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SUMMARY KEYWORDS

aol, boycott, homosexuality, gay, segment, stop, people, topic, conventional wisdom, discriminating, day, church, organization, talking, jesus, point, member, kill, necessarily, bible

SPEAKERS

Jimmy Carper, Chris



00:00

Am I ready? Then I love that song that song. So we got feedback, that songs since chills down my spine. And we still have feedback



Chris 00:20

How can it be false Mike? It was all your fault, Chris. Nope, maybe not. I wouldn't doubt it was on my microphone there because whenever, whenever Jason's at the control board and I'm on a microphone. Strange things happen. At least he turned me on this time.



00:36

I wouldn't go that far. I wouldn't go



Chris 00:39

that far and on the microphone.



00:42

Anyway, so you wanted to, by the way, I'm Jason. And this is Chris and in the studio with Russell. And we are after hours the next generation back and better than ever.



Chris 00:59

Right now. I wouldn't say that.



01:00

Oh, come on. My same spirit.



Chris 01:03

Oh, mama, someone who might have put on new headphones.



01:06

I have no idea why I'm in a good mood tonight. I just am.



Chris 01:11

You're not used to being here. I don't know. It sounds weird. weirder.



01:15

That's your normal voice. They're gray quit jerking off the microphone.



Chris 01:21

The one in there won't stay. Stay up. This one won't stay down.



01:25

Never been a problem for me. Staying up that is staying down. Well, yeah, that can be a problem.



Chris 01:31

21 year old. Hey,



01:35

we've got a boy, this sexual peek in there so well, according to scientists anyway.



Chris 01:41

Well, if he's sexual, I'd be willing to peek. The news you don't have a mood. Amen. So



01:48

moving right along.



c Chris 01:50

Just popping a cold beverage.



01:55

Why am I here? I could be out at riches now. Just to joke.



c Chris 02:00

Hey, we're here on time. We're surprised that you're actually early. Early for you not early for when you're supposed to be here. But that's another story. And now the pitching segment is over. We now segue quickly into an actual topic.



02:13

You wanted to begin the segment with covering the AOL band Correct? Yeah. Well, let's talk



c Chris 02:17

a little bit about AOL and boycott. So there were there's been some talks about this lately. There's a a gentleman up in Fort Fort Worth, I thought from remembering correctly. Had his AOL membership identification if you're what they call it, member profile? Yeah. altered, because he used the words submissive bottom. And AOL doesn't allow you to use what they call a sexual phrase in there. They're supposed to be so family oriented.



02:57

But the family



c Chris 03:00

the Republican version of family who? The worst kind? Yes, so what's happened is, but there seems to be a double standard with that, that you cannot use gay friendly or, or terms from the gay community. But how's that sound?



03:21

Oh, the sticky pad alone,



Chris 03:26

Russell's flipping through something sticky over there and confused us. But AOL has, they seem to be discriminating against the gay community in some of their terms. But you can find a lot of groups that use anti gay epitaphs or anti cynap, somatic or racial terms. And that seems strange that they're having a problem with that. And an organization called the National Gay lobby.org is requesting for a boycott of AOL. Which sounds like a good idea in, in essence, but I'll be honest with you a boycott of AOL doesn't really help.



04:08

Unfortunately, I don't think AOL realizes quite how many gay members they have out there. Because I think that AOL is, I remember when I was a member on AOL, hell, everybody was gay.



Chris 04:20

And it's, I mean, I can see where they're upset about it. And there's, they say, because someone complained that he had this description in there. They did something about it. And you really this way, you have to work off some of this stuff. There's a couple of times I used to be in the chat rooms and I didn't really participate. I just sat there and listened in and there was one night I was feeling kind of frisky and there was two people who jumped into a gay chat room and flamed, which is all caps yelling and screaming queers must die. Fred Phelps is right, all sorts of stuff. And I reported them to AOL and I never checked it to see what happened to him. but one of those that I did, I sent her an instant message afterwards going, by the way, I just reported you to AOL for what you did. And we went back and forth for 45 minutes instant messaging one another. And she was going, why'd you do that? They're gonna kick me off and all this other stuff that was like, Why did you do what you did? You said that? It's like, I mean, would you go into a Jewish chat room and say something anti semitic or to an African American one and say something racist? And she was like, well, somebody went and did it to me, well, then report them. You don't go in and jump in and start yelling at a bunch of people because one person ticked you off. And



05:47

God, how would the world be if that happened all the time?



Chris 05:50

Be like, Hi. Be like our high schools today? Or like,



05:53

how about we see if any of the callers out there have any opinions on it?



Chris 05:57

That would be I would like to get because I'll be honest with you. I don't think a boycott is going to work today. Well,



06:01

I don't think I think AOL just needs to stop and think and realize that they do have a lot of gay customers on their service. And I think ain't just like with the Tim. It was Tim McVeigh that was also the Navy guy, not just the Oklahoma's Yeah, there



Chris 06:19

were there was another guy, just by coincidence was Tim McGraw. Hey,



06:23

I mean, I think in, you know, he made you know, there was the big fuss with that. And I think AOL needs to stop and realize, as long as they enforce their rules blanket, you know, then there's not a problem. But when you pick and choose where you enforce your rules, as always, there's going to be some kind of issue there.



Chris 06:38

And also with a boycott. I mean, they're the biggest game in town, unfortunately. And I mean, they're really, they're almost the only game in town. So I mean, boycotts are great, when you want to change something small and let someone know, I mean, like when we had the boycott of there for a while of Walgreens, because they stopped carrying certain gay magazines. That worked well. But well, something on a national level like this.



07:07

It's almost like boycotting Microsoft.



Chris 07:09

Yeah. You that one thing I think would be better is send emails to the head of AOL, Steve

Chase, I believe his I think his email address like Steve chase@aol.com, or they've got the complaint line that you send an email to when someone's done a flaming or something like that, send them an email saying, Hey, I don't like you discriminating against me. Let them actually see and have a count of all these coming in going, you know, we've got a list here of people, because when you boycotted, they don't have numbers to sit there and say 1234. It's kind of based off, like what the African American community tries to do every year. Of on Martin Luther King Day, if you're going to shop, go to a black owned business. But if you have to use another business, pay with a \$2 bill, or Susan B Anthony coins. So that way, at the end of the day, when they look at their cash drawer, all their employees are gonna be sitting there counting \$2 bills, and Susan B Anthony dollar coins. And they're gonna say, hey, somebody was showing me the pride in themselves, and in this day, and that's something that I think our community could work a little bit more on with. I mean, there's one organization, I think it's the anti homophobe Association, who prints out business cards. And if you're a member of this organization, you go into a business, and you leave a business card. When you get done. It says your business has just been



08:47

those people like did that, or something like that. Your business has just been visited by a PFLAG supporter or PFLAG member?



c Chris 08:55

Well, there's, we'll say yours has been your business was just patronized by a homosexual. And you just leave that there to let them know. And so like that they don't really notice. But on something like national, something, I should have thought a couple of months ago, for National Coming Out Day. On that, doing some spotlight. But if you've got an idea on on certain boycotts that give us a call at 713526 KPFT.



09:21

And I think your topic really has a lot to do with what I wanted to talk about tonight, was the thinking was we all need to think, apart from the norm, we needed to think apart from Believe it or not, conventional wisdom is not so wise.



c Chris 09:37

Thinking outside the box, and you just can't look at your normal ways things have changed so much.



09:42

You have to form your own opinions on what you think about something. You know, I don't even think that the gay and lesbian Political Caucus know necessarily what's right, because you know what, what's right is what you think, and you have to form your own opinions. And when

you form your own opinions, then you must do what you feel is right. And if you feel that going on a boycott That's great, then hey, go for it. If you feel that there's a better way to go for it, to make your opinion known, then write a letter or write a congressman, or whatever. But don't just sit there and let it happen.

c

Chris 10:12

Yeah, I mean, that's, it's simple activism and boycotts always work because of a simple activism part. Because what what's an easier thing to do to show you're, you're aligning yourself with a group by not doing anything. And that's kind of what a boycott is, is saying, Oh, I'm not going to go there. I'm not going to do this. But you need to let them people know that you're upset with what they do. And give them some way their email, the organization's emailed ahead of them, and let them know that if I mean, dollars, another game in town include on their links to some different organizations that provide internet service and say, You know what, they're cheaper and they're local, and they're not going to discriminate against me as much.

o

10:54

Alright, and we're gonna take a break, and we're gonna come back with the other half of the show. Since we are at the half mark. Yeah, we started 15 minutes. Well, you had your new segment, I didn't have my segments, here at midnight. Anyway, we're gonna come back with like I mentioned, we're going to talk a little bit about thinking. And I think that thinking has a lot to do with Chris's topic. And I think thinking has a lot to do with what we don't, we don't necessarily realize how much our thoughts and thought processes

c

Chris 11:21

affect others. And the sad part is you had to do research on thinking inside the head.

o

11:25

thought, well, we'll be back in

c

Chris 11:27

a little bit with some music

o

11:50

Oh, I just totally forgot to. It was Chris's fault. He was distracting me.

o

Chris 11:55



Chris 11:55

I'm sorry. I was looking at the clips.



11:57

I'm shocked. Alright, um, our other topic for tonight, quit looking at the clips. Get on topic.



Chris 12:03

The penis an owner's manual, I gotta get that book.



12:08

Basically, it says if you have a penis, then you can't think which Hey, would be a good segue into our new topic.



Chris 12:16

On segways, or something here,



12:18

right? I'm just tying everything into a nice tight little. Hey, Jimmy,



Chris 12:22

I hope you got this on tape. Because he's trying to sound like a real radio personality here.



12:26

Hey, it's like I was saying in the lobby in three short years, you too can be a DJ. As Chris is my



Chris 12:35

one. I mean, they're doing the news, I always get a microphone that won't stay down. I mean, won't stay up. This one here won't stay down,



12:43

when you need to stop looking at them pictures, anyway. But you know, I think anyway, going just straight on the topic. And there's no way to tie this into that. So

just straight on the topic and there's no way to tie this into that so.

 Chris 12:55

Okay, the first time you're going straight.

 12:57

But um, anyway. I guess I've had an epiphany and sad

 13:04

word this week.

 13:08

And you know, when you think about it, conventional wisdom is not that wise. Because conventional wisdom is that which is brought upon us by the people in control, the people who control would be the politicians, the media in the church.

 Chris 13:21

Correct. Okay, and see where this goes,

 13:24

Oh, you're gonna, you're gonna actually let me go where I want to go. Anyway, by allowing people to think independently and think for themselves, then you're allowing people to question who's in charge and who's an authority. And so if people think on their own, then maybe they'll realize that, hey, what so and so's been saying it and quite right. So maybe they shouldn't be the boss. And I'm not I'm not talking bad about any of the big three that are in charge right now, the political machine, the media or the church. I'm just saying that it is a convenient way to control the population. I think that if people would think for themselves, that all three would be a very important part of our lives. But I don't think that all three would necessarily be speaking the way that they're speaking. For instance, you know, we're told to, you know, we're constantly bombarded by we don't want more taxes, we want less taxes, you know, so So therefore, you got to think Republican, when it comes time to vote. Well, let's think about a well Republican. Well, they're controlled by the Christian coalition, unfortunately, and the Christian coalition. Well, they seem to be all Southern Baptists, from what I hear, and not saying that Southern Baptist is a bad thing, but they just seem to have an awfully close minded way of thinking. And if you have more open mind, what minded way of thinking, you know what you live a happier life because you're not so worried about everybody else. Do it wrong and making yourself miserable by worrying about everybody else doing wrong. But you're making

yourself think about your ways and whether or not you're doing wrong or right. That make any sense. I mean, think about it, the people who beat Matthew Shepard, which we just, you know, that one guy was sentenced to life in prison, right?

c

Chris 15:23

He was gonna go it was going to be for the death penalty. And he asked for compassion. He asked for compassion from from his from Matthew shepherds, parents. And they actually said that he should. They said, as much as I'd love to see you killed for this. I'm going to show you compassion,

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15:41

because that's one thing. But if think about it, if he had thought for himself, and thought that this was another human being, no matter what this human being does, and his own personal bed, this was still another human being. Who has just as much right to live, breathe, eat sleep, as he does, then maybe he wouldn't have tied Matthew Shepard to the pole after he'd beat the beat him senseless. Yeah, and left him to die. He kind

c

Chris 16:11

of follow the he let the three usually referred to as a sheep mentality, he followed the herd, right. And this coming off of this gay panic defense, which he couldn't really use, because it's considered along the same way as insanity plea, which they don't allow in Wyoming that you're showing where people are trying to get popular opinion behind him. That yes, I committed this murder. I did this this awful. But how would you feel if you got hit on by a game? And that's what he was trying to do was you got to look at it as a public relations style.

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16:46

What folks and my honest to god opinion, when a straight woman hits on me, I'm not offended. And I think that most people have they realized that when a gay man hits on a man, that that's actually

c

Chris 16:59

flattery, you should I mean, that it should be considered.

o

17:02

I mean, that's just another human being another person saying that, hey, I think you look very attractive. I may even think that you're a nice person from what I know about you and how you talk. So if we all took this thought maybe we could all save ourselves some pain, he could sure as heck save himself a life sentence. Part of it also could be

 C Chris 17:24

talking about your HC I don't know, I can look at it also as from a different point of view, that something in those lines, it's probably a little bit of a personal self esteem. And like he said, Yeah, he was molested as a kid and all this other stuff. But you have to know you have to, to know who you are, and where you stand. And be happy with who you are. Because I'll admit, gay panic, there is probably such a sort of thing, because I feel that sometimes when I'm out in the clubs, and that, and some guy comes up to me and starts talking to me, or hitting on me, I get very nervous. There was this guy, two weeks ago, when EJ and I came up and started talking to me, and it was like, I can't handle this. I mean, I just stood there frozen. And he was fairly practice guy. I mean, it's not like a troll that was hitting on me this happens sometimes. But it was like, I was so unused to it.

 18:27

I don't know that that was necessarily gay panic as much as just your own personal nervousness and own personal defense coming up.

 C Chris 18:34

And that's, that's partial to what a gay panic is, quote, unquote, panic is, is because you're in a situation you're not familiar with. I think based off of, I'm not sure I'm not 100% sure where I'm at. And I've got the self esteem problem of saying, Oh, my God, how can someone find me attractive? Wi Fi breaking the radio, not television.

 18:57

I think that a lot of us forget, though. I think a lot of us forget how much our thinking affects others. And I think a lot of us want to find a reason to blame. We want to find a scapegoat on why we think the way we think. For instance, I'm very codependent and I think very codependent Lee, and I'm trying to work on that. And I would love to just be able to say it's, oh, it's all my father's fault because he was an alcoholic, and it's my mother's fault because she was married to an alcoholic and she fell into the codependent behavior. But you know what, if I fall my whole life by blaming them, then I'm not ever going to live a happy life. You've already and so I have to stop and say, You know what? Yeah, so my dad was an alcoholic, and my mother married an alcoholic. And yeah, maybe that screwed the way up my way. I think up a little bit. But you know what, it's my job to do something about it. And I'm going to do something about it. I have to think for myself. And I have to think how my actions and how my thought processes affect others. You sound

 C Chris 19:53

exactly like my therapist. I'm gonna go see who says you spend the first half of your life getting all this negative reinforced spent and all these things about you that build that you build your life off of. And you spend the next half of your life trying to unlearn them to untrain yourself of

ME ON ON. AND YOU SPEND THE NEXT HALF OF YOUR LIFE TRYING TO ERASE THAT FROM YOURSELF OR
that.



20:09

And it's really it really is true. And especially with homosexuals, if you think about it, we have, we are, by according to, you know, guesses 10% of the population, and I would guess we have at least 10% of the population, pound to get into our head, that we're evil, we're going to hell, we're wrong, we need, you know, we need to straighten our lives out.



Chris 20:29

Actually, I think I think those organizations are actually about 7%. That's why they keep claiming, we're only 1%.



20:35

But I'm just throwing it out there. And a lot of us were raised into families where they didn't necessarily condemn homosexuality, but they also didn't necessarily readily accept homosexuality was okay. So it's not their son, or their daughter. And so by being in that situation, we naturally think less of ourselves. Yeah. And so a lot of us are codependent in our ways of thinking, because we've known all this time, in our head, there's something that's not accepted in, in, you know, our family or in in society. And so we have to sit here and we have to make ourselves overcome all this conventional wisdom, and make ourselves overcome all these people against us and realize, you know, what, there's a lot more people out there that are for us, and a lot more people that are willing to support us and be our allies, as long as we're true to ourselves and true to them.



Chris 21:25

Give us that's the important part with with not just our community or me if you're, if you're gay, or lesbian, bisexual, even in the traditional straight community, you have to know where you are and where you stand, and be happy with, with where you are, no matter who tells you what you're what you're supposed to think



21:46

a person will respect you a lot more as long as you're true to yourself. And how



Chris 21:50

can you expect to invite someone else into you, I mean, not just physically into you, but emotionally and mentally into you. If you don't even know where the hell you're standing.



22:00

And not necessarily just for yourself. But also, if you're not able to think just for yourself, or think on yourself as being important enough to think that way. Then think in terms of the other person. Think of how your thought patterns and your thoughts and your treatment of other people affect them. If you sit there and you put placed your entire value on somebody else, then you need to still stop and think about your own thought patterns. Because you know what your thought patterns affect that person.



Chris 22:28

Yeah, it's, it takes two to tango on some of these things. And you really need to it's, it's something that we probably, unfortunately, it has to become more traditional thinking to be non traditional for begin to gain acceptance. And it takes sometimes a little bit of soul searching, a little bit of reading a little bit of therapy,



22:49

lots of reading lots of light reading, or lots or I can recommend quite a few books if you call it or,



Chris 22:56

or several long nights with a bottle of tequila and a bunch of candles, but whatever it takes to serve,



23:02

because they figure it all out.



23:03

Um, but you know what, I think right now is a good time for all of us to stop and rethink our own conventional wisdom. Because you know what? Jerry Falwell himself, Jerry, good old brother, Jerry is stopping and saying, I'm going back to my lectures and I am trying to take out some of the anti homosexual messages that have been sent, because he's trying his best to hate the center or hate the sin and not the center. And if Jerry Falwell, Jerry can stop and rethink his thinking, and stop and go through his past preachings, and try to make sure that he's not encouraging the violence against homosexuality. If good old brother Jerry can do this, there's hope for there's hope for everybody.



Chris 23:47

Well, I don't think Freddy Phelps.



23:51

Well, well, Strom Thurmond, you know, he's about to die anyway. So you're thinking



c Chris 23:55

JASIC? No, I'm thinking strong. But now, that's I mean, I mean, religion has always been a sick, sticky subject in our community. My brother is right now going to school at a Catholic University in San Antonio. And he was he was talking about this large report he has to do on sex. It's part of a study theology class or some some religious study class, evolving with sex and they go, man, we're Catholics, you're not supposed to believe in sex until you're married. And so I said, Well, come on, give me something to write about. And I thought, Well, how about this. We've got an organization, the Catholic Church that vehemently opposes homosexuality. But yet one of when one of their priests goes out and finds an altar server, rather than taking care of the problem, they send them off to a clinic or not really clinic a resort for them to pray and meditate and then send them to another church to work with more kids. Rather And then treating the problem or getting him out of there. So you end up with the same priest who has done that in several states. I said, right about that. Right, right about the fact of how the church is getting away from the original teachings of Christ of can



25:13

I make your day we're all just oddball observation news. Now, correct me if I'm wrong, and I'm sure somebody will. But the original cheap teachings of Jesus Christ, were to love and accepts love thy neighbor, I mean, let he who is without sin cast the first stone, something along them lines, I'm not sure if our if I remember that correctly, I could be wrong, you know, let he who is without sin cast the first stone. But, you know, I really do believe that was Jesus's preaching was was to accept and love everyone equally for whoever they are. But next time I'll bring my Bible,



25:55

because I blow off the reading passages.



c Chris 25:58

You know, I actually have to be proud. I actually looked at one thing, because I think it was actually watching Pat Robertson, and one of my favorite comedy shows the 700 Club.



26:10

Funny one, oh, yeah.



26:12

Mad TV.



Chris 26:13

I was. I mean, because it took them a while to I think it actually took him about three days was after that shootings at the church up in Dallas, took him about three episodes there to throw homosexuality in with the shooting somehow. But I was I was surprised he actually did teach me one thing, because I always had this thought, because I got from the gay media. There's nothing in the Bible that says anything about homosexuality. And he actually found one that one passage of it. There is there is a little part deep in the back one of the letters from one of the apostles on one of his journeys on one of his trips, I guess we can say, wrote a little bit about it. So it depends on the media you listen to.



27:00

And what, which version of the Bible. Yeah,



Chris 27:04

that's another thing too. I went in once to a Bible Church walking in with my Catholic Bible and was like, Y'all got different words in it than I do.



27:12

Yeah. And the only way you find out the truth is go back to the original languages. Yeah. But if you go back to that, then that requires a lot of teaching.



Chris 27:20

Well, not just that, but then you get a lot of people have problems, because instead of Thou shalt not kill, Oh, yeah. Or am I still in the air? That commandment while you killed my mic, hit my microphone. Instead of Thou shalt not kill the original text is Thou shalt not commit murder,



27:35

right, which is different. There's a different action and kill is like in war. Yeah. It would distinctly contradict that, because God said, Go kill these people to the Jewish people. Yeah, they say go kill them off. Or else it'll be a thorn in your side, take the promised land.

C

Chris 27:50

And the only time they ever mentioned a type of difference with that is up until Carla Fey when the Christian coalition was very much in favor of the death penalty, until they recently converts. That's the only time they ever mentioned that. Stepping away Hills toes. Whenever I was in my segment, when after Deborah Bell, I'm going after Ray Hill, who's next? As Jimmy's looking at me going, Oh, my God, I'm gonna get phone calls in the morning. I can't handle that. Can I? Oh, thank you.

♂

28:22

I'm sorry. I was. And the funny thing about that is that whenever I was in my Christian phase, I asked one of my, I guess, Pastor, something about that, about God saying, Go kill these people. And he just told me, Well, that was the Old Testament, the New Testament, we don't believe in the Old Testament. Because Jesus came in that just Nolan avoided the whole 10 commandment thing

♂

28:44

is like, but you know, has really funny, you know, what else is?

♂

28:46

The Bible cannot contradict itself. I'm like, but it says, you know, it's really funny. He's like, Well, look at this version.

♂

28:52

I was like, oh, a lot of Baptists like to quote Leviticus. And I hate to tell them this. But in Leviticus, you're not supposed to wear clothing of crossed fibers either. Which means if you're wearing a 60% wool and a 40% Cotton, you're going to hell. So, so if you want to follow one rule, you can stick to it. Like we told

C

Chris 29:16

AOL early animals up close and quit picking and choosing, like we

♂

29:19

told AOL earlier, follow your rules. That's fine and dandy, but follow them all the way through

C

Chris 29:25

as the world is not a produce stand. You don't pick and choose you grab the bunch and go

home.



29:31

That whether you like it or not, that is when good or



29:34

bad thing of Christianity is because people can't say, Well, Jesus came he died for our sins and everything like that. So it's basically saying, I wonder if it gets twisted sometimes because it could possibly be a religion where, yeah, you can do this. It's okay.



Chris 29:49

Yeah. Actually, we finally saw some of the evangelists.



29:54

So what did Jesus say about homosexuality? I don't believe homosexuality. He was quiet.



30:01

That was pretty much because it's Ottoman Gomorrah, because actually,



30:05

the sin of Sodom and Gomorrah I do remember reading that in a version of Sodom and Gomorrah is that of hospitality. Because in that day, if you were not hospitable to those who asked for your hospitality, then they would end up in the desert and they would die. So you might as well just kill him with a knife to the throat because it'd be quicker for



Chris 30:25

him. I'm going to risk the lightning bolt here, but the closest thing you can say about Jesus and going with homosexuality is he seemed to surround himself with 12 men and a prostitute. Yeah, he was never married. So never was 30s never married. He he wore the funny he wore different clothing a little bit, hung around with 12 guys slept in the same place. You tell me where he stands on homosexuality may have been. But you know, the whole point tonight's. The whole point is, it was a circuit party they were doing.



30:59

Well, before we share our

 c Chris 31:01

they've already shown that a couple of the Apollo users. I mean, it was a circuit party. Well, Jesus was a witch. You didn't hear about the disco ball at the resurrection. The whole point though,

 31:13

Last Supper, what

 31:14

was the whole point is coming down to eat there kind of how you need to think for yourself. Don't let anybody tell you what to think. Because you know what? If you don't say what's on your mind, then you might as well say nothing at all. But it's about time for us to wrap up the segment of KPFT after hours on 90.1 FM.

 c Chris 31:38

Go ahead. That was the rap symbol. Yeah.

 31:41

Point one FM 89.1 Get us conversation.

 c Chris 31:46

He's got it on a song long enough. It's gonna take us to the hour.

 31:48

I've timed it perfectly. I know you did. And next up is Big Daddy j with the red on a special he is here waiting in the wings ready to go on. And Jimmy is jaw has just dropped to the ground because tonight I actually sound like I could be a DJ. No.

 c Chris 32:06

He came in with that topic. His eyes are clear.

J

Jimmy Carper 32:09

Oh, it's a good good segment tonight. Very good segment. So we will

o

32:14

see you next on the after hours next generation segment next month. And I will I'm hoping my best to be here for the hatch segment in two weeks.

J

Jimmy Carper 32:25

So this is like the after hours the next generation there's just isn't that

o

32:29

what it was called?

c

Chris 32:30

Before I could figure out a name for it. Well, that's what that's what it's called. That's what I printed on my business cards.

J

Jimmy Carper 32:37

You've been listening to after hours right here on KPFT Houston and ke O 's College Station. See