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SPEAKERS

Gigi, Big Roy, Kirk Keevert, Jimmy Carper

J Jimmy Carper 00:03

Oh yeah, Jimmy Somerville someday we'll be together. I love that T for that. We heard the flirtations with everything possible. And you're listening to it on after hours square radio with attitude on KPFT Houston and ke O 's College Station. We've got big Roy, and in the studio now and we're going to talk about that article in outsmart called, talking about gay cowboys. My lovers of cowboy I thought that was really an excellent article. And that was written by historians.

B Big Roy 00:44

Oh, it's fantastic article. Yes. If you haven't read it, the real Wild West was like, really? And if you haven't read it, you got to get it and read it.

J Jimmy Carper 00:56

Pick up a copy about smart and it's free and it's free. Yeah, tomorrow to spray in the Best magazine going

G Gigi 01:02

MFGG has a quick story to tell to kind of lead into this. Okay, go ahead. This was on the days when this Gigi and just gotten out of high school and worked on ranches for three years. And you would not believe what would happen in that boy's bunkhouse Saturday. Oh, yes. I

B Big Roy 01:22

was

G

Gigi 01:23

never discussed that some of them Cowboys would come in kind of drunk. Of course, that's the excuse and kind of slip into my little bank behind me. He saw stars out there a little wild west. Wow, bang.

B

Big Roy 01:45

I bet.

J

Jimmy Carper 01:46

I think a lot of this was predicated on there was not really a gay identification. sexuality was more fluid.

B

Big Roy 01:57

Well, you got to understand that. One of the misconceptions that Okay, first of all, let me say that gay relationships among cowboys flourished, and were very strong throughout the Wild West days

J

Jimmy Carper 02:14

very much like the Sparta. Correct. old Greek armies.

B

Big Roy 02:19

Now one of the misconceptions. Now, one of the misconceptions that people have today that this was because there was such a lack of female companions. And this is

J

Jimmy Carper 02:34

wrong. I need to interrupt. Oh, we've got someone on the line that we need to talk to. Okay. She's on a cell phone. See, I think

K

Kirk Keevert 02:46

and we're already here, here, here here. The phone, the phone, the phone brandy. Hello, Randy. You are on the air. Hi, Brandy.



03:00

Brandy welcome calling from Huntsville.



J Jimmy Carper 03:02

Welcome to after hours. Bye. Hi. Hi, I'm



03:06

calling from my cell phone



K Kirk Keevert 03:10

see you thought I was being mean by saying that. No, it's I'd love it



B Big Roy 03:15

your you have a phone in your cell. It's a typical.



03:17

Yeah. And but anyway, I just wanted to call in and say hello to all my fans in Houston. You have a lot of them. Yes. I'm up for parole, but I'm thinking I'm gonna get it.



J Jimmy Carper 03:31

Oh you don't they hate me here. Why? Well, they



03:34

keep knocking. I have all the man here.



J Jimmy Carper 03:37

I can I'm getting mail from guys who want your TDC number.



03:44

Oh, really? Yes. Well, I can get that out over the Yeah, okay. But anyway, I had many abortions over all these men here

J

Jimmy Carper 03:57

I remember you as an entertainer in Houston. I really did enjoy you.

Ω

04:01

Oh, yeah. And well, hopefully I'll be out doing that one day. Good. I can only do drag performances over the radio.

J

Jimmy Carper 04:12

Yeah, it's all difficult. So you don't think you're gonna make it for parole?

Ω

04:20

No. Apparently I didn't give them warning and blow jobs last week. So

K

Kirk Keevert 04:27

I'm thinking I'm thinking brandy that that this is the kind of thing that that may or may not get you the parole saying things like this on the air. But it's just a guess but this is

J

Jimmy Carper 04:38

Brandy. You don't understand?

K

Kirk Keevert 04:42

I'm just I'm just sharing thoughts, Brandy.

Ω

04:45

Anyway, I've been going to church lately. Yeah, I can be like a real bitch and stuff. Yes. I used to like pick fights from people who like yell at me and stuff. And I and I even put them on Can the bottom of the lake one day but anyway? Oh well, we understand that you know I guess people can forgive minor indiscretion and but anyway so but now I've changed have you? I've learned how to take criticism so if I don't give like an absolutely fabulous performance one night and somebody tells me so I will kill them for it

K

Kirk Keevert 05:31

I don't know how to react. I have no response for them.

∅

05:34

Eggs are awesome eggs are current.

J

Jimmy Carper 05:37

Oh okay yeah

∅

05:38

no see that's cool yeah that's okay okay but you know like actually putting a knife to their heart you know and then like putting them in the bottom of the lake

J

Jimmy Carper 05:49

Yeah, yeah, that's cool.

∅

05:52

And but anyway, I've learned how to be forgiving if there is such a thing but anyway yeah. Other how to be forgiving and everything and and I hope to be out there you know doing all my all numbers out of course. There's such a thing as CD now. That's right. I know I have all vinyl. Oh my goodness. To replace them. We still have anybody like me any CD God even know what they look like. What is this? It's a little tiny record. And it's all still very do you put it on your turntable? No,

J

Jimmy Carper 06:32

you have to get the CD player. That's the problem.

∅

06:35

Oh, you need a machine for

K

Kirk Keevert 06:37

it to save your camel bucks. Yeah,

J

Jimmy Carper 06:39

it's a special machine. Save your camel. But I'll tell you we still have turntables here at the radio station. Oh wow. So we can handle your vinyl honey.

♂

06:48

Oh, okay, cuz when I perform you can hear all that data. Yeah, it sounds like it's draining

J

Jimmy Carper 06:56

final Yeah,

♂

06:57

I can't stand the rain it's like playing in the background the whole time that

K

Kirk Keevert 07:05

brandy wouldn't be okay with you if we if we got your your TDC numbers off the air and

♂

07:11

of course my TTC numbers is 3224 3036

K

Kirk Keevert 07:26

Ladies Gentlemen, I just sat here and watched Jimmy Carper grab a pencil and write that down

♂

07:33

my measurements I'm gullible. Anyway Anyway, George Bush Jr. is coming over tomorrow. Lucky Yeah. Yes. Me to do him. Doubt pushing hard for that parole. Barbara calls me all the time. Yeah, I have her pearls. Ah, you know, she gave them to me because she thought that they were kind of getting old on her and stuff and and she heard that me and George were having a fling. She wanted me to cover her.

J

Jimmy Carper 08:07

Well, everybody thinks that she's his mother anyway. Oh,

K

Kirk Keevert 08:12

I just and you know, I heard I heard that that she she got those from George's as a president. And I really don't think you want to think about George giving giving Barbara pearl necklace. George

J

Jimmy Carper 08:26

George Senior

K

Kirk Keevert 08:27

senior

♂

08:29

father he has no authority over me but George Senior on the other hand can get me out Well that's true. He is if I had to like get down on my knees which is what he's wanting. I guess I'll go ahead and do it.

K

Kirk Keevert 08:44

That is so nice and giving you Brandy

♂

08:50

I am very forgiving. I go to church now. I go on Saturday don't go on Sunday Sunday

J

Jimmy Carper 08:59

me too honey

K

Kirk Keevert 09:02

only on days ending and why does Jimmy sleep

♂

09:10

and well anyway so

J

Jimmy Carper 09:11

well I want you to know you still have a lot of fans here and we are looking forward to you getting out and and a lot of guys have been writing me from the wind unit and interested in your number

o

09:26

All right. Well, I thought they all had it by now.

J

Jimmy Carper 09:31

I would think so but hey, you know maybe one or two and

o

09:35

he said it was the wind unit. Yeah. It should be renamed the loop unit. They'll have my number that I don't want to talk to them.

B

Big Roy 09:45

A brandy. This is big Roy has one Do you do any shows out there?

o

09:50

Oh yeah. I guess shows in the shower though. Okay,

K

Kirk Keevert 09:58

we're just here to give straight lines. To brandy

o

10:04

in the shower now because we have no theater, I mean the bath house. We don't have the High School for Performing Arts. I can understand that, you know, so. I tried to do fame, but they all laughed at me.

B

Big Roy 10:18

The acoustics are better in the shower, right? Oh, yeah.

K

Kirk Keevert 10:21

Well, I'm guessing your tits look better than Coco's anyway. So

♂

10:25

Well, yeah. Because they're giving me like hormones and stuff. Yeah, they can be hormones, and some other drugs. As long as I keep them happy. Uh huh. But every now and then I need to wrap.

K

Kirk Keevert 10:39

Well, Brandy. We really appreciate your Colin any anytime you want to. You want to give his call and, and, and chat with us a little bit. We would love to hear from you.

♂

10:52

Okay. Make it a regular say on Saturday. Yeah, you gotta you gotta you gotta radio there Jr. can only get away from his wife on Saturday night. If I can kick them out early.

J

Jimmy Carper 11:04

Okay, gotcha.

K

Kirk Keevert 11:06

We would appreciate that. You gotta you gotta radio there with you.

♂

11:09

Listen, Lauren weekend trip somewhere. Maybe she'd be ambassador to like, little state like Idaho, or maybe to go give them foreign aid.

K

Kirk Keevert 11:21

Let me I gotta share a tacky joke. Why are there only 49 contestants in the Missy biotics? pageant? Oh, honey, because nobody wants to be Miss Idaho. Yeah. Oh, yeah, that's about right. Robin, can you tell me that junk? Oh, that's sick girl. Thank you. Yeah. Brandy. Brandy. You got a radio there in the in the cell which

o

11:51

Oh, yeah, I got a radio. I got a transistor. Well, cool. Takes a little two volt van battery. Well,

Kirk Keevert 12:00

listen to us on on Saturday nights. And give us a call any Saturday night that that? That you've got some stuff you want to share? Okay. All right. Thanks.

12:10

Oh, my God. The guards are coming and they don't look very happy. Oh, wow.

Jimmy Carper 12:15

I caught on girl.

12:17

I guess I'm gonna have sex for the rest of the night. Oh, poor thing. Okay. Take care of y'all later. Okay, good. Brandy. Bye bye.

Big Roy 12:27

Well, at least she's got a captive audience.

Jimmy Carper 12:31

I'm not kidding. She's a wonderful entertainer. Brandy was original bad girl. You know, the dish the patrons

Big Roy 12:41

that I know.

Jimmy Carper 12:43

It's great. Oh, where were we?

Big Roy 12:45

Ah, we were lost out on the prairie somewhere okay. I remember I was talking about the it was

And, we were lost out on the prairie somewhere okay, I remember I was talking about the it was a misconception by a lot of people that the cowboy had gay relations because there were no women around. Well, that's part of it. But that's really not

J Jimmy Carper 13:10

because they brought out that the cow hands It was bad protocol to mix with the ranchers wife are derived.

B Big Roy 13:21

And they still chose just to and they dance with each other right.

J Jimmy Carper 13:29

Even when the because there was very little entertainment every once a while somebody would be able to play a banjo and they you know do some dancing with end up wrestling and. And the ranch his wife and daughter may be there but they did not dance with those women.

B Big Roy 13:46

Now it says here how that in 19 in 1882. No less than the Texas livestock Journal wrote that. If the inner history of friendship among the rough and perhaps untutored cowboys could be written, it would be quite as unselfish and romantic as that of Damon and Pythias. Now that was an 18 led to that those words are written. Yeah. And for those of you who do not know who Damon and Pythias were, they were lovers in antiquity. And King Herod spared the life both of both of these people after Damon offered his own life in exchange for the condemned Pythias. And there was another a popular 19th century fraternal organization that was called the Knights of Pythias and drew its name ostensibly purpose from that myth, and they were chaptered largest throughout all the West, and relationships among men on the frontier, wrote one historian, favorite partnership, sacred like marriage vows Yeah. And well, the

J Jimmy Carper 15:01

thing of it is being a cow hanged on the open range was not only a tough life, but you had to know what you were doing, because the safety of the herd meant whether you got paid or not true. And so the whole idea was to form bonds between cowboys so that they would help each other out because you're living

B Big Roy 15:25

your life depended on the other. Right? That's right. And sometimes you're not just the herd, but you also had the, the Indians rating, we didn't want you were trumping across their, their territory, and it was

J Jimmy Carper 15:41

a lot less than by the 1880s. You didn't I don't think you had much of that going on. But still, it was, it was a tough life.

G Gigi 15:49

There's another element, and that is the spirit of the frontier spirit, exploring the unknown, you bet. And we're gonna say more.

J Jimmy Carper 16:03

And so a lot of these guys what they talked about, a lot of these guys have had their pictures taken rather as, as buddies. I mean, they didn't talk about being lovers. They didn't. They didn't make a big deal about it. In fact, they mentioned that they were very rugged, masculine types. And there were the urban queers, who they looked down upon. All right. There was reason for that, too. They were more sissified

B Big Roy 16:34

Well, it wasn't so much that they were sissified as much as it was. To be a cowboy. You had to be tough. You had to be I mean, the physical stuff that was demanded. Yes. The Right Stuff. You had to be, you could not be specified. I mean, not that I

J Jimmy Carper 16:57

mean, it was paid. But I mean, you have to be a tough sissy. You have

B Big Roy 17:00

to be a pretty tough sis. Yeah. And I think one of the things that really amazed me was we had some great dikes back then. Oh, you

J Jimmy Carper 17:12

bet. Well, actually, I want to take I want to talk about that because they talk about these women being lesbians, but when you think about it, these women's were Trent transsexuals. Right. They, you know, I wouldn't exactly call these women lesbians, right? They were more transsexual because these are women who, who took the roles of men and passed as men.

B Big Roy 17:38

And you know, this was an in gym, like the article shows. We're not talking about a saloon keeper, proposing a woman, saloon keeper, bartender. Though the prior were a lot of them. Sure. But they were in Excuse me. One of them was it was a guy by the name of William Breckenridge. And this and William Breckinridge worked as a Union Pacific brakeman and joined the third Colorado cavalry, where this guy wrote under Colorado's infamous Colonel Shervington. Now, he later became a deputy sheriff at Phoenix, and then at Tombstone, Arizona, and you know, we've had to be tardy, tough and Tombstone, Arizona, they buried you what your boots on and in Boot Hill, and that's where Boot Hill is in. It's in Tombstone, Arizona. And he was a sheriff, the sheriff there in 1881. And he was known to and accepted by many of the mining towns community. He was later appointed deputy US Marshal, and finally a special detective for the Southern Pacific Railroad. Now after Breckinridge is retirement, former Wells Fargo and company detective Fred Dodge joked that Billy was a nice young girl in those days. And undoubtedly today is a nice old lady. You know, we can laugh, but history is rich, is abundant with examples of transgender like this or that Tipton, Joan of Arc, Joan of Arc, the hero of France, or heroine of France. And when the Catholic Church found out that there he was with a sheet, they burned her at the stake.

J Jimmy Carper 19:37

Yeah, they weren't too thrilled with that.

B Big Roy 19:40

And so, those of you who haven't gotten this, you've got to get you've got to get this. You've got to get this article. It's really good. There's a David had a song that one of the Cowboys Ellis The LS kid wrote the song back in the 1870s. And it goes like this. My lover is a cowboy. Now this kid who's writing is a male is a man 1870s know all about another man. My lover is a cowboy. He's kind, he's brave. He's true. He rides a Spanish pony and throws his last of two. And he keeps going on about the whole thing, okay. And when he comes to see me, our vows, we have redeemed, he puts his arms around me, and then begins to sing. Oh, I am a jolly cowboy. From Texas. Now I hail. Give me my saddle and pony, and I'm ready for the trail. I love the rolling prairie where we are free from care and strife, and behind a herd of Longhorns. I will journey all my life. Now, there will probably be no occupation in the West that was not occupied by gays, lesbians and transgender. And I'm willing to bet that there were many guys who pass themselves off as women. Oh, yeah. During the Civil War, okay. People who know me know that I've spent my entire adult life. I'm 46. Now, since New Year's Day 1971, I have been in security business. I know, security like nobody's business. And I know it inside and out, including the history and private security in this country started with the Pinkerton Detective agencies, right around the time of the Civil War. And one of the interesting things that the Pinkerton detectives had a lot of transgenders. They had a lot of wheeling agency. That's right. They had a lot of women passing as men as spies, and men passing his women as spies. Wow. Alan Pinkerton actually sought out these sissified or what we would call bull dikes, and women. And he had a place for them, and believe me, the Confederate, the Confederates fell for it. Hmm. Confederates fell for it, which is why after the Civil War, Allan Pinkerton became the head of actually formulated the Secret Service, which was the group that guards the president. Before that, it was the responsibility of the army. And well, Abe Lincoln showed what, unfortunately, a blank and John Wilkes Booth showed how reliable the army was at protecting the president. No kidding. And since Lincoln, we've only had thank God, only three presidents assassinated, but

there have been plenty of attempts. And that's just a little bit of gay history that I want you all to be, to be knowledgeable about and be proud of, we go back to time immemorial, we are in every segment of history and in every segment of life. And I think it's really fantastic that this article has come out, especially now during the rodeo period.

J Jimmy Carper 23:32

And so it's really timely. And the more

B Big Roy 23:34

I learn about gay history, so to speak, the more convinced I am that it wasn't until in this country just recently that there's been a when I say recently, within the last 100 years, that there has been a concerted effort to try to squash gay love and gay relationships. And it's not working, it has never been able to work. Right back in the 1800s. It was more of a laissez faire, you just stay out of my business. And I'll say out of yours, that was the attitude of the Cowboys. And that's what we want people to do with us now. Stay out of our bedroom, stay out of our business,

J Jimmy Carper 24:15

but we're out of the closet. That's the difference. We're out of the closet about it.

G Gigi 24:19

And I'd like to throw on something. I mean, this goes back even before the cowboy days, but, you know, you look at ancient civilizations, and a lot of times gay or transgendered was elevated to a higher status, like that is a religious figure. I mean, the word Shaman. It's kind of interesting word because it's kind of close to she man. Well, you

B Big Roy 24:47

know. Well, you know, I'll tell you some a lot of an awful lot of the prejudices that we have today is because of the Chris Shouldn't ethics of the Church of European church, and I hate saying it, but this is the truth. If you go back into the Old Testament, and you look at David and Jonathan, gay lovers, their love was surpassing the love of women and was beautiful. And it's written that way, black and white in the Bible, you don't like it, take it up with God. Now, I'm gonna tell you something else about King David. He danced stark naked in front of the church people. God was happy with that the church people went ballistic. And you know what, they still go ballistic over the statue of a naked David.

J Jimmy Carper 25:42

Okay, we want to do a couple of things here before we end up and we've only got less than 15

minutes. And since you're talking about the Christian thing, Gary P has sent me a letter

B Big Roy 25:56

who's Gary P

J Jimmy Carper 25:58

L. Listener. Okay. He is a gay Christian. Okay. And he has sent a letter to all of the lists they have, as he put it here. I am writing in regards to my letter I wrote to all churches I see on TV or read about in the paper that have a very strong hatred towards us homosexuals. And that I want to read this letter. And it's from Gary now it's it's not me, this is Gary's words, because I'm kind of ambiguous that way. But I thought this was very, very good. We don't often bring the religious, the Christian ethic on this show. And we don't often have, like, ministers because you know, it's Saturday night at three o'clock. And most of these people have to do you know, like sermons in the morning. So, this is what Gary had to say. I understand. Now this is this is the letter he wrote to Christian churches, who express hatred to homosexuals. I understand that you are unaccepting of homosexuals and that you feel these people have no place in the Lord's Kingdom. I find this attitude a horrible self reliant, self centered and prejudicial. Keh keh keh type of hatred for your own spiritual brothers and sisters, I am a male homosexual, which has nothing to do with my religious beliefs. I accept Jesus Christ as my personal Savior. I strongly believe in the biblical verse. For God so loved the world that He gave His only begotten Son, that whosoever believeth in him should not perish but have everlasting life. Note, it does not say that whosoever believeth except homosexuals, and as much as the Lord our God is so full of love and extreme happiness, how dare you use his name to promote bigotry and prejudice? Do you realize that by you're doing this, by you're preaching against us and speaking badly about us, and by not even treating us as human beings that you are helping to cause hate crimes? Thus, this is causing many suppose it Christian heterosexuals, to curse us to call us names to cause termination of our jobs, and exclude us from fair housing as well as brutally murdering us. I mean, just who do you think you are? I love Jesus and He loves me. You see, that is one of the advantages of being a Christian, the love you carry inside with you. I also strongly believe in life after death. Here's an example of your bigotry. A homosexual has been raised by heterosexual parents, of course, he just happened to be atheist. And so the kid grows up and discovers there is a thing called Christianity. Now this individual goes to your church to find out what Christianity is all about. This individual brings his or her same sex mate. This person is very open about his homosexuality. After the service, this person and his or her mate go to meet the pastor. Upon doing so, he also introduces his mate to the pastor as well as making it clear that the pastor knows that this other person is his mate, the same way a heterosexual might do everyday such as this is my husband or wife. Now, once hearing this, the pastor informs both of them that God does not approve of them, and that they need to become heterosexuals in order to enter the kingdom of heaven. So this individual is never to return to your church because to sum it up, you are saying you are not welcome in God's House. How dare you use God's name to show your hatred towards these people? Let me tell you, that is really bad on your part and To be turning people away from God. Furthermore, I do not believe even for one second that God is a sexual God. Homosexuality is not a religion. But the poor soul in my little story would believe that you consider heterosexual heterosexuality as a religion. I am still a virgin, from the heterosexual point of view as I have never had a heterosexual experience. And when I die, accepting Jesus Christ, loving and believing in God, following the 10 commandments, what you are saying is that God will turn me away from

heaven, just because I have not had heterosexual sex. Now really? Do you know how stupid that sounds? I am proud of who and what I am a Christian who happens to be a homosexual. Furthermore, if you think that it is a chosen lifestyle, then you are dead wrong. After all, who in his right mind would wake up one day and say, Oh, I think I want heterosexuals to discriminate against me and call me names and destroy my car and fire me from my job and tell me I'm going to hell. So I think I'll become a homosexual. That is not the way it happens. A person is simply born gay or born straight. If you want me to answer the question, Why am I homosexual? I do not have the answer. But before we find out what causes homosexual sexuality, we will have to find out what causes some Christians like you to be so judgmental. In closing, I have a few more statements to add. We are all God's children. Love one another. Judge not that ye be not judged. And finally, we should realize that God loves us all equally. I only pray that one day you will discontinue your bad name. Calling of homosexuals didn't realize that God is everyone's Heavenly Father, for their in thou judgest another thou condemning thyself For thou that judgest does do us the same things. Thank you for your time, Gary P. And as a PS. And Jesus answered him, the first of all the commandments is the Lord our God is one Lord. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. And the second is like, namely, this, Thou shalt love thy neighbor as thyself. Thank you, Gary, for your letter.

G

Gigi 32:36

Something and on that one. I find it really interesting that homosexuality and bisexuality for very normal in Roman society during Jesus's life's time, yet he never said a word about it. It's strange. But on the other hand, he had a lot to say against that. He saw divorce as being sinful. I find it kind of odd that he kind of never really made any mention one way or another about it. I mean, certainly, if he was opposed to it, he would have said something. Well,

B

Big Roy 33:14

I'll say this, that what I've seen that churches have, what they do, pretty much, they do everything backwards. They rule from the top down, rather than it being a joint, a joint one united effort. It's from the top down. Church churches, especially Christian churches, all the denominations have preached in this country, in favor of slavery. They have preached in favor of bigotry. They've preached in favor of segregation. They preached against interracial marriage. I know. I mean, it wasn't until just it wasn't until less than 20 years ago, that a white and a black person could get married in the south. The and it was, and it was church, people taking the Bible and swear to God, and just twisting it around into a pretzel, you know, and convoluting it.

J

Jimmy Carper 34:25

Okay, I'd like to give Tom the last word and then I want to end on an up note because I want to, I want I want Kirk to give his list.

∅

34:33

Remember this that the churches that are mainlining this attack against gay people are the

REMEMBER this, that the churches that are initiating this attack against gay people are the same churches. Well, let's, let's call them by name. The Southern Baptist Church began their organization because of their endorsement of slavery. The Pentecostal church was the meeting place The starting place of the Klu Klux Klan. Okay, now whether you know that or not, and now we're not supposed to know that because they're not going to tell you that. Remember this 160 years, they said, the Southern Baptist the date that they discriminated against the black, this religion of Southern Baptist or Pentecostal, these two mainline churches that had this attack against us, or have been organized because of the bigotry towards someone. Now, after all that time, it's no longer cool to do so. So therefore, they have to find another group. Remember, these religions are based on hatred toward other individuals, right? You understand that all they are, therefore, because it's not cool anymore? To hate the blacks, therefore, they have to hate someone. Okay, so who was the safe pocket to climb into?

J Jimmy Carper 35:57

Well, we have a lot of queer Christians, and they

Ω 36:01

may not going to say I'm not one but when I realized that, okay, thank you, Tom.

J Jimmy Carper 36:07

Kirk. Yes, you had a list that I've been dying to hear.

B Big Roy 36:12

Oh. Oh, yeah, goes that list? We've just got a

J Jimmy Carper 36:17

few minutes. Yeah, we do. It's new ways of talking about masturbation.

K Kirk Keevert 36:23

This isn't the list of oh, that's the

B Big Roy 36:25

one we launched.

G Giai 36:28

That's the one hand girl

K Kirk Keevert 36:35

fire Cupid's gone nuts. Doo doo doo doo doo wire. Finding it. I'm looking here it is. Okay. Oh.

B Big Roy 36:45

Why is it all wet?

K Kirk Keevert 36:51

Went the loop of choice my own personal favorite at any rate. The top 10 euphemisms for masturbation from the home office. undermine Bed number 10 Yes. Getting some air Nikki? Air Nucky air Yeah. Number nine. wrangling the invertebrate serpent re

B Big Roy 37:26

wrangling the inverted serpent.

K Kirk Keevert 37:29

Yeah. Number eight.

J Jimmy Carper 37:31

That's That's pretty. That's pretty clever.

K Kirk Keevert 37:33

Tango coding manual for Hispanic friends. Mono on mono. On a more political bent, yes. jostling your elder.

B Big Roy 37:47

Ah, flee your elder

K Kirk Keevert 37:55

number six, shaking your fist at the ex boyfriend.

B Big Roy 37:59

Shaking your fist at the ex boyfriend.

K Kirk Keevert 38:04

Ed McMahon here. Yes, sir. Yes, sir. Very true, sir. Yeah. He's gonna give away \$10 million. Me second. Now. Number five tickling your Elmo. tickling your elbow. tickling your elbow? Yeah, tickle this. Yeah,

B Big Roy 38:25

my goodness gracious.

K Kirk Keevert 38:26

Number four. Releasing the hostages. Oh, releasing the millions and millions. Word number three. Yes. Carpal Tunnel Syndrome.

B Big Roy 38:43

Tunnel sin. I like that.

K Kirk Keevert 38:46

Number two, downloading your own website. Oh, we're

J Jimmy Carper 38:50

getting into the 90s there and the

K Kirk Keevert 38:53

number one euphemism for masturbation, evicting the testicular squatters,

B Big Roy 39:00

testicular squatters.

K

Kirk Keevert 39:04

Ladies and gentlemen, you're listening to a roomful of homos that practice each and every one of these on a regular basis. Got it? I got it off the internet. I got it off the internet honest enough to tell you we do. Yeah. And And speaking of the internet, if you want to email us, you can do so at after hours at web tv.net.

B

Big Roy 39:27

And outsmart us on the internet. www dot outsmart magazine.com

G

Gigi 39:33

MSG he loves to masturbate all the time. Can't get enough of it. You have

J

Jimmy Carper 39:38

been listening to

K

Kirk Keevert 39:39

after hours queer radio with attitude on KPF Come on. T Houston and ke O 's College Station. Coming up next. The hour will be the news followed by Return of the sons of musical chairs. with Billy and Randy and Elmo, Gigi stop choking the chicken. That's an old one and not and not and not Tickle Me Elmo. Elmo on the air this evening. Gosh,

J

Jimmy Carper 40:17

it's been a fun night.

K

Kirk Keevert 40:18

It certainly has.

J

Jimmy Carper 40:20

I talked about this earlier off, Mike, but I'd like to take a whole week's worth of emotions up and down and happy and sad and put them all into three hours and put them in boy howdy did we do it tonight? Did we do it tonight? Oh,

B

Big Roy 40:37



Big Roy 40:37

next time somebody calls you Assad might call them a Gomorrah right?



Gigi 40:41

And always remember immunity first. BBC World Service. The news read by how it felt urgent security measures