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Wed, Mar 22, 2023 1:53PM 42:46

## SUMMARY KEYWORDS

gay, people, question, pledge, call, hear, church, ex gay ministries, doug, houston, scott, jimmy, listening, hours, support, mind, exorcism, dug, months, years

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00:08

The following program contains language or images of a blank or a sensitive nature which may be considered objectionable by some listener discretion is advised.



00:45

Oh yes, you've tuned into after hours a continuing tradition on KPFT Houston 90.1 FM. The crew of after hours is ready to bring you news, interviews and music geared for gay, lesbian, bisexual and transgendered people. Hear it after hours, we may be diverse, but we have one thing in common. We are all out of the closet and urge everyone to come out of their closet. That means standing up for yourself, taking responsibility for your own life and being proud of who you are. Realistically, we know not everyone can do that because of a job or frame of mind. That's okay. We're here for you too. So sit back, relax, and enjoy this week's edition of after our.



02:07

Hello, Houston and welcome to after hours queer radio with that attitude heard every Saturday night at midnight right here on KPFT Houston and ke O 's College Station. I am Jimmy Carper. Yes you are and Kirk Evers with me tonight.



02:25

What again? This is the second time in 24 hours I'm here. Yeah, I was up answering answering phones for Logan Hunter on the besides last night. Answering pledge combs cool, cuz cuz I'm just like kind of dedicated guy.



02:42

Gigi is here.



02:45

Yeah. Hi, Gigi. Ah real did she's gonna be here bringing you bisexual news and the second half of the show.



02:55

We got a plethora this evening.



02:57

We do I see Dr. Rob the move doctors here without a scar tissue.



03:03

I don't know. Where's that? Oh, Dr. Rob's new for me explained Dr. Rob to me. Dr. Rob



03:12

is on the show occasionally and and he answers love questions. I see. Yeah. See? The degenerate into sex questions were okay.



03:30

Oh, okay. I'm missing something. What other kinds of questions would there be? Exactly I see.



03:38

Going Yeah, no, right away.



03:41

Scott's not here. Somebody's got to be filthy.



03:45

And Miss JJ is gonna talk a little later in the show about being bisexual and monosexual society



03:54

or didn't we know that?

or don't we know that?



03:58

But first



03:59

well we also have we're going to have a lengthy interview.



04:02

lengthily length Lee lengthen lengthy that too we're just gonna make it an adverb long interview that have dug up church eight and a half. How long? How big



04:19

is as long as we need to call now if you've read outsmart I will hear she there's an article in there about dug up church who was a member of the ex gay ministries, and now is an ex ex gay.



04:37

Whatever ex gay,



04:39

whatever. Re gay. Something like that. He's re gay.



04:43

He's in re gay. I'm sorry. Keighley doesn't really matter. Hi Q patrols lit cubital stopped by to set and said hi.



04:55

Whoa, that is so cool. Keep Patrol has had As a vehicle roll on Saturday night What a deal are out there protecting your ass honey,



05:06

and we're happy to see them.



05:07

We are happy to see them. They just had a wonderful fundraiser last night at Rich's did they really? Estimate did



05:14

I do I miss? I tell you what it is I don't go out on on Friday night. I'm busy doing the Comedy Sports thing. Yeah.



05:21

Because they were they were introducing some adult CD ROMs



05:28

nesi. Okay, I did see something about air with



05:30

computers. It was really something Oh, dancers. Blue lose. made me nervous and Glen Holt is just going to rub it in the next time he's on the air because he saw me in all my glory getting all kinds of stupid over, you know, a male dancer. Oh, and Scott Tisha has walked in the door.



05:53

Sorry. I'm like, well, we all are. Not really.



06:00

They're better now. Yes. Why don't you pull that mic up to your mouth? Like this Like that?



06:11

Practice. Yeah, well, whatever. Okay. So I met the execs in the lobby. Yes.



06:16

Are you my jumping ahead? No no no

are you my jumping ahead. No, no, no,



06:18

we were just That's exactly where we are. dug up chairs. Your timing is splendid. And



06:22

we're going to have you and whoever and especially Tom Richards interviewing him because tom toms the guy who got him for this show is Tom an ex ex



06:43

Jimmy's an ex ex or soon to be he's praying that Stanley could go at any minute. No. Oh, pleasing. Oh, we just



06:51

came into town tonight. Oh, I'm feeling really good. I



06:56

mean, he still believes radios just a phase so he won't be listening.



07:00

Sleeping at this hour. So what have you been up to Scott? I haven't seen you in a couple of weeks. I was ill with pneumonia walking pneumonia last time. Yeah. No. Five days in bed or cure any days alone in bed won't cure everything. Just illness.



07:21

Sure, you must have had a pretty nursling. Goosby speaking of pretty nerve things, Miss Scott. Yes. Remember the week that Jimmy wasn't here and and? And the the piece the piece that you were interested in on the on the previous program? Oh, yes. What was his name below Hispanic guy? Imagine that. All I think, Steve, I don't remember. Shawn. Let me tell you I'm Shawn. Shawn. You're right. It's Sean. Exactly. There you go. I found that out last night because it came up and worked Logan's work Logan's phones for her Super Show on midnight Midnight. Midnight Friday night. Really nice guy and he had two days a week now all hip hop music Miss Thing was all spring up.



08:03



Oh, yeah. I heard on the tape.



08:05

Oh, that's right. You did? You recorded that. Yes. How precious have you?



08:12

We have it for posterity.



08:14

I want to hear it. No, you wasn't that bad. Blow me. What? You know we need to point out at this time. Is that marathon? Yeah, its pledge drive time its pledge drive it KPFT our first pledge drive for 1997 which means it's the official pledge drive song. The official pledge drive song, isn't it? Money money money by? Jimmy was that great. Back in the 60s you would know what you think money, money, money,



08:49

money. The only money that I know of is by the flying lizards.



08:55

Or Pink Floyd.



08:56

That was the Beatles. The Beatles did that Flying Lizard song originally? Really? Yeah. Where the hell have you been in



09:03

Ireland remember the flying wizards version.



09:06

The only thing Jimmy knows about flying lizards he found out at the French Quarter and it was not in New Orleans.



09:11

But it was a big old lizard.



09:15

But we do get to come to you three or four times a year and say thanks for listening. We really enjoy you listening. Give us some money. We come to you every Saturday night. We are the number one after midnight program here at KPFT. And awfully proud of that. And we are that because you listen to us. And unfortunately statistics kind of show that only about 5% of the people that listen to public radio in general KPFT specifically, only about 5% of those people pledge their support and help us to pay the bills around here. Basic membership level is \$35 you number to call is 5265738. It can't get much easier than that.



10:05

And we'd take Jimmy



10:08

Jimmy is easier than that. We take, we take credit cards, the something we started on last pledge drive, electronic funds transfer, do it on a monthly basis, as little as something under \$7 Would would cover like \$75 a year. Really, really not a bad way to do it. \$7 a month and and in your helping to support KPFT and after



10:36

hours and diversity.



10:39

And we have that we got the hell we got that tonight. You don't have to listen, you don't even have to listen two weeks in a row to get diversity.



10:48

We I just handed a note, it seems that the station manager is listening. So clean it up guys. And and he for some reason. He says I'm not gonna like Wednesday nights. I remember that joke that that Peter told. When? Ah, ah, okay, I'll tell her tell. Tell it again really quick. This is a great job. God. tell jokes before I



11:21

wanted to write it down. Let me tell you cuz he's out of stone tablets.



11:26

Oh, this guy dies and goes to hell beat Satan. And he says, gee, am I gonna like it here? And Satan says, Well, you worked hard enough to get here. And the guy says, Well, what do you do? And the guy says, well, on Monday we smoke, and we smoke and smoking, smoking, smoke, and smoking, smoking, smoking, smoke and smoke some more. Ai says, hey, that's great. I'm gonna enjoy this. What happens on Tuesday? Satan says Well, do you drink? You know, I do. Say out well on Tuesdays, we drink. We drink and drink and drink and drink and drink and throw up and pass out and wake up and drink some more. I says hey, this is great. Satan says, Are you gay? Guy says no. Satan says well, you're you're not gonna like Wednesday. Yeah, you don't you don't frustrate guy. Garland has the best jokes, really the best jokes. But we we are waiting to hear from you out there to support this program. For interviews like it's coming up with dug up cheer up church. And, and the music that you hear on. After hours is music you do not hear not only on not on any other radio station, but not anywhere on this station. You only hear it Saturday nights, midnight to three. Because we play gay music. We play queer music by openly gay, lesbian, bisexual, and transgendered artists. And I'm getting that big smile from Scott,



13:21

you're looking at me as you say.



13:24

I know because later on, we've got a new one by Martha wash who was none of the above. But he is a gay diva. Let's say again,



13:33

too, though, you're not going to hear this music in most of the gay clubs. In fact, I don't know of any gay club that really plays to the gay music that outlet, right? Yeah,



13:43

I really don't. I searched long and hard for it. Mostly hard. So we're waiting for your call at 5265738. We're going to talk some more later on about, you know, benefits that you get from listening to KPFT and some of the the premiums that we offer for your generous pledge. And I'd like to Yeah, I would love to get at least one leadership circle. That wouldn't that be nice? That's a \$500 pledge and you get a lot for that you get a CD a month. You do you know, you get the newsletter, you get the newsletter, there's special parties and you get opportunities for tickets. You get an





14:29

extra subscription for a friend. It's incredible.



14:31

What personal tour of the studio.



14:33

YEAH. Jimmy, are you gonna give that? Oh, yeah, you do. It



14:37

could take a couple hours because he's on a walker. Hey,



14:41

maybe we could rent one of those wheelchair. Oh, no more stair



14:45

fabulous. If we could get at one leadership just won the leadership circle and do externally up. No kidding. Not only that, but the leadership circle would represent Then you in that small club as as representing after hours. Yeah. Wouldn't that be nice? Yeah. And, you know, with a \$500 pledge, do you know how many teenagers who can't afford to pledge to the show? You would be supporting?



15:19

Women know, there's an interesting take on that I had not thought of Oh, yeah. Yeah. A whole heck of a lot more than Scott supports.



15:27

A lot of what, three, four months to let him



15:32

in security. Oh, he needs to come by more.



15:38

Well, let's go to a piece of music and we'll come back with dug up church. Now here's a piece of music you are not going to hear anywhere else on any other station. Its supply openly less openly lesbian group called Z crazy ZR crazy. Why?



15:53

I'm sure that's not the way to pronounce it. I don't know. I'm sure there's some up anyway. There's different like Ireland. Believe what you need to add.



16:03

So hateful, and it's playing. It took me like six months to find this. And it cost me a pretty penny too. But they they do it took you



16:14

six months to find your shoes. And the things been in his bag. I haven't been in his sack



16:21

really quick to shut these queens up. Hey, Tracy doing come out. Everybody. And you're hearing it on KPFT Houston after hours.



16:37

Wouldn't be prudent? No, no, no, no, that was crazy. Yeah, come out. Everybody. Everybody. Look honey. You don't have a microphone in front of you. So Marvin. In she said. Oh, don't be couldn't be. Don't be silly. You're Ethel Mormons mother. Anyway. Joining us now, in studio Tom Richard has has brought along a couple of guests this evening. DAWN OF CHURCH and Doug of church, Tom. It's your way. Hello. What's your world baby? We're just saying, hey,



17:15

look, it's good to be back on again. This is truly a special time for us. We've we've tried to get ahold these people several times. And seems like a while to get drunk. But, but is my microphone on? It is absolutely that's cool. Okay. But we finally did it. And I'm real thrilled about it. We have dug up church. And and I have told some people about the problem tonight and they are listening. My fact I was able to talk to a 16 year old kid that promised me he would sorry. And he said that he would that he would definitely be listening tonight to see as he's interesting. So I'm hoping that that little brother that you are listening. But But first of all, and then we have Doug is is from the is an ex member of the ex gay ministries. And for a long time I've been wanting to get my finger on somebody that that belong to that. But that real thrill i

see here we have Don's we have Doug's dad. In our community, there is an organization called PFLAG parents and friends of lesbian gays. During our pride parade. These people get the loudest applause and the loudest cheer of anybody in the parade, even from people that even our dear friends that are on floats and marching up. But when these people pass, most of them will never know all their names, but they always get the loudest cheer and the loudest applause and we want to welcome you guys here.



19:03

Thanks. Good to be here.



19:06

First of all, I am known as a loudmouth activists within the community. I take this from old friends of mine, a couple of them who, who not too long ago, couple years or so, a year, two years ago who passed away from that, but but most of mine was nourished by them. And I saw the activities and the things that they accomplished by being loud and noisy and obnoxious. And I and I am that way. But first of all, let me say this. Any ideas or opinions that I expressed on this program are up for question, and I personally welcomed them. But my sincerity in the cause is without compromise. question, doubt I refuse to accept intimidation from doubt and question my opinions, if you will. But never feel that you have the opinion to question my honesty, or my sincerity. I do not question the sincerity of our religious, political, and social organizations within our community. I do and will question their methods. I do that without fear, or shame, or guilt. In my lifetime, I have too often seen what seems to be well meaning individuals making a concerted effort to work in our community. But their methods often divide and Splinter our community. And that hurts me the most. My questions tonight are not meant to cast doubt based on your or their belief, but rather are meant to find answers to the problems and the fears to face many of our younger brothers and sisters. My questions are based on finding answers to those questions. So for those I love, that I truly love, and that I truly care about Kenny race, the fears and doubts of the troubled minds. My questions are based only on hope and love today, my brothers, my younger brothers and sisters can truly not believe. But know that they are really, and truly very special people. I just wanted to say that to begin with. Okay, dug up. I'm wanting to know. First of all, tell me something about how you got into the ex gay ministries. Tim, what, what is the ex gay ministries? What are they and how do they work? Well,



22:05

probably the best place to start is with my own personal story. I mean, when I was in junior high, was when I first realized that I was probably gay, and that there was something different about myself. First time, I really started to realize that, that that was probably something that was not just a phase, but it was something that I was going to be that way for the rest of my life is what I was concerned about. I didn't know whether that was right or wrong. At the time, I had no reason to believe either way. I was raised in a very traditional family but didn't was never really taught that it was right or wrong. In ninth grade, however, I went out on my own and got very involved in a conservative church here in Houston, that who that believed that homosexuality was a sin. And so I adopted that belief for myself at the time, and began to

believe that the only way that I would ever live a quote, good life is to not be gay, and to try and change my orientation. So look in in ninth grade, I spent two I began a 12 year journey to try and change my sexual orientation. And I will say, a very unsuccessful, painful and emotionally trying journey as well.



23:16

During this time, though, were you going out hopefully to associate with other gay people work at the teenage when you were 16 17 18 19? Did you go out and try to search out gay



23:30

people? No. I mean, at that age, I didn't know any gay people I didn't. And by the given the fact that I started this whole process. When I was in ninth grade, before I even started driving. I really didn't. By the time I started to drive and had the ability to to go out and search it out. I didn't want I didn't want to I was almost afraid of it at the time. I mean, I had part of what you have to, you have to realize when religion comes into play, or at least in this particular faith that I was involved with, and the belief that I had, it really is your your really, your focus is to not do anything that might hinder your, quote, relationship with God and for me. And although I'm still a very spiritual person at the time, I believed strongly that my sexuality was not compatible with my spirituality. And I spent a lot of effort and a lot of hours and a lot of emotional pain trying to change that unsuccessfully.



24:27

But but to say you started you started at the age of 12. Right? Well, at the age of 12. Now I probably knew I probably knew that I was gay, probably around the age of 14. Yeah, but that was back in the 50s. Now. Now since then, the question of being a not being gay has come out. And the Christian church has taken a very stomped stand mainly on the political On because we have become politically active because they really didn't give a damn about us before. But at the age of 12, who, how did the subject of homosexual homosexuality come up in a straight church? And how did you come to the conclusion? I dug up church and gay, I don't want to be anymore.



25:20

Well, I think I came to the conclusion that I was gay on my own. I think at that time, there was enough talk in the media. And there's enough that I knew what was happening. However, it so happened that I worked at a religious bookstore, as a part time job that was in my neighborhood. And so there were plenty of books and plenty of literature that talked about homosexuality being a sin and changing or curing, quote, unquote, homosexuality. And so I had, unfortunately, available to me a lot of very bad information that helped me develop that part of that, that are continued on that journey.



25:58

Dawn, Dawn, is is Doug's father, and and we're extremely happy with a friend that you're here really we are. The Doug talked to you at that time about about being gay? No. When did he first approached you, Don,



26:14

Doug only came up to us in the last three years, which was at the age of 27, or six, and all through his adolescence and teenage years, Doug was very spiritual oriented. He did a lot of Bible study, he, he was a very serious young man. And he took these things very seriously. And he studied and he worked very hard. And, and what what we were seeing and thinking was a very serious young man was, was a young man who was struggling with something internally that he was not sharing with us as his parents. And in a way we were blind to that. Or we didn't want to ask the question, but he didn't share it with us



27:07

did. Well, no, at this time, was he not in the ex gay ministries dot,



27:14

not not where they would know you have to repair. What you have to remember is that when I was in ninth grade, I split church ways with my parents, my parents attended one church and I went to a completely different one that was a little more radical, a little more charismatic, and a little different from what I had been raised in, which is a much more mainstream. And so my parents allowed me to have that diversion, so to speak. So I, I always say they kind of kept me at arm's length just far enough away to yank me back if I got to way off the deep end. And and I think what happened is, is I really didn't want to share with him what was going on. I mean, I was, I was embarrassed. I mean, I really felt like, this was the blight on my life it was so the self esteem was so bad, and you don't want to talk about it. And so the people you share with share with are only people that you think might be able to help you. And for me at that time, the only people I thought might be able to help me. Were people that were in the church that said they could pray for me and that maybe I would, you know, be cured, so to speak.



28:19

Were you were you at any time? Active within the ex gay ministry stuff?



28:28

Yeah, I was I spent three years in it out when I was in. I went to when I graduated from high school, still not having resolved this issue, still very serious about my faith and very serious about changing my orientation. went to Baylor, when I was got involved with a church there.

The college Minister didn't know how to deal with me, frankly. And so he found a group in Dallas that was a part of the Exodus International Ministries umbrella that was focused on meeting weekly to help gay men change their sexual orientation to strength.



29:03

Well, you have used the word fear here. Okay. This is is mainly what the ex gay ministries work on. In my correctness.



29:16

I would say that what it really is, is not it's a fear of guilt, or what? Yeah, it's a couple of things. Primarily, the issue is it's encapsulated in the fact that if a, if a gay Christian in these folks minds cannot become straight, there is no hope for any future, positive life as a Christian or as a godly man, if you will,



29:40

this. This seems rather weird now. Now, it's true. It is. It's true. We don't want to talk about religion, but But by the same token, it's somewhere in here we've got to bring up the fact of what is happening, and the fact is happening that it seems to stow the Bible is being used as a club. And, and through that the religion itself becomes the spearhead and allow me to use the word and and if it bothers people, I don't really care if the religion itself becomes the spearhead toward this hypocrisy, of trying to change, the thing that has always amazed me about the ex gay ministries. And it. And I want you to comment on this is that it seems as though whenever I read the Bible, and I do read the Bible, I know quite well. I'm making a habit to know it. But the thing is that when Jesus committed a did a miracle, it was instant, it was immediately. But in the ex gay ministries, nobody is healed immediately. It takes years, which is which, which makes the Bible itself where it makes the ex gay ministries up for question, and it makes the Bible into a lie. Because if that happens, then, but everybody else is healed a cancer and all this other stuff I see on TV, they they make the claim, but I know that that Pat Robertson is not God, George Burns is because I saw the movie. But the fact of the matter is that that this idea, you can be healed, but it takes years. It is a point of hypocrisy. How, how can somebody who wants to involve themselves, Doug, is what I don't understand is is how can you involve yourself in a fundamentalist religion that takes the Bible as it supposedly as it is? And then say, well, here it is, it's taken years to cure this person. There has to be something else involved in this. Why is that not brought out in the gay ex gay ministers?



31:59

Well, I think the interesting thing is that's often one of the things that causes more and more gay and lesbians to gays and lesbians to leave these groups is because they also see the frustration. You know, I think that the way that the way that the ex gay ministries work is a beginner is first focusing on behavior, that's the first step. So their first goal is to get you to cease from having behavior, then the next step is when you is that is to try and reduce the amount of same sex thoughts, what they call temptations. Whether that's just affections, or

fantasies, or whatever, that it's the goal to reduce that. And I'll tell you that if you that the human mind is a very powerful thing, and you can, you can suppress a lot of thoughts on an ongoing basis. And eventually you're gonna, you're gonna really either what I call, selectively suppress and damage that part of your of your existence. And I think that's what happens.



33:01

didn't download them? Would I be right to say that, that that pose in? Yes,



33:07

let me ask something here. Sure. Go, right. Is it a matter of kind of a guilt thing that you're not praying hard enough? You're not really devoting yourself is that type of thing that when, when when you don't, when you can't change immediately?



33:26

Absolutely, that's one of the biggest parts of it is that there is a tremendous burden on the individual to pray fast. I mean, I can remember spending three days where I would not eat anything except drink water. And i By the third day, mind you, I was out of it. But all because I knew that at the end of that third day, I was supposed to have a prayer session with my pastor. Now, worst experience of my life, but in my mind, I always felt like there was one more thing that I probably could try, and it would work. And I finally realized that I've tried out I've tried it all. I mean, I've been through demonic exorcisms. I've been through fasting. I've been through Bible study, I've been through all of this stuff. And for me, I begin to realize, you know, maybe this isn't exactly what whoever created me wants me to be doing in the first place.



34:15

Did you just say that they practice exorcism like the Catholic Church does.



34:21

Well not like the Catholic Church, but for me, I mean, I was involved in a very nondenominational religion and I often i There were two specific occasions where I had formal appointments with my pastoral the people that were my pastors or ministers to pray for me to basically have the quote demon of homosexuality removed now mind you didn't do anything I mean, except make me feel really stupid when it was all over. But uh, it's funny because you know, now i Back then I was so mentally screwed up, that now it's kind of like I've been freed of a couple of other things. Because it's so much it's so much Better now having accepted my sexuality, rather than trying to have have rejected it like I did,



35:05

.....

Doug, this, this is just, you know, an outsider's perspective on this. But it seems to me that from this this group that you were involved with that the extremism, just kind of could build and build and build on itself. And the fact that there was a pastor that was involved with this, that was, you know, meeting with you after, you know, three days of fasting or, you know, holding these exorcisms that, you know, that in itself was just gonna lead this, you know, as a different sort of, I don't quite want to say it, but fanaticism, it was there something else in this group that led you to associate yourself with it. I mean, particularly striking to me is the fact that, you know, this was not the religion that was being practiced in your home, but something that you chose for yourself.



35:59

It's a real good point, I will say this, that the church that this took place that happens to be probably the largest attended Southern Baptist Church in Waco, that, of course, being Baylor University. And I'm not saying, mind you, this isn't a very different Southern Baptist Church. This is not a traditional one, it's more of a charismatic one. But we're talking four to 600 college students every Sunday. So this was, quote, the place to be when you went to Baylor, and it was the church to go to. So for the for some, at some points, there was that level of involvement. But I pursued this because I felt like I wanted more in my own spiritual life than I had had growing up. And that happened long before I ever got to this point. And these folks that I mean, this is not something that's like, when I talk about these exorcism times, these are not something off the Sci Fi Channel. These are just people, typically people that you wouldn't recognize on the street as being any different for anyone else. We're not talking televangelists type people, these are normal folks. But they would go through extensive prayer times where they would be praying over me or saying prayers over me. Speaking to what they believe were demons that were inside of me of homosexuality. In one case, it was a very common experience. The second case, it was an hour and a half of these two men basically yelling over me, while I was eventually crouch, crouch crouching in a fetal position almost on the floor. Now, I don't even remember much of this, but it was. And yet, here are these knees. These are guys that have kids, they're, they're frankly, kind of hip folks, except they're really a little whacked out on this particular issue. So I mean, it's kind of a I don't want to say wolf in sheep's clothing. But the phrase comes to mind, you know, I mean, it didn't look like it was some really way out fanatical thing. From from my perspective,



37:53

would it be fair to say then that that this particular group was the peer group that you wanted to be associated with at Baylor? Absolutely,



38:02

that's definitely part of it.



38:03

Could this then be looked at instead of, you know, the, the sexuality issue, as just a typical thing that one might experience going off to college and having to associate yourself with a



new peer group?



38:17

It is, but it's magnified almost 100 times because you have a you have a peer group whose sole focus is to be pleasing to God, if you will, where and, and from, from my perspective, that that was all I lived for. And that was all that these be that was a good person. So there was a peer pressure that got me to that point. But from that point, it turbocharged on 100 times more with the intensity of having to deal with the fact that this was a religious issue for me, as well.



38:50

But this went on for years. Am I right? Yeah. Oh, yeah. And, and I think this is probably where some some confusion is sitting in. Were you in the ex gay ministry since he 12? No. When did you get into the X payments?



39:09

I joined my I was first involved with a formal Exodus ministry in the summer of 90 or the spring of 1987. International. Yes. And it was a group out of Fort Worth. Yes, I drove to work from Waco to Fort Worth for an hour and a half meeting every week. For six months. I went to and then when I came to Houston, I was involved with a group here in Houston known as Christian Coalition for reconciliation for almost a year.



39:37

This is the same queen that you can see out running around the bookstores darlin, Michael Newman, a sweetheart, why don't you call me you are often seen at the bookstores No wonder God hadn't told you get married yet. But anyway. The are we going to play some music and and beg for some money right now we're gonna beg for some money. Oh, yeah. But we'll be right back



40:05

because I want to talk to Dennis father.



40:09

Yeah, yeah. Yeah, that's definitely been in my mind. And we're definitely gonna get you in. We haven't been trying to reject you. But this has been important. This is important to us. But wanting to get you involved very much. So. Be right back, folks.





40:25

And you are listening to KPFT in Houston, 90.1 and ke OS in College Station, the name of the program is after hours. We are queer radio four with an attitude and that the the proper second, right, yeah. It depends. If he doesn't, or group



40:44

who



40:47

I'm sorry that that might remind some of the people here tonight of speaking in tongues. True enough, we're getting we're getting some very interesting calls and



40:56

fat out Jimmy.



40:58

In fact, we need to, we need to thank Scott for giving us a call and making his pledge of support in the name of after hours. Thanks very much, Scott.



41:11

And he did it on electronic funds transfer and



41:13

see that's so cool. That's so cool. It's so cool. So cool. It's improving.



41:17

And we just, we, you just sign up for a certain amount and total amount and they take it out on a monthly basis. You know, just the 25 a month and it's done automatically saves a lot on paperwork. And it kind of hurts you less it's a smaller bite.



41:43

Well remember this to that that that without your support it they would not allow us here after midnight, they would not allow gay and lesbian on Thursdays No, they would not. Unless we support it That's why I do yeah And and and that and maybe I go a little bit overboard with

supporter. That's why I do year. And and and that and maybe I go a little bit overboard with with my money. But that's all right, because I know that it's important for for problems such as this and and Scott's dating numbers to get on and so forth. And, and so,



42:17

yes, but we don't do that anymore, which works for everyone but me.



42:21

Yes. Well, do you not? Well, one of the other things is we are the Corporation for Public Broadcasting, which supports us by about 20% We get about 90,000 a year, but that's going to be phased out by the year 2000. So we have to pick up that slack. The big kick we want to remain on the air