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## SUMMARY KEYWORDS

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00:26

And we're back. And that was some more monkey atoms from her new album, naked keys. And we have a very special treat for you. We are coming back fighting back and response to the CBS documentary gay politics, gay power. And we have done a little bit of research on our own and have come up with a reputable source from the Institute for the Study of deviant lifestyles and we have with us this evening, Dr. Jeffrey Whittington. He was going to give us some information about a study that he's been doing which he is entitled heterosexuality in perspective. And this is the result of years of research into the effete world of the heterosexual. And he asserted his introduction to admit its purpose is to honestly answer questions about the problem of heterosexuality without making any moral judgments. The first question I feel that I'd like to ask you is are heterosexuals sick?



01:25

Worldly so the American Psychiatric Association estimates that four out of every five Americans have some sort of heterosexual experience during adolescence. The APA does not diagnose those who continue such activities into adulthood as neurotic or psychotic, with the exception of those who write books on the female orgasm.



01:44

Is there a genetic cause for heterosexuality? No,



01:48

there's not sufficient evidence to prove that heterosexuality is inherited. However, during the course of extensive interviews with 100 heterosexual males, including the cashier of a Christian Science bookstore, a bouncer at an Atlantic City gambling casino, and a student enrolled in the American bartender school, most admitted that their parents had been heterosexual as to how



02:11

early can can one tell if a person is going to be heterosexual do children manifest signs of heterosexuality?



02:18

Oh, yes, it's been documented that boys who went on to become confirmed heterosexual demonstrated a tendency to demand free surprises, rather than nutrition for their breakfast cereals, and that when questioned about career goals, judge themselves best suited to be cowboys. As girls, heterosexuals were inclined to play with dolls that upon being placed in a sitting position urinated tap water. As for careers, the majority were torn between becoming the first woman president and an airline stewardess.



02:51

Where can we find heterosexuals?



02:54

Well, to some degree, Lisa everywhere. The most popular places to spot them include at walco purchasing pom pom makers mopomatics and [inaudible] X are in front of a hidden camera describing the benefits enjoyed by their sheer energy leg or recounting that their headaches feel like a nuclear accident behind their eyeballs. And as Miss America contestants reporting, during the poise competition, that they plan to teach retarded children how to



03:21

reset and how to heterosexual find each other. Where do they meet?



03:24

Well, unlike homosexuals, they do not enjoy the convenience of meeting in the bathroom stalls of bowling alleys when notes written on toilet paper can be easily passed. They are therefore forced to meet in the studio audiences of the Phil Donahue show or on checkout lines and stores that sell plastic lawn decorations and innovative forms of home installation.



03:45

What a heterosexual say to each other.



03:48

Excuse me, our common icebreaking line is Have you seen the new Susan B Anthony silver dollar yet?



03:55

This is a question I find kind of hard to phrase we do have FCC regulations to deal with here. What do heterosexuals do?



04:06

Well, that varies, but usually one of them plays the woman and the other plays the man. Well,



04:13

do they purposely dressed that way? Or can they just not help themselves?



04:17

Well, this is most interesting. It's really too simplistic. To place the cause for heterosexual manners of dress at the door of bad taste. There is method in the madness of their Raymond the fabrics artificial and designs on becoming that they were our signals that tip off other heterosexuals. For instance, when a man sees a woman sporting such clues as a plastic rain hat or an Avon organizer purse with 23 snap off features. He knows he will not be wasting his time asking her if she's seen the new Susan B. Anthony silver dollar. On the other hand, when a woman sees a man wearing socks that are color coordinated with the piping on the lapels of his leisure suit Good. She knows he is a member of the heterosexual subculture. Unfortunately, the rest of us must suffer



05:06

have true. Well, you know, there's there's a common belief that there are certain occupations and fields of interest that Heterosexuals are kind of located in, they're kind of all fused into that little area. For instance. Take interior decorating now do do heterosexuals make better interior designers?



05:26

This is difficult to answer since heterosexuals rarely allow guests to wander past their kitchens, where they're served choices from the General Foods international line of coffees and which they may be encouraged to spill on the Congoleum. If one is daring, however, while one's heterosexual host or hostess is busy at the door with a Jehovah's Witness, one can sneak into the living room for a peek at some of the last remaining examples of shag carpeting.



05:53

What about cooking I understand that they cook better now. Is that true?



05:56

Well, at least this is almost impossible to answer. heterosexuals don't actually cook in the traditional sense. They merely heat things up.



06:05

I say we've got them on that one. What about let's see hobbies now? Do they enjoy certain hobbies?



06:13

Yes, reading is becoming quite popular among heterosexuals. Women tend to enjoy magazine articles with titles like graphing your orgasms, understanding nuclear fission, and what Bonnie Franklin faces now. Men appreciate books like The portable Henry Kissinger, the Jimmy Breslin, how to book and the Encyclopedia of electrical wiring



06:36

Do heterosexuals gravitate towards certain professions in the work lives.



06:40

Well, while they can be found in nearly every profession, the majority of heterosexual seem to be attracted to the sciences. They are generally acknowledged as responsible for these inventions, the message unit, the wire clothes hanger and the doodle loom.



06:56

One of the things that I think most homosexuals are most concerned with with when they consider heterosexual is is children and and the big issue now really is in protecting children and what I think that our listeners here in Houston will be wanting to know is if heterosexuals molest more children than homosexuals do.



07:17

Yes, Lisa, even the casual observer will notice that heterosexuals especially parents spend a suspiciously large portion of time around children. These assaults are often blamed on the hostility that results from hearing the Bugs Bunny see and say talking phone repeat the same 10 messages endlessly from the child hiding under the dining room table after being asked to

perform for at least for relatives when a fortune has been spent on the employment of a piano teacher, or from discovering that a child has invited neighborhood friends to a tea party and served them liquid plumber.



07:53

With bearing all this in mind, should heterosexual teach school.



07:57

This question is open to debate. But after all, wants to prevent Mr. definer from copying a field while he explains to Mary Sue Hurley, why she has dropped from a goal to a green star and penmanship and wants to stop Miss guessing door from trying to initiate a satisfying emotional and sexual relationship with any one of a number of boys in her kindergarten class. Recently, the controversy has shifted its focus. Considering the reading level of the average high school graduate, the question has become less a matter of whether or not heterosexual should teach. The question now is whether or not they can. Yes, I



08:33

would tend to agree. Well, I think the next question is a little bit hairier, but we'll get on to it. Hopefully nobody will be offended is the rate of venereal disease higher among heterosexuals and homosexuals.



08:49

The rate is about the same for both groups. However, the rate of hypoglycemia is rampant among heterosexuals. Officials say that it is reaching epidemic proportions in suburban areas of the country.



09:01

We're almost out of time. But there is one last question that I know that all our KPFT people are waiting to have answered with bated breath. And that is, Can heterosexuals be cured?



09:13

Well, I'm glad you asked this, Lisa. Oddly enough, many heterosexual say that they are perfectly happy as they are and do not wish to be cured by word. But psychiatrist see this as merely a show of bravado that heterosexuals must demonstrate, since they believe that they have no hope of changing. Until recently many heterosexuals have not even sought help having decided that their sexual orientation was something with which they would have to

struggle through life like a birthmark or a clubfoot. But today, thanks to new techniques that have been developed by dedicated sexologists the heterosexual now has the chance of becoming a well adjusted and happy homosexual.



09:57

Thank you Dr. Whittington. For those of you who have just listened to this and wonder what you just heard. This is not a real interview, and we would like to give credit where credit is due. And this is a piece which we found in the slick New York gay magazine, Christopher Street. And it was written by Richard Fidel. And it was an essay which appeared in the February issue and this is not Dr. Jeffrey Whittington, and I've just interviewed on roofstock.



10:32

Story of baguettes, who are men who love other men who rebel make love make revolution. It tells us the men who run the world make wars keep everyone else into their thumbs, and pillage the world. It tells us the queer men who love other men, but hide their love heartedly in great fear pretending to be just like the man that gets in a friend's Rolex with outrageous queens, and delightful theories with strong women who love other women and women trying to survive their lives with the men that Astor has illustrated the book with magical drawings. And you can find out how you can find targets in different Wilde 'n' Stein books. In the following is a brief excerpt



11:22

from the friends that the best father in cars are falling, since a man are always building as many empires as they can. They're always one or two following and so one or two places for the faggots and their friends to go. And an empire is following to me becomes so guilty of posing the rebellions elsewhere, and searching for the reasons why this is happening. That they have no time to watch the fact that some new friends at home the populace tired of hearing. Finally, a boring defeat allows the packets room to fly. just entertain the man desperate over the ingratitude of the foreigners and their declining fortunes at home. Forget and let the facts play. Once the Empower has gone to cause for the present evil must be found in the faggots in the friends, along with others often get chosen 10 times get dad in the faggots and their friends faggot wisdom, there is more to be learned from wearing the dress for day than there is from wearing the suit.



12:45

Disruption tactics whatever the facts lead to small liberated areas to enter the spaces of the man they call scenes. They do not really mean to do this. But the man cannot resist looking, pointing, yelling or pushing the faggotss. Let to faggots kiss discreetly in a dark corner of a crowded restaurant. And pandemonium will break out what to faggots begin to rub their bodies together rhythmically to some slow melody and hissing will begin. The bankers have accepted all that they know and see is the way things are and so can no longer be shocked. The men live in the fantasy that everyone is like them, and so are constantly shocked. So women wisdom,

we gotta keep each other alive anyway we can because nobody else is going to do it. The fact it's like their mothers who bore them in physical humiliation, and love them as much as they could love themselves. Their mothers homes, nourish them and protected them to the moment just before madness. Then they fled, leaving their mother's homes more desolate and barren than before they arrived. Their mothers weep, knowing that their only desire remain unfulfilled. The packets reached out to their fathers, but their fathers that are abstract and empty and have no energy to reach back to packets try to answer their mother's unspoken pleading for the answer. Their fathers asked for nothing. And so the baguettes never know what to say to them. But women who love women wrote a song for the faggots it was called anything you do that the men don't like is okay by us.



15:03

Hi these are some of the tales of the great magic woman healer starbury and her companion and traveling French shimmer. These tales began in the days before shimmer had learned the art of shape changing and she still lived only in the body of the great winged gazelle. For shimmer was the descendant of a great witch woman who had known shape changing and taken the form of the winged Gazelle and loved that form so much she had given birth to many daughters and they in turn had birthed many daughters and all of them had forgotten how to change back into the form of woman. But in all this great clan of female winged gazelles. All the kins women believed that shimmer was the one who could bring back to them the art of shape changing, who could give them back the option of living in bodies with two legs and fingers that moved and touched and are living in the bodies of the great gazelles with wings. They could take the land and take the sky as well. And in her life, Shimmer did learn that art, but at this time, she hadn't learned that yet, and neither had her good friend, star berry. Star Berry was a great healer and witch and her day and at the time, this story takes place she was just beginning to learn her craft. She was just beginning her journeys, just beginning her friendship and her affair with shimmer. And starbury also did not know the art of shape changing and so was limited to two legs for walking. She couldn't either fly or swim nor any of those other things one might do in other bodies. But starbury and shimmer had found the magical starbury crystals. The crystals that brought healing through laughter for anyone who held them in her hands could look deep into the crystals and see all the glorious times of her life reflected back more wonderfully than ever before. And see as well all the somber times and sullen times and fearful times and dreadful times and horrible to remember times reflected back as though the woman were looking into a carnival mirror. And so the one who held the magical starbury crystals in her hand, would soon begin to giggle or snicker and glance around to see who was watching her and after a few moments would simply have to roar with laughter at the own silliness of some of the things in her life that had frightened and traumatized her the most. And so through that laughter came great healing power for everyone who experienced the life that was in the starbury crystals, gave that life back to herself, and brought that laughter up from the deepest parts of herself, and healed all kinds of illness. Germs would simply disappear for they could not live in such peace and contentment. And fears would vanish instantly for what fear could remain in the body of one who's laughing and rolling on the floor laughing completely oblivious to all around her. And so starbury, the magic woman had taken upon herself the lifetime task of being the Guardian and custodian of the starbury crystals, taking them about a world that was full of chaos and to people that were full of fears and hostilities and bad memories and trying to bring back a sparkle of life and laughter and so starbury would fly on the back of great shimmer in her powerful body, that great Gazelle with wings body. And the two of them would travel about meeting people having adventures and of course getting to know each other they'd only been acquainted a short time. And when these relationships take a

while, after all they were to later spend their entire lives together. The first few months were quite different than what they became later on. But early in their travels together but shortly after they had found the star berry crystals. star berry and shimmer came upon a great Island and as they came closer and closer to this island, they realized it was different than any they had ever been on before. While there were great patches of forest on this island that looked as though they'd been blown away by fire and other patches right next to it completely unharmed. Fresh with springtime, flowers and birds and lots of animals hustling about nervously and all of them chattering noisily alternated with periods of total silence. Well as starbury and shimmer, walked around and flew around this island. They became more and more perplexed until finally they came around a great outcropping of rocks right near the edge of the water and the land. And they saw what the commotion was all about. A great she dragon lay sprawled out across the beach blowing Rate plumes of fire into the sky. Why she was throwing so much heat into the air she was causing little rainstorms all about the water. Great tantrums this one was throwing. She was angry, angry, angry and angry at everything bellowing noisily and making great storms and fires all about her. starbury jumped back behind the rocks and motion to shimmer to watch very carefully and they went back into the forest again where they thought they might be safe for a little while and tried to figure out what was going on. Well, after a while, starbury remembered some stories that her great great aunt Melissa Melinda had taught her while she was growing up and she remembered that Melinda Melissa had told her and starbury had always thought that it was pure mythology she had never believed a word of it. Nobody else in her life who believed a word of it either. But here it was playing as plain as day at evidently was true. Great Great Aunt Melinda Melissa had said that the cycle of the world had always been at the dragons ruled for 1000 years. And then there were 1000 years of matriarchal rule and then 1000 years of patriarchal rule and then it was the dragons time again. starbury never thought that made a whole lot of sense and couldn't quite figure it out. I mean, when you live in a span of time where everyone around you lives 40 or 50 or 80 years, who can think and 1000s After all, but here was this mighty dragon. And starbury remembered further delving back into her memories of the stories that Melinda Melissa taught her and remembered that it was taught that if anything ever happened to cause the mighty dragons to wake from their hibernation slumber early that they were frightfully mad, angry at the whole world and ready to thrash out against anyone instantly. So starbury held her breath. This evidently was one of the dragons who had been called out of her slumber prematurely. In the last great storms and wars. starbury knew that she must be causing hard times for everyone in this little nest of islands out in this midst of this great sea all alone, people and animals who would have no resources to get away or to do anything for not everyone could fly away on the back of a great Gazelle with wings. That just wasn't one of the options everyone had. So starbury and shimmer, proud about the island and they started checking things out more closely and they discovered what the dragon was really angry about even more than being awakened from her sleep. For deep in the caves in this island. There were many hundreds of baby dragons and sparkling colors. Why they had burst right out of their eggs 300 years early because of the storms and the wars that shook the very planet itself. baby dragons happy to be alive not feeling the crunch from being born 300 years early at all. They didn't care. They were so happy they were stretching their legs and stretching their wings and sticking their great long tongues out and waving them around. They were having a wonderful time. And they would lick and polish each other's scales where they were all scaled in glorious colors, dazzling sparkling bright colors. Like going to the bar and seeing everyone in glitter they were and the baby dragons just pranced about and flew about inside the great caves and delighted starbury and shimmer greatly to see them. And the baby dragons made friends with starbury and shimmer immediately. But very soon they learned that there were caves even deeper than this one and they went further down and discovered that it was true dragons did hoard great treasures, all manner of precious stones and precious metals. Jewels stolen from someone many many years

past and no memorable or probably recorded time. And then in a cave even further deep down in the rock than that where the captives of the mighty mama dragon. For in her fury she had decided that all people were the enemy. And she had flown about the islands nearby capturing domestic and wild animals alike, capturing men and women and children. Both the scientist and warriors who had caused all the trouble to begin with and all the innocent folks who just lived on the land and trying to get on. She was capturing them right and left and burying them deep in her cave, keeping them alive by barely feeding them enough to subsist so that she could torture them one at a time, for she wasn't even hungry yet she wouldn't have an appetite for another 300 years. She was just mad and blaming it on anyone who was nearby.



25:00

Well starbury Being young and idealistic and having in her grasp the mighty magical ancient starbury crystals felt that of course she could bring some laughter to this mighty dragon and turn the situation around with no trouble. And then she thought for a minute about how she would do this and she and shimmer had to plan pretty carefully. So the great wing and Gizelle and the young magic woman finally came upon a plan. Shimmer flew high in the sky, dancing through the clouds flying through the rain, flying, treacherously close to the fiery plumes of the great dragon, dancing and teasing in the sky just to entice the attention of the dragon. And sure enough, after a few moments, the great dragon lifted on her own wings ride off that sandy beach and flew into the sky chasing shimmer the gazelle, but shimmer being much smaller and faster, and not having just awakened from a long, long 700 year nap was speedy indeed, Shimmer led the great dragon on a mighty chase through the clouds through the storms and the dragon was spitting fire and causing little rain clouds all about her everywhere. Finally, exhausted after many hours of this chasing and teasing in the clouds, the dragon and the gazelle both fell to the beach near collapse. But shimmer knowing that she could not let down her alert for a moment. And the great dragon knowing that she didn't have this one out of her system yet she was still upset. Who was this intruder coming into her sky anyway, tormenting her further when she was already mad at the whole world. And just as she was about to flop down with exhaustion, she looked up and there was another intruder, a little beast on two legs. And there stood starbury acting very brave, but feeling very timid and wondering if this was a very good idea deep inside herself, holding out in her hands to starbury crystals and said mighty flier great creature who creates fire. I have a toy I have a prize a jewel grander than any you've got in your deep caves. And the great dragon roared her head back and said no. No one has treasures greater than those in my caves. Let me see that. And starbury to teased her, held it forth and then pulled it back and held it fourth and then pulled it back until just the right moment when she could hold it so that the dragon could not miss looking right into the crystals. And the dragon looked for a long moment. She had a little slower metabolism. You know it takes a while longer for her to react to these things. And she started seeing the visions of herself. Going about kidnapping folks who didn't do anything to her. She started seeing the vision of herself causing all those storms in the sky over all the nearby islands and over the ocean. She started seeing the reflections of her babies in the cave not injured at all but doing just fine. And then all the way looking straight through it as though it were a many faceted prison. She could see starbury So nervous quaking in front of her and she can see the gazelle lying exhaustively in the sand, wondering if she were ever going to have the strength to get up. And the great dragon saw that this was very funny. This was very funny indeed. And she laughed a great roar that came up from her feet through her mighty belly shook through her scales and out her long throat and nearly shook the islands right off the planet. She laughed so hard for when you weigh several 100 tons you make quite a roar when you laugh that hard. She was as dangerous laughing as she was being angry at everyone and starbury Quickly, caught

her senses and put the crystals in a deep pocket and said oh mighty dragon stop. And the young dragons just learning to fly. And all those newly escaped captives from the bottom caves began to come out and they shared in the night and admiration for the great round moon and the clear night sky. And they all laughed and giggled a little bit didn't laugh so hard that they would rock the island and cause another earthquake. And later in a few days, starbury and shimmer, flew to the other islands and got those who build and sail boats and got the boaters to come rescue their friends and relatives and the fine animals that belonged on the other islands and not this one. The people on the nearby islands made truce with a great dragon that they would not interfere with the raising of her young ones, who indeed would have to have the whole sky in which to practice flying. And so began a new era of those who had made war and those who had tried to simply keep the peace and the mighty dragons and the matriarchs and the patriarchs and the little kids who were people and the little kids who were dragons, learning how to be friends, and as long as they all lived, they never forgot that first day when brave little star berry who was so idealistic, came and held out with timidity and courage all at the same time. The magical starbury crystals that gave them back the gift of laughter.



31:49

It's time for this week in gay history, we've kind of put together a special tribute this evening, coordinating my usual delving into the past with Mike's flair for music, the in the feature that we only have on music, we'll be listening to some of the music and hearing some of the



32:11

story altered its course. And all of that happened in reasonably near proximity and certainly affected Houston, Texas. When Coronado came through here to stake the planes and search for the cities of go he passed through what is now Houston, Texas. And in that process, he was having an affair with one of the lieutenants of his guard. And that is all duly recorded in the history by a monk who also speaks of how attractive men appeal to him, and such as the nature of gay history 400 375 years ago. Soon after that came the settlers from North America. The English settlements became known as the United States. And those folk began to come into this area and develop communities. The Trailblazers they're the people that came in first and set up trading post with the Indians and Delton furs and whatever the natural resources can be easily harvested from the area were in the main males who did preferred life on the frontier alone and with the Indians and frequently with other frontiers, persons. Then living in the big cities, where urban life for gay men and lesbians was something that people in close close proximity knew your business. Whereas on the frontier, you were entirely alone and independent. And that aspect of Texas Gay History is found in some of the personalities of gay men and lesbians in our society today that say, Get out of my life leave me alone. I'm only interested in pursuing my being and well being and doesn't want the government or anybody else mucking about in their bedroom. That aspect of gay history has left a very strong effect on a lot of gay men and lesbians living today. Another aspect of gay history around this period of time was the phenomenon of the gay bar. Those who herded cattle and drove them from place to place and dealt with people who bought and sold cattle, or built railroads to carry cattle were frequently gay men and lesbians were along to run some of the trading post and some of the trading post in Texas were owned by women history records. And these women were not the sort that would marry and have children but the sort that would live with other women and ate their independence out on the wild frontier with a gay men around them. And it was probably

not inconsistent of that period for there to be Miss Kitty's and Matt Dylan's and the reason they didn't marry probably has nothing to do with Matt Dylan's love for badgers or horse, but rather his interest in other men. And that's not unfrequent or infrequent occurrence in Texas history of the early 19th century. And that kind of thing went on, as Texas developed into an independent state. There is even an interesting series of correspondence sitting in the archives of the Texas history of correspondence between Stephen F. Austin and Travis and between Stephen F. Austin in Sam Houston, that record that the relationship between the men, those men passed being nearly friends. As a matter of fact, it's very similar to the correspondence that exists between George Washington, and Lafayette. So gay people have played a role not only in the history of this nation, but specifically a role in the history of the development of Houston, Texas, and how it came. There's a picture in Jonathan Katz, gay history, a gay American history of a gay bar, where young cowboys are dancing together to bands, music being played by young cowboys with fiddles and get time. And it's been passed off for years and years, since it's one of the early frontier photographs as a photograph of men who danced together because there were no women around. The men at the time didn't notice whether or not there were any women around. They were probably dad, they were no doubt, dancing with a man because that was the one the persons they wanted to dance with. And all of that occurs in Texas, Houston, Texas, the history of a place we call Houston, Texas. In more recent time, we have the interesting story of William Marsh Rice, who founded the university in this city, and had a series of affairs and a series of lovers quarrels with his valet, and was killed by his valet and in New York hotel was sorted scandal crept up on the consciousness of Houston at that time, gay scandal, Love Story scandal. So we've always had interesting stories, and they're bad stories and things that embarrass gay men and lesbians, but we do have a history in this place called Houston, Texas and answered tradition. We have been on this land, since the first human footprint was left in the soil, and will be on this land forever. A lot of gay people get the impression that they're the first generation of gay men and lesbians and that's not true. You have a tradition, you have a people, you have a culture that has evolved, you have a culture that has changed with the environment at the time have a history in this place, called Houston, Texas. Perhaps more recently, the greatest donor that the city has ever experienced. Miss Ima hog never married. Understand that one of her secretaries or the last Secretary that she ended, lived with her for many, many years, has written a book that the family doesn't approve. And it's being held up in courts, I would be interested to read that book when it comes out. Because I think that Miss Ima hog, the classic example of what we call the small town, lesbian, which is the strong willed daughter of the wealthy family. In a small town. It's almost a caricature in Texas culture. But in in your right as long as there have been gay men there have been lesbians on the soil. And more recently, we have some outstanding role models that we can model our selves after among both gay men and lesbians. Now, if you've never thought as a gay person or as a friend of a gay person, that gay people had a history. If you think of gay people, just as dirty old man and nasty little boys and scandalous women, then please be healed of that. Because we are a people we are a history. They throw at us a lot of things like unnatural and ungodly. And when they throw those things at us, we we should respond strongly. homosexual behavior occurs throughout nature, that which is universal in nature cannot be unnatural.



39:18

You Good evening, I'm [Kat Nos?], once each month, I'm your host but 30 minutes dealing with religion from the lesbian gay community. Our religious community is as diverse as the rest of society. One night we interviewed Episcopal integrity. Another night the members from Beth came. Last month the pastor from Church of Christ in Montrose, performed a marry performed

a ceremony of the exchange of vows of a beautiful Christian lesbian couple. Our purpose is to show that lesbians and gays are religious people who believe in God just as non gays do. Throughout Judaism and Christianity, women have been thought of as playing a very minor role in both religious philosophies. Yet when we take a good look at scriptures, we find that women have played a very significant major role. Queen Esther, because she dared to be a Hebrew saved your people from complete annihilation. The story of Ruth and Naomi to women and love have been sung at weddings down through the ages. And Ruth was also the great great grandmother of King David, who was the first to see the risen Christ, but the prostitute Mary Magdalene, if it would not have been for the women and the temple prostitutes who were gay and lesbian, the first century church would not have survived. Tonight we have a very special treat for you. The Christians from the Church of Christian faith will present a docu drama on women in the Bible. Good evening, Pastor Leggett. When we return, the Reverend Leggett will introduce the Docudrama and the cast and then we'll we'll open up the phones for questions on the air.



42:55

This program will be brought to you by the Church of Christian Faith 413 Westheimer. I am Pastor Jeannie Leggett our singers are Patti and Lois Mariam has been written and will be portrayed by Pam. Deborah has been written and will be portrayed by Gail Ruth has been written and will be portrayed by Karen Priscilla has been written and will be portrayed by Debbie Phoebe has been written and will be portrayed by Linda and Lydia has been written and will be portrayed by Jeanne the director was Deborah in the decade of the 70s and amazing and wonderful thing happened in the United States of America, and entire country aroused itself for moral and spiritual lassitude and reexamined its concept of truth. There arose an outcry toward God from groups of people who had for centuries assumed that God would be outraged by their voices. There were groups of people taught for centuries that they had blighted souls, who suddenly and militantly stormed the gates of heaven to get to God. And were met halfway with that loveliest of all voices saying, what took you so long my child, men who loved men and women who loved women, found themselves embraced and encompassed by Divine Love. Spirit love, handed the Bibles and keys and spoke saying Be afraid, no more. opening their Bibles they found not condemnation, but compassion. They found no instructions for meaningless sacrifice, but demands for love. And soon they found that perverse need within themselves to add to take away or otherwise improve upon the word of God. Many found it easier to read a few select verses close the book and fill in the gaps themselves. After all, the Bible was heavy reading ideologies and personal prejudice became known as theology and doctrine. Spirit God became gendered God on changing Always contemporary God became traditional or sometimes the new God. The Word became a rough draft. The people separated and began to seek God as sponsor for special interest groups. And God wept as the recently returned children drifted away to join in putting up barriers before others trying to come home. One of the biggest barriers taught that the God of the Jews and the God of the Christians suppresses women. The Bible keeps them in subjection, there is no good news for women in the Bible. Tonight, the Bible women speak to reveal God's using of souls without partiality. Listen now to Merriam whose story is contained in Exodus.



45:43

My name is Miriam, you might have read about me and one of the books written by my brother Moses. God worked many wonderful miracles in my lifetime. And I'd like to share with you some

of the things God did for me and my people. I am an Israelite woman of the house of Levi, born and raised in Egypt during a time of great persecution. Just as God told my forefather Abraham, his descendants were strangers in a land not theirs. But as if our lives were not made better enough with hard labor, the pharaoh also commanded that every son born to a Hebrew woman be put to death. It was after this terrible proclamation that my mother gave birth to a son. We hid him for as long as we could. But after three months, we found we could hide him no longer. So we put my brother into a wicker basket covered with tar and pitch, and then set him among the reeds along the banks of the Nile. But I just couldn't fair to leave him, never knowing what was to happen to him. So I stayed there, watching him praying, hoping against hope that somehow he would be saved. And then I saw the daughter of Pharaoh coming down to the river to bathe, and I hid myself, pleading with God to hide my brother from her eyes, as she saw him, and to my surprise, she felt sorry for him, and told her mates to bring him to her. I jumped up and ran over there, and found myself asking if my if I might find a nurse for the vape from among the Hebrew women, and she agreed. So I ran to find my mother, and I brought her to Pharaoh started. That is how the board not only saved my, the life of my brother, but also kept my family intact. He was adopted by the daughter of Pharaoh as her own son, and she named him Moses, which means drawn out. Little did anyone know that his name would be fitting both as a baby being drawn out of the Nile, and as a man, if at when he would be used by God to draw our people out of the 400 years bondage in Egypt, to travel to the land promised to so very long ago. The Lord worked many miracles to show the Egyptians that he indeed is God. And at the same time, reassuring us that we were his chosen people. God had Moses go to the pharaoh many times to ask for the release of my people, warning him each time of the terrible things that would surely happen if he did not do as the Lord said. But the Pharaoh was stubborn, causing his people to suffer one plague after another by refusing to obey the Lord God of Israel. It was only after the Lord caused the death of all the firstborn of the land, including the son of Pharaoh, that my that my people were allowed to go free. Yet even after all this, Pharaoh had a change of heart and sent his armies out to bring us back into slavery. They chased us to the Red Sea, and the Lord separated the waters for my people to pass safely through. But when the army of Pharaoh tried to follow us to the other side, the waters fell back over to him. When we saw the mighty way in which the Lord delivered us from so great an army, Moses began to sing praises to the Lord. And I took my tambourine and led all the women of Israel and dancing and singing praises to God. This was just the beginning of our journey with God. He took great pains to prove his love and concern for us as we followed his lead. But as strange as it may seem, even after all the things we saw with our own eyes, there was not one of us, who did not at one time or another doubt the absolute authority of God. Granted, the journey was not easy. There were close to 2 million of us, people of all ages, shapes and sizes. I was 90 years old when we left Egypt. And we all traveled together, day and night for many years. People have always said that if God would do some mighty thing to prove himself to them, they would never leave his side. But now I have seen that no matter how great a work God does in our lives, there will always be times when we doubt the presence of God. But he was always faithful to us. And he would teach along the way anyone who wanted to grow. God used my brother Moses to lead Israel out of bondage. He used our brother Aaron is spokesperson for Moses, and eventually he and his son served as priests for God and me. God gave me insight many times into his will for my people in both dreams and visions. I was known by the people as a prophetess of God. But I fell into a trap that is so very easy to do. I began to exalt myself over the people because of this insight. And one day, both Aaron and I became so brazen as to criticize Moses for taking to himself a wife outside of our race. I thought she was not good enough, not clean enough to marry our brother, the leader of my people. And I use the fact that God had spoken through me in the past as proof that I was right in this case. And his anger, God corrected me, saying that though he spoke to prophets and dreams and visions, he spoke directly to Moses without riddles. Then the Lord caused me to become left wrist, and I

had to go outside the camp because I was so unclean. There and beg Moses not to hold what we did against us. And he prayed to God to heal me. And God listened to him, and I was healed. But it was seven days that my pride held up our journey through the wilderness. The Lord taught me a great truth and my punishment. I learned that no matter how much a person is used as God, it is only because God Wills it, not because one person is greater in themselves than another. And now I can only praise his name for the wonderful ways God has shown his love and concern for all of his people. Knowing that even when we are reproved by him, it is done that we might grow closer to Him every single day of our lives.