. And all of a sudden they just started making out do



1:13:08

to make all the other actors laugh, but it was really funny. And it looks really convincing. I was just like, Oh, all right.



1:13:14

Yeah, there's a song in there that I couldn't find it all. I think Mandy Moore's things that it's if God only knew Oh, yeah. can find it. No,



1:13:21

I'm sorry. It was unnecessary. Yes, I



Chris Harrison 1:13:25

see the thing. I was powdering my nose at the moment, so I couldn't push the magic button. And another caller you are on the air. Hello,



1:13:35

Carlos. How are you doing?



1:13:36

1:13:00

Fine. How are you? Dr. Chi? Che che che sorry.

1:13:40

I've been listening to your program since the beginning. Also last night at the esoteric adventure. I used to work and study at night. So I have time to listen to the late night programs. Sometimes. I like to usually I like it when it comes to music and some talks.

1:13:57

I think I remember you. Yeah, I

1:13:59

think I remember you to from last night. You

1:14:02

know, I was actually just I was listening last night. Yeah. But

1:14:05

last night I called. There were two nice guys, Jeremy and Robert. Very nice. Yeah. I talked to them. And behind the I mean,

Chris Harrison 1:14:16

off the air. And okay. And you had a comment about our show to this evening.

1:14:20

Yeah. Well, I like to get my opinion about homosexuality, as a Marxist, as a communist. And this is what I was almost trying to do last night. But one of the programmers bashed me very bad and unfair and unjustly, which I didn't like and I give him the word faggot. Which I regret but Well, I'm not apologizing for that. He just bashed me anyway. I think historically speaking, homosexuals. Like us, the communists that have been oppressed, especially in the recent history, To be particular in Nazis time and we have some common understanding of background even so, I am not a gay or homosexual but I do understand and I do sympathize with them I have always sympathize with them they're usually nice people generally speaking I have found them very nice people people with a tender heart and humanity and I have found them they're bright and intelligent usually. So I do appreciate I do appreciate there being their existence and their activities accepted fact that when some of them of course, this is naturally

in every every ideology, every group that some just gets bad apples, and bashes the other people, I don't know why that fellow bashed me just because I was a Marxist, just because of that, which was not fair. Well,

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Chris Harrison 1:15:57

yeah, unfortunately, you know, with with other programming, yeah. Different shows, and all of a sudden, like that, if something like that I would recommend contact the station during the time and speak with

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1:16:10

him at the different I'm active in different committees, things like that. But at the same time, I was just going to wrap up by saying that as the oppressed people, even so I have never agreed with that word, oppressed personally because oppression has two meanings. Turn away I mean, one remains to be done, and the other one is or press. The other one is to subdue. Well, I have never served myself in the nether fight in person I know that have subdued themselves in that. In that case. Homosexuals also have never subdued themselves. They're fighting people. And we have common grounds as I said, we have been oppressed before. And we have to get united all of us all the oppressed people and fight this terrible capitalist system in depth in that term, so we mark this and homosexuals have common battle.

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1:17:12

Okay, thank you, sir. Okay, we're gonna step out for a moment here. Put a little PSA in your ear and we'll be right back. On celebration 26 December to the first of January.