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SPEAKERS

Jay, Jimmy Carper

J Jimmy Carper 00:01

Sighs queen from their album pimps, pumps and pushers that was horn a whole bunch of dance music there for your queer listening enjoyment. You're listening to after hours queer radio with attitude on KPFT Houston, and ke o s College Station. I'm Jimmy Carper. And Jay is with me. Yes, I am from by net. And we're going to talk about

J Jay 00:28

community. We are Yeah, um, because one thing we've been kind of focusing on, you know, on after hours and stuff like that is community first. And, you know, kind of focusing on that and building up the community and stuff like that. And I was kind of thinking, what exactly is the community? You know, it's that's one of those words, we all kind of throw around. Yeah, let's support the community or the community says this The community, who is the community?

J Jimmy Carper 00:56

Well, you know, I think different people have a different idea of what the community really is. There are some who there are gay separatists who who think that it's only gay men, as the community and lesbian separatists to, you know, just just the lesbians and, and people who think, okay, the queer community is only gay and lesbian people. And then there are some Okay, well, well that in the bisexuals, and, but not not in those damn transgenders, and, yeah, so it just kind of goes on. It goes on and on and on. It's it's what does it mean to be queer? Yeah.

J Jay 01:37

Well, and it's interesting. You said, the queer community because you know, something I say, and I just finished reading gender outlaw. Weinstein. Yeah, Bornstein, Bornstein. Weinstein, Weinstein. Okay. And I just read that for the second time, which is a great book. And she was

talking about this use of the word queer, and how a lot of people, especially older people in the community, oops, there's that word again. But

J Jimmy Carper 02:06

well, you know, I think I said this earlier. I, I am older. And I say the word queer, but in the back of my mind, there's that little part of me that goes out. Yeah, yeah. Every time it comes out of my mouth,

J Jay 02:20

that yuck. And so that's why a lot of people have a hard time with younger people. I think it was last month that I did generation q, that that book, and how younger people like the hatch, kids tend to use that word queer, because to them, it's a much more inclusive term. Yeah, they

J Jimmy Carper 02:38

don't seem to have younger folks don't seem to have a problem.

J Jay 02:42

And you know, I include myself in that because I say queer all the time. And I really liked that word. And Bornstein uses that word, too, because she's she likes the inclusive inclusivity, or whatever you want to say. Yeah. And she says, One thing she said was really interesting, which, you know, I've kind of thought about, but, you know, it kind of crystallized for me is queer is people who, um, I forget how exactly she she said it, but I kind of see it as people who don't subscribe to family values. And so that can include a lot of people, including people, you might call straight. Ah, you know, like, well, she was specifically thinking of the BDSM community, the Muslim community like that. They are definitely not straight, you know, that straight and narrow kind of type thing. Or my sister. In fact, no kidding. Yeah, I mean, I would, I would definitely consider her queer. She is straight, has only had boyfriends only once boyfriends, but this woman, she gets called lesbian more than I do. I mean, it is really funny. And sometimes we'll be going out someplace, she puts her arm around me or something like that. And a couple of times, she we have been mistaken for lovers. And she thinks that's really cool. She has a lot of fun with it. Sometimes it's yeah, okay, whatever. And she, you know, when when I came out to her, she was very excited and happy that I came out to her. She called up her friend, my sister just came out to me congratulate me, you know. So, I mean, this is not a straight woman here. So, so she could be considered queer in that she, you know, is open to homosexuality, bisexuality. I don't think she knows a lot about transsexuality transgenders, but, you know, once she learns,

J Jimmy Carper 04:35

she probably I think she'd be very open to that, too. So, love is love.

J

Jay 04:40

Yeah. You know, and that's kind of her attitude. I mean, I've never, of all the people I've come out to she was the one person I was not worried about, you know, I was like, Okay, I know, at least reader will be cool with this. But um, and everyone else was really cool. So I didn't have too much of a problem. But yeah, you're you've got a cool family. Yeah, I mean, my whole family could almost be called queer. You know, my mother works with power tools. And you know, my father helped raise us very nurturing guy. So in a sense that can be called queer. That's kind of what Bornstein calls the gender blur, you know, and that's kind of like transgender. You know, it's one of these things that I mean, my father is obviously a man. And I doubt seriously, one could call him transgendered. That would be very much a stretch, but he is he's a very caring, sensitive, nurturing person, which is not, especially for that time period for his age is not something that was really, you know, to be brought forth or

J

Jimmy Carper 05:40

anything like that. It's not a male attribute.

J

Jay 05:42

Yeah, you know, men are supposed to go to work, bring home the bacon, and that's the way they care for their family. And he wasn't like that, you know, so in that sense, he was very nurturing and caring and very, you know, quote, unquote, feminine, I guess, well, my mother was out, you know, terrorizing city council and, you know, cake and Kathy wittmeyer is, but you know, but, um, so, in that sense, you could say, my family is clear. And okay, so my dad is not going to be going to the pride parades anytime soon. But you know, he's he's getting there. He's getting there. He made a bisexual joke one time. Wow, sexual. Oh, yeah. So he's, he's getting there, my mother is getting there, and everything like that. So they, I would consider them maybe on the fringes, but still, you know, part of the community even though they are straight, you know, and so when we talk about the community, you know, who is that? And you know, who, who is in the community and who is not in the community? And I think you could almost even say there are some people, some gay men, some, you know, lesbians or something like that. Who wouldn't be called queer, you know, the assimilationist or something? Yes, I

J

Jimmy Carper 06:52

see what you mean. Yeah, you know, get

J

Jay 06:53

out of here, drag queens, we don't want the trans ease, you know, put on our suit and ties men and put on your lipstick, ladies, and we're just like, you guys, you know, they're not queer. So we, you know, we talked about community and pulling together with the community. You know, who are we talking about? Yeah, let's all pull together all except for those byes out there, let's

pull together except we don't want you trans ease in our parade, or, you know, and so I think that's something we really have to think about is, you know, and that's not to say, everybody has to be transgender, every man has to be dragged on or anything like that, you know, part of what queer means is you have the freedom to be who you are.

J Jimmy Carper 07:33

The diversity and celebrating. Definitely, and, and, and liking people because they're different. Yeah.

J Jay 07:41

And, you know, part of part of the diversity means you can be who you are, if you want to be you know, if you're a man and you want to be the suit and tie the conservative, the log cabin Republican, that's great. That's fine, too. If you're a man, you want to put on a dress and the fingernail polish and, you know, be ms GJ or something like that, you know, that's great, too. And that's part of what Bornstein calls the queer community is accepting people in all their diversity. And that's something that you know, especially as bisexual and you know, I can't speak for the transgenders. But I really feel there's sort of a connection between the buy movement and the trans movement, because we are kind of pushing those boundaries of what is the community? You know, what is the moon can't even say gay lesbian community anymore?

J Jimmy Carper 08:30

No, it's the queer community. I know. I had a landlord for 27 years. And it was this man was more than a landlord. He was like, a good friend, a father figure and Uncle figure it a family figure. And when I first met him, and I met him through a beat because his I was friends with his wife. He was a little uptight about gay people. He wasn't real comfortable. His wife had been involved in theater so he had been around some gay people and you know, it wasn't like he was open in the theater. Yeah, he was open to to gay people but he is a little standoffish well after a few years

J Jay 09:18

probably changed his tune.

J Jimmy Carper 09:19

And yes and now you know when when the gay pride parade this year I mean, he was out there yelling and screaming and having a good time and and I mean, he has discovered maybe his feminine side and realized it's okay to show it and he's picked up the jargon you know, I go over there. Hey, how are you Queens doing and

J

Jay 09:44

it was like my sister and I we went up to Colorado and for our family reunion, she said, Oh, look, rainbow flag rainbow. Oh, look, a little rainbow peace sign. That's cute. I want one for my car. It's actually good. She asked me one time she saw rainbow when it was rainbow Texas sticker she says Would it be okay if I put one on my car even though I'm not gay? So well, people might think you're gay says, oh, people do that. Anyway. She got one. But

J

Jimmy Carper 10:09

yeah, and I think I think people who are just gay and lesbian have to realize that here we are fighting for rights. We're fighting for equal rights. But we're not going to do it. If we just work with the gay and lesbian community. Yeah, we have to remember that. I mean, there's, there's a lot of straight people out there. And until we get straight people on our side, exactly. We're not going to change anything.

J

Jay 10:37

Yeah, I mean, until straight people really see it as a problem, homophobia, and by phobia, or all those other phobias, you know, it's not going to stop, right? Because, you know, it's the same thing with any sort of ism with racism, sexism, anything like that. The people who are being oppressed. I mean, you know, God knows we don't want it. So of course, if it was up to us, there wouldn't be any gay bashing. You know, I'm sorry. It's just the way it works. So we've got to get the straight people on our side. And then that, that, you know, we'd have to include them too.

J

Jimmy Carper 11:09

And so it comes all down to coming out of the closet.

J

Jay 11:15

Yeah, it's a nice full circle. Yes.

J

Jimmy Carper 11:17

And because once you know someone who's queer, gay, lesbian, bisexual, transgendered, it takes all of the the mystery out of it, it takes all of that UGA away.

J

Jay 11:32

Yeah. And I've seen that in my extended family to the family reunions, each year, I kind of come out to a few more people who just kind of, I'm sure they I'm sure they all know by now. But you know, eventually, all individuals

J

Jimmy Carper 11:46

realize, oh, this is the same person. Oh, yeah. Yeah.

J

Jay 11:49

Um, now some of them are very open about it, you know, and others are just kind of like, Oh, you have a girlfriend? Well, that's really nice. Oh, look, I cow. Okay.

J

Jimmy Carper 12:00

And what about bisexuals coming out of the closet? Yes, I guess I don't know. Is it that gays and lesbians have been touting it more? for a longer period of time that maybe we have more gay and lesbian people coming out of the closet than we do? bisexual or transgendered people?

J

Jay 12:23

Well, part of it, I think, is the fact that the bi and trans movement. I mean, it's just now beginning, kind of I mean,

J

Jimmy Carper 12:31

actually, it seems that the transgendered movement is much more politicized than than the pie movement.

J

Jay 12:37

Yeah, the BI movement is it's kind of almost seems kind of fragmented or something. There's some people who do some really great stuff, and then other people who just kind of, I don't know.

J

Jimmy Carper 12:50

And I can understand it, because there is a lot of discrimination not only in the straight areas, but in gay areas against bisexual Yeah,

J

Jay 13:00

that's the really, really hard part about coming out. It's, it's, I find it with myself, it's really interesting. I'll come out to straight people. And I'll go, Yeah, I'm by, you know, no problem. But when I'm in gay, you know, like a gay space or something like that. I went to a party, actually. And it was it was a fellow teacher of mine, actually. And we're all sitting around talking. And I

found it very difficult to say that I was bisexual. And it just kind of, they assumed I was a lesbian. And I just kind of let it go. Because it's, you know, it's really hard to face that discrimination from gays and lesbians. So I think there's a lot of buyers who are out there, it's probably a lot of bisexuals out there who pass as gay or lesbian. Probably same things with transgenders units, probably a lot of transgender people who pass as gendered, you know, as I've always been male, or I've always been female or something like that. Because it's really hard to find a community. Oh, yeah. The gay lesbian community. And this is really great. And then you say, Yeah, I'm bi, and then they turn their backs on you. Sure. Where do you go?

J Jimmy Carper 14:09

That's very, very tough.

J Jay 14:11

And the same with the transgenders, you know, it's because there's a straight community, and there's a gay and lesbian community, and there really is no, by community, or transgender community in and of itself.

J Jimmy Carper 14:23

It's tough. And how do you make that community? How did the gay people do it? I don't know. I just kind of developed.

J Jay 14:31

I, you know, probably had a lot to do with Stonewall and then people kind of start banding together and I don't know and then I think from there, then people started saying gay is not a blanket word, you know, and then and then start saying no, by and trans and then people started saying no, wait a minute. We didn't say anything about bisexuals. We didn't say about transgenders Hold on What is this you know, so but it is very difficult to come I'm added by, and I think it's also difficult to come out as bisexual because people don't really see that as an orientation still.

J Jimmy Carper 15:11

They see it as you haven't made up your mind.

J Jay 15:14

Exactly, exactly. And so I mean, in fact, someone earlier was just talking and said something about they said something about we didn't have any gay people we didn't even have any bisexuals, you know, like that's first you have straightening. The next step is buying the next

step is gay. So you come out as bisexual, especially if you're bisexual with an opposite sex partner. You know, it's, you know, like, Hi, I'm bisexual. Here's my boyfriend. And then people don't pay.

J Jimmy Carper 15:42

They don't get it.

J Jay 15:43

They don't get it.

J Jimmy Carper 15:44

They don't get it.

J Jay 15:45

I mean, I'm lucky or if you want to call it the I call it lucky. You know, my boyfriend's more of a girlfriend. Really? Yes. Mom, Dad, I got some good news and bad news. Good news, dating a guy bad news. He wears my dresses.

J Jimmy Carper 15:58

Gigi is very androgynous. Oh, yes,

J Jay 16:00

yes, yes. The very first time He came to pick me up. I said I am nervous. I said, Look, Gee, why don't you like kind of try to Butch up a little bit.

J Jimmy Carper 16:10

So we just got Nellie.

J Jay 16:11

Yeah, it's one of those things like in Birdcage, you know, and Nathan Lane gets all dressed up in the suit. And he said and he's just such a queen. You know, he's all in the suit and a tie and everything is just just flaming away. He Gigi comes in. He's got the jeans on. He's wearing a white sleeveless t shirt. You know when his muscle shirts I guess you call it news on the bike.

So he had his motorcycle helmet. He comes high and you should have seen the look on my dad's face. Oh, okay. I mean, he didn't even have the nail polish on but I'm sure he had long nails. This is Dad this is Garrett Garrett's my dad. We're out here by slam. That was over. But, but they're getting used to him. Now he's come with a fingernail polish on my parents. I've never seen him cross dressed yet. But you know, it's only a matter of time. But, you know, but it's still really difficult. I mean, Gigi obviously is not straight. So you really can't call us a straight couple. In fact, I've, most of the times I get called a lesbian is when I'm with Gigi, but as a bisexual coming out, especially if you have an opposite sex partner. It's really difficult to be taken seriously or even with the same sex.

J Jimmy Carper 17:35

Do you think it's a protection? If you you're bisexual and you happen to have an opposite sex partner at the time?

J Jay 17:42

You mean is it easier to pass for straight and easier to let people think you're straight? Yes. I'm sure there's there's some of that too.

J Jimmy Carper 17:51

We've had a caller. Okay, like making a comment.

J Jay 17:55

Yes, Scott from southeast Houston says that it's easier for a bisexual woman to come out than for a bisexual man. Um,

J Jimmy Carper 18:05

do you think so? I and I'm gonna I'm gonna say this because of the I know we don't even want to get into this but the old thing about the masculine being like number one and feminine being number two and you know it being if you say you're bisexual or gay, then you're giving up your masculine masculinity. All that yeah, that crap? Yeah.

J Jay 18:34

Um, I think there may be a little bit of that. That as well. I think there's also kind of a thing that um well that's that's one of the heterosexual male fantasies is seeing two women together ah, bad thing. Yeah, that oh my god, if I had a nickel for every guy, I heard say, Oh, you're bisexual. Can I watch? Oh, man. I tell you she's by me house of River Oaks. But especially when I was

with my girlfriend you know we went out one night and I swear to God, we have three guys come up who cannot get it on this. Oh. So there's part of that in that I think again, you know it's kind of like they don't really take it seriously to women together.

J Jimmy Carper 19:23

It's as big Oh, that's not that's not a real love. Yeah,

J Jay 19:27

well if it was big heterosexual fantasy but then when they say to realize means they hate it. Oh, yeah, that was dikes you know? And they're going it's the same thing. Okay, but it's the fantasy is two women for me. Ah, and in reality when you have two women together they are not thinking about men. Okay, exactly point. So I think is in so much as you like, getting bashed or something like that. It still happens. But I think to say bisexual probably there's this tendency to discount that. Oh, well, yeah, it's you're with a woman that does really count, but for a bisexual man, and then there's this whole aids thing. And bisexual men spread aids? Well, no unsafe sex spreads aids, right. And, you know, most of what people are thinking of is it's the closeted men who got married, and then go out and have, you know, unprotected, protected sex in the streets and whatnot.

J Jimmy Carper 20:23

Or it's also people who feel that, oh, I'm straight, I don't have to worry. I don't need to make protection because I'm straight. That's a gay disease.

J Jay 20:37

I've heard that from some of my students. Sure. Second, you

J Jimmy Carper 20:39

may not know that this guy, even though this guy you may be sleeping with is straight. He may be a drug user. And he may have the virus from sharing needles or something like that.

J Jay 20:52

Yeah, there are many ways to get it, you know, but people have this attitude that it's, you know, just it's just the

J Jimmy Carper 20:58

gay disease. It's the gay disease. And unfortunately, it's every year there's more and more aids

in the straight community and less than less than the gay community.

J

Jay 21:08

Especially among teenagers.

J

Jimmy Carper 21:10

Yes. You know,

J

Jay 21:11

I tell my students that sometimes we'll just stop and we'll just have a little safe sex lecture right there. You know, I don't care. But it's almost like, you know, for a bisexual man, for two men to love each other like that. Oh, that's, that's evil. That's, you know, you can't do that. Get that that taint or something like that, but for two women? You know, it's not as

J

Jimmy Carper 21:35

is the perception that with two women together, it's just a sexual thing. It's not a relationship thing. Hmm,

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21:44

I don't know.

J

Jimmy Carper 21:46

What is that the general perception of bisexuality is just focused on the sex part. It's not focused on the relationships.

J

Jay 21:54

Well, there's a lot of that too. And I think that kind of has to do with being defined by people who are not bisexual. Um, one thing this is interesting I was talking to somebody once about this is people who are not bisexual tend to define bisexuality as you fall in love with or have sex with men and women. And so that leads to a lot of myths that say like, bisexuals are all Swingers, bisexuals, you know, you have to have a boyfriend and a girlfriend at the same time or not really, by and all, you know, bisexual, do anything that moves. And a lot of these myths, I think, stem from this idea that, you know, just the way you phrase it, in love with a man and a woman. But most bisexuals I know, we tend to define ourselves and say we love people, regardless of gender, which not only, I mean, not only does that kind of explode the myth, there are only two genders. Most gender theorists say they're at least five, and some say, you

know, on up to about 1015, something like that. But regardless of gender, that means just I love people, you know, regardless of gender, that also explodes the idea that you have to have one of each, you know, it says, I can be a monogamous, married bisexual, and that is not a contradiction. And people tend to say, Oh, well, how can that be? In fact, I think we had a discussion on right here at after hours one time about that. And someone was saying, How can that be? If you are monogamous and say, you know, I'm a woman with a man, you're straight to none or no, it's, it has to do with the potential to love people, you know, the potential to get involved and people still tend to see it as a sexual thing. Who are you doing? You know, and it even is in the BI community. You know, when I first started going to the BI net meetings, way back when they were meeting over at MCC, er, I came out and I was talking to this guy, and I said something about how I didn't have a girlfriend, and I had never had a girlfriend. At that point. He said, he looks at me. He says, Well, how do you know you're by? Well, I just know I mean,

J

Jimmy Carper 24:11

well, yeah, the perception here is that you have to have one of each. But think of it this way. Catholic men become priests. And they take a vow of chastity, and most of them do. Now. Are they straight or gay? Yeah,

J

Jay 24:34

exactly. I mean, do

J

Jimmy Carper 24:36

they? Not? They do they become not straight anymore because they're not having sex with women.

J

Jay 24:43

Yeah, it has nothing to do with rikes it has to do with desire potential. Yeah, you know, but people still have this idea, I guess because it says sex in there get to talk about it or something. I don't know. So I think that's another obstacle in coming out is to overcome Um, those myths, but it's part of why you come out, you know, and you say, No, that's not true. This is not true. That one is true. But this one isn't, you know, and let people know it from your point of view. So you can define yourself and not have other people tell you, yeah, you know, who you are and what's going on and stuff like that. So I didn't have think it's seen kind of the same thing with the trans community is they have people telling them who they are and who they should be.

J

Jimmy Carper 25:27

You have to define yourself. You cannot allow other people to define you. That's, that's an important number one.

J

Jay 25:36

Yes, yes. Never let people tell you. Oh, no. If you're that way, then this is what you must be doing. You're the only one who knows. I mean, I've had so many people do that. Try to tell me who I am. It just doesn't work.

J

Jimmy Carper 25:50

No, does not work. Let's go to a piece of music. Okay. From the artist, Kay, I haven't played this in a while. And it's a nice remake of an old song. Well, it's just a remake of an old song. Sounds good. And it's, it's remarkably sounds like the original. So if you're old enough to remember, the the artist K, that's k e, with lay down that song was done by Melanie back, way back way back when. Don't remember how long ago it was. We had a caller who called in.

J

Jay 26:37

This was Bruce from channel view, who just kind of had the same experience that I did. And he wanted to say thanks for defining what bisexuality is and how to know if you are one. And he says that he knows he's bisexual, even though he's never been with a man. And it's nice to know that someone else has had that experience too. You can know that you're bisexual, even though you don't have that experience. That's true. That's true. It's not. As I say, it's not who you do. It's

J

Jimmy Carper 27:06

who you want to do you want to go. There are a couple of things we want to cover before the end of the show. I don't know if you've ever heard of the farm boys, p h, AR M. But these are two guys gay guys. They don't scream it but it's pretty obvious. And they do video on access. Hmm. It's usually on pretty late, me cuz it's, it's not an overtly gay thing. It's really kind of strange. These, these guys have this contraption that they hook onto their body and have the camera and they walk like through the woods and they take trips all over the country. And they talk to you about where they are, what they're doing. And the I've seen one where they're just traveling around the country and doing this and that and then there was another one where they went up to Washington for the AIDS quilt. Oh, that would have been interesting. Yeah. It really really was. So if you can ever catch that on access, Houston farm boys, Reed Anderson and John Psalm.

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28:24

It sounds interesting.

J

Jimmy Carper 28:25

It's really, really good. I don't I've never have a schedule for access. So I just kind of check periodically to see if I can catch one of the farm boys shows. farm boys. Yeah. Oh tats meeting

periodically to see if I can catch one of the farm boys shows. Farm boys. Yeah. Oh, this meeting coming up. That's the Texas Association for transsexual support. And they're going to have a social meeting at Michelle's August the ninth at three in the afternoon. So good. Give a call at tats at 8275913. Okay,

J Jay 29:06
that sounds interesting.

J Jimmy Carper 29:07
Yeah. What else we got going?

J Jay 29:09
Well, let's see. murmur is coming. Oh, the murmur. Yes, that's the group. k.d. lang is going out with one of them. You say? Yeah,

J Jimmy Carper 29:18
actually, it's a larger group before remember that song called you suck.

J Jay 29:24
I think I've heard that.

J Jimmy Carper 29:26
MTV airplay for a while. That was on their first album. They've got a brand new one out. And k.d. Yeah, k.d., I think produced several of the songs on that album. She's dating one. Yes.

J Jay 29:41
Yeah. They look pretty cute. They're gonna be at numbers, by the way on August 7.

J Jimmy Carper 29:45
Whoa, that ought to be a packed show. Yeah, that sounds like it's gonna

J Jay 29:49

be pretty good. Yeah, get there early and go see them. Hear them. Be with them. Mm hmm. And then also there's September. 20th So you got a ways to go so put this on your calendar so you don't forget. September 20 will be the third annual Houston women's festival. Oh yeah, yeah, it's gonna be from 1pm to Midnight Garden in the heights, gorgeous area. Tickets will be available August 22. So you have some time there like Inklings crossroads, Lobo and Lucci is garden Lucia Lutyens garden. It's a multimedia art show. They say they're going to have a community marketplace refreshments, a whole bunch of things. Bunch of people. They're free parking. Oh, that's good. Yeah, that's always nice. Tickets are \$10 in advance if you buy him at any of those places, Inklings Crossroads logos, or \$12 at the door.

J Jimmy Carper 30:49

Now there is there is a little confusion here. I don't know exactly what because it says Welcome to all. And I know in the past that the Houston women's festival has been opened only to women. So I'm not sure exactly if it's open to men this year or not. I guess if you buy your tickets early, you can check and see Yeah, but I fully understand and support a woman only festival. Because you know, there's a lot of guy only things. Yeah. And I think there there is room for women only stuff.

J Jay 31:24

Yeah, sometimes you just kind of need a place. Yes. Just to get

J Jimmy Carper 31:28

without the guys. Yeah, to do women things.

J Jay 31:32

That's kind of what it sounds like. Yeah, the women's festival. Sounds interesting. Yes, it

J Jimmy Carper 31:37

does. There's a outreach group that meets Thursday at 4pm at the University of Houston Alumni Center. That's Cullen Boulevard next to the Hofheinz pavilion. And I have a name down here of Nicholas Lovelace. So I I guess he's involved in that. And also the Houston gay and lesbian parents presents in a series of summer lectures. Coming up, let's see August, the 26th. Step parenting and blending in gay and lesbian families. That's with Luann, mock PhD, Child and Family Therapy. And all of the meetings of the Houston gay and lesbian parents are held at the Grace Lutheran Church 2515 wall drive. That's 730 to nine o'clock, August the 26th. free child care provided so you don't have that excuse.

32:41

THE ALIVE & BOLD PROJECT

J Jimmy Carper 32:43

yeah. There's so many good groups out now. I mean, he's thinking lesbian parents, and there's a group for straight kids of gay parents.

J Jay 32:54

Oh, that sounds good. That sounds community that

J Jimmy Carper 32:56

is something that you need.

J Jay 33:00

Gosh, because you always hear about gay kids, but you never hear about the straight.

J Jimmy Carper 33:04

I know. I know. It's gotta be rough. It has to be. Okay, what else do we have? That's it? Is that really it?

J Jay 33:16

As far as I know, okay. Well, I guess I can give a plug for by net. Yep. I was just gonna say the binet hotline, which is blank. 46743801 does

J Jimmy Carper 33:29

binet that meet?

J Jay 33:31

We meet at about like, seven 730 We're not real punctual at the pot pie.

J Jimmy Carper 33:38

That's a Ria 1525 Westheimer 1525 West

J

Jay 33:41

it's across the street from the Giro place. Half the time I call. Where's that I say across the street from the gear? Oh, yeah, I know where that is. They don't know where the Popeye is. I don't know but they know the Giro place and it's on Wednesday nights from about seven to 730 when we start getting there and depending on how many people show up we'll be there for half an hour we'll be there for till they kick us out but it's kind of a social thing just get together and

J

Jimmy Carper 34:07

hang out to John the owner there's really cool oh he's really nice. And they have they've they've got put some new things on the menu. They've got their their hamburger back on that French roll thing. Yeah, I

J

Jay 34:19

had that the other day was really good. You have to be hungry though. Yes. Yes. You brought that thing and I thought oh my

J

Jimmy Carper 34:26

gosh, yeah, way yeah. I'm going to play something in the background here. Music Yeah, a little something. If it ever starts

♂

34:44

out love daughters began early routine police raid on a homosexual bar, the Stonewall on Christopher Street in the heart of the West Village.

J

Jimmy Carper 35:14

This is the old opening for after hours long ago and Buddy Johnston ran this show. I like to play it every now and then because it's it has a whole lot of stuff in it, people. There's some party milk stuff and stuff from speeches from past marches on Washington. Just kind of gay history. There's Harvey Milk right there right now. We must continue anyway. You've been listening to after hours queer radio with attitude. Heard every Saturday night at midnight and 3am right here on KPFT Houston and ke O 's College Station. I'm Jimmy Carper Jay's here, because it's been buying that month. By that week by that week. Next week, we've got Sarah dipalma. The week after that, we've got jewel Gray, who brings lesbian perspective. As the fourth Saturday of the month, we've got the Peter and Connie Lingus show, which explores with fun, the AIDS community. And we also have John Bennett VTEs. Exploring the leather community. Sounds interesting. Yeah, it's fun. And like I said, We're here every Saturday night.

J

Jay 36:39

I did also want to say that normally God does the finest thing. Yes. He has gone to a conference went to a conference bisexual conference in Los Angeles. And then naturally since he was in that part of the country, he has been some time up in San Francisco, or Oh, yeah. In fact, we had a hard time dragging him out of there.

J

Jimmy Carper 37:02

No surprise,

J

Jay 37:03

he really wanted to try to make it but he did have a flat tire you know in Flagstaff so if not, he would be here talking your ear off about the conference, but I'm sure he'll still be flying high next month. So you'll probably get an earful. I certainly hope so. That. I'm sure you will.

J

Jimmy Carper 37:21

I want to thank you for filling in for Gigi. No problem was fun. So until next week, everybody have a good one.