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sex, marriage, people, relationships, gay men, married, gay, years, love, suburbia, legally, care, monogamous, straight, sexual, stds, wife, couple, week, living



00:01

Merlin pulled out his cane and was giving a demonstration. You clean your house Sir Richard I just found the perfect song I should have played after enormous penis earlier.



00:14

Vagina No.



00:16

And we're back to



00:23

como te Gustave pinga



00:27

was favorite is matched



00:32

I can't believe I forgot that one after playing enormous penis, I have



00:36

to say that in all seriousness here the you know, with a rise in STDs and and a massive rise in a resurgence of HIV and now being in a younger crowd. And for the most part now younger than the crowd, that's that was getting it when it all blew up the first time. i The idea that people

would take that risk today, at especially people who have now who have spent their entire lives living in the age of AIDS.



01:18

Well, when, in this report, what they talked about is that one in five of the group, were having sex with an HIV positive partner and still did not contract the did not convert HIV. That that's pretty much saying a lot. And I'm I'm assuming Well, I can't assume anything but I think what this is more geared to is minute monogamous partners, that it's it's pretty safe. I want to I want to if you're if you've got a long term lover, and you both are monogamous that that oral sex without a condom is probably pretty safe. If you're monogamous, you don't have to worry about other STDs. And there you go. Well, I



02:12

want to point out that that's not exactly saying that everybody go out and have no morals



02:19

are responsible for anything. And remember,



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even though monogamy means one, it takes two people practicing monogamy to be monogamous. Yes. You know, just because you're being monogamous doesn't mean the other one is definitely being monogamous as well. That's



02:39

one thing I never promised any lover I've ever had promised a lot of things. But I wasn't going to promise something I couldn't always or die couldn't deliver it. So I shouldn't promise.



02:52

We won't offer what Merlin we were saying earlier with the living the people, the generation now living with the, you know, the epidemic of the 80s. With the AIDS crisis, a lot of the people don't realize the consequences of what this community has gone through in the 80s. They don't know as far as the know how far we've come as the March but you know, on the aids on the STD side, they don't know. And that's why the



03:21

also the fact that they hear a vaccine is around the corner. Yeah, the cure is on its way. And

you know, people are living longer with it. So they figure, hey, even if I get it, you know, there's these pills I take. And I'll be okay, until the cure comes along to you guys. True.

03:43

I've been waiting 20 years.

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I was so and plus the expense of the pills. I mean, that there's a lot of factors that you

03:49

remember that prison thing that they did years and years and years ago called Scared Straight, tried to scare kids into not doing things that would put them in there. Yeah, I mean, there are times when I just feel like some of these kids need to get a dose of that in HIV and be dragged through

04:17

Yeah, I mean, work in a house when you when you buy, you know, I have been in those hospitals, I have been in those places. And I have been there, you know, when friends of mine are on the last day of their life, and, and looked nothing like the person I once knew, you know, when they bear every resemblance to a skeleton, you know, I just had and it's like, and I just want to say you know, when you if you take a look at that and you see what this thing does to people. Is it worth it to take the big risks of not being careful whereas lost way too many friends. I just

05:01

I just lost one last week Chris died of infection from there

05:07

was screws. He was 3131 as young

05:15

youngster, youngest person I ever knew to die was a year old, the oldest was in their 50s 50s or 60s,



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and Maryland. What surprised me most of all was that he had a dear friend that was they were roommates. And when he went to ICU, the parents did not let his roommate that they were together for about 10 years, his roommates come and see him on in the app I was done. So that still goes on, you know? Yeah, yeah.



05:47

The parents hold the blame for everybody else. The lovers, roommates, whoever gave it to him to blame instead of their, their spouse or their son, you know, you know, to some was doing prop there, someone's doing profit, they would have never got it, you know, they would use protective sex, they would have ever had this problem. So they they're blaming the wrong people. You know, I'm pretty sure that the mayor told him, you know, this is what I got. Bla bla bla, and he still went along with it and did it anyway. But you have those female in there? Say, No, they're selfish. They don't want this, you know, they're afraid you won't sleep with them if you tell them. And,



06:20

you know, when society is still using phrases like the innocent victims, you know, and meaning those victims who didn't get it through having sex and gay sex in particular, you know, I'm like, we're all innocent victims of this thing up, nobody deserves to die because they loved another human being.



06:44

It's now a good plug for the Houston AIDS Walk. Yes, happened. It was in March, but there's no time to plan for next year. We all know, we've all been touched by somebody who is or has, and definitely march for, for those friends march for those who can't, and try to raise enough money for this for cured. Net, it's, I don't think they've set the date yet, for next year. But it's always in March. So



07:15

and, you know, getting back to our original point I while I really it's it's it's, there's something in that the idea that it's safer with oral sex and everything. I think it's also it also should be understood that. Yeah, that's cool. There's a picture in here, and it says safe sex can still be kinky. And people have also have to understand that, you know, people, especially gay men, have this idea that sex is just one particular act. It's, there's also intimacy on other levels, which have a chance about 1000 different other levels, which has nothing to do with something going into something else. Cabaye and just, you know, slightly



08:21

a short discussion on the patio. About that. And I when when I read that article, I wanted to

segue into the fact that what I'm seeing with the, with younger men, gay men, is a lot more dating, real dates where you get to know each other. And there, these couples are not having sex until the fourth fifth sixth date or date is not when I stand. All right. And of course, that's that's a, that's a direct effect from the AIDS epidemic. Something that I think is probably good because I know in my youth, my wife was one night stands. And most of the time, you know, after I had sex with a person then got to know them a little bit. I thought, Oh, my God, I can't believe I slept with this idiot. Such a sexist.



09:18

I say that about the four years I had all the time. And so



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I wanted some comments about that. About Sex being good. Well, no, no. Sex being more than just Yeah, yeah. And I'd like it from the from both gay and straight.



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A lot of that information, Jimmy, I think a lot of that comes here with so many people coming out so early, they're comfortable with themselves. And they're taking away the fact that oh, well, you know, to be gay, I have to go out and sleep with everybody. They're, they're realizing hey, to be gay, is to associate with the opposite view and date in and go out there. They're blinking the more the straight life with the gay life and They're putting two and two together.



10:01

I tell you the problem. Well, what then and I think that is a valid point about people coming out earlier, and getting into the dating scene, because in my generation, people didn't come out until later if they came out at all. So we didn't know how to date, because we've not done it. Right. We All we knew was you met somebody and you had sex.



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But back then it was, you weren't able to be as open, you know, back then to guys going to a movie was frowned upon. Now it's every day



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for an intimate dinner, forget, it



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.....

wouldn't even be set. Right.



10:42

So I applaud that. And, Joshua, you, you and I were talking about that. And the fact that I don't know, go ahead talk. I know I don't want to put words in your mouth.



11:06

But basically, in the letter that I wrote to, you know, it's important for that image to start being seen, because gay men are viewed and I'm a straight man. And what I see is just nothing but promiscuity. And before homosexuality really can be accepted, you got to take out the fact that it's just a sexual act, there has to be those states, there has to be relationships and things that would help, you know, society in and of itself start to, you know, ease back on the gay front. Because even though sex sells society view, sex is dirty. You see people getting killed on TV, but a female exposes their breasts, and it's all over the news for five months. Yes, because it's such a big deal when it's the most natural thing in the world. So if, you know,



11:56

I think hers was silicone filled, either way. But anyhow,



12:03

I think we probably changed the language slates one of the points I made in that letter I wrote years about, you know, homosexuality is always referred to as sexual preference. I think if we took the initiative to change, Lincoln was not just a sexual preference, it's a preference of companionship, preferences, you want to love and who you choose to love. And it's a natural difference in desire. And if we started pressing that point, eventually, people would stop automatically seeing two gay men as you know, a sexual item. And as a product of two being two human beings choosing to love each other. I liked the way he liked the



12:39

other two. Well, absolutely. And I was telling you out there out there that the way we came into this part part of this is, society has never seen us seeing our members in long term relationships, because we've always been hidden.



12:55

That's the thing because just the outsider code of y'all just pass actually active jaw hiding from, you know, being together all the time as a couple. And the only time they do hear about jealous sexual sort of coming out and say, you know, we're a couple reading together, watch a movie together, they don't see that side. That's why everybody thinks that



13:13

we let the we've led the sexual revolution in the 60s and the 70s. And that gave straight men the license to have sex without having to get married. And for the first time in, like forever, we're gaining the gay community was gaining some acceptance from the street community because of that. So we almost gladly allowed them to define us by by our sex, but the kinds of sex we had, rather than our relationships, partly our fault, but I mean, we're just so thrilled that we were able to gain any acceptance and times change that we yeah, we jumped, jumped on that bandwagon. And



14:04

I want to point out that it's through our straight friends here and out there is how we're going to change this. Absolutely. And



14:11

that's the only way you're gonna change the only way the only way is to, you know, be like, You know what, I don't care what everybody else thinks. I'm gonna go have fun. And you know, when people start realizing that y'all y'all enjoy it, it's a passion for y'all to actually go out and spend time together to kind of let people know that, you know, these people were happy, they're happy, like time with my wife, you know, they're happy. So, you know, just leave him alone, I'd be happy.



14:31

Well, the that I've been saying for quite a while is that the gay activist of the 21st century are not the ones of us who are in the Montrose marching and protesting. It's, it's the ones that the people outside the loop in suburbia, like who have paired up and they bought a house and they're, they're living in a subdivision and they're living their lives. We have a Couple right here privately because they aren't the neighbors can see, oh, there's two men or there's two women. And actually, I've



15:10

just found actually, I just found out today one of my neighbors were lesbians today. And just by mentioning this radio station, they knew what the radio station was they came out and told me



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see that's so I mean, there's those are the real activists because these are the people who were showing straight America, who we are and that we can have loving relations



15:28

and they come in out of the house together holding hands on the arm, they don't care. I love it. And they you know, they both go to work they both come home, you both see him out on the patio together smoke a cigarette, huggin they don't care.



15:38

And it's it's by us being out in suburbia and being good neighbors and praying care for our lawns or keeping up our houses. I mean, that that's, I think that's what's important.



15:49

Hey, Jimmy, yeah, we have two here that live in suburbia spring they've been together for three years they met in South Beach



16:00

sex the first few times we met Good For



16:03

You see, proves my point. So



16:04

there were not all pigs not to make it sound like only gay men are promiscuous. And it happens in either set up now



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in the same industry community.



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Violence Yeah, it happens in the strike community. And I mean, it's it's a small part of our community. And it's a small part of the strike community, but they just they've



16:42

always seen in the gay community because those aspects can be overlooked between

heterosexuals, because there is relationships there and they relationships happen that it's hard for it's you know, even though I have one of my best friends is homosexual. All I see in most gay men is promiscuity. I don't see those relationships. I don't see peep. There's a little more emphasis on the MO and



17:03

another thing I'd like Babyliss richer, sexual. Another



17:06

thing I'd like to push on this fact about going out public is not to go out public, it just like the Montrose area where you know, most gay people hang out, go out to the suburbs area, like south east side of town, like towards Galveston area. We're not a lot of gay people go out, not around just this area. That's where most people you know, we're out here, I can see everybody sit together. But around my neighborhood down in the southeast by beltway stuff, I don't see that many people sitting together like that. And you know, we need to bring it out. Some more people outside of the inner city sees this, because you'd be surprised people on the outside will affect a lot on the inside. Yeah.



17:39

If you don't let people see that aspect of, you know, homosexuals that they can be in relationship, they're not going to know and they're not going to be it has to start becoming a norm something people get used to seeing, the more people get used to seeing two women together two men together, the less they feel alien, they feel about it.



17:58

I love her and I have been together next month will march 27 years. On the other side of the coin, I've been with my boyfriend for 14 years.



18:12

Open relationship. Yes. Yes. Well, what I wanted to point I know two guys have been together for 32



18:19

very important emotional relationships for me.



18:23

How long have you been? How long? Has your boyfriend been with his girlfriend?



18:28

Several years now.



18:29

And your boyfriend's girlfriend? How long has she been with her husband?



18:33

I don't know. Longer than that.



18:38

I just love pointing that out. You know, we've had this great discussion about relationships and all that is the other thing being



18:44

means you can create your own relationships however they work for you. Now I am all for human



18:52

means you can create your own. It's just that you have those groups of people who feel like they need to run what everybody else thinks well, I know for



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gay marriage civil unions or whatever we can have as a means of showing society that we are a couple



19:16

but I just don't think people should rely on Josh earlier



19:19

I pointed out that your do does relationship why is it that you don't see too many gay people

holding on? I see lots of it. Lots of it. Right? Because you yourself



19:34

it's our largest thing from my perspective as being a straight man and where I frequent places I go, that's not something I see. And I think it's something that should be out there and should be something that is exposed.



19:46

But that's that's it right there. It has I don't when it comes to marriage.



19:49

I don't think we you guys should have to rely on marriage being a mean for people to see that it's completely natural. Because it's people aren't going to accept it until they can see past it being a sexual thing. But they're not going to see past the fact that it's a sexual thing until you start letting the relationship aspects of I don't homosexuals.



20:16

I haven't said much. But let's, let's just look at it this one simple fact, the word is homosexual. Our existence of what fits us in to what makes us different from other people is, comes down to the sexual act, the comment I've been making for years, it all comes down to what slot A what tab aid we put in slot B,



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well didn't change the terminology. But that's how it had



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arrived. But see, that's what it comes down to



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same as meeting without taking up the sexual undertone. It's but that comes down



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to is the fact that it comes down to sex, and whether that is how we're defined, which is what happens. And and whether you are in a sexual relationship or you're in a non sexual

happens. And, and whether you are in a sexual relationship, or you're in a non-sexual relationship, those are the boundaries of how it's defined. And we can sit here and talk about relationships and talk about where you were 25 years, it doesn't matter. Because it comes down to when we're going to be defined whether you call us queer, faggot, gay, homosexual, it comes down to the simple fact that they look at two guys. And the, the person wants to know who's the girl that gets doin who get who does what to who. And that is how it just basically comes down to that part of culture, we can call it whatever we want to, is not going to change, because it all comes down to that simple, basic instinct of sex. Nothing about procreation, nothing about a lifelong covenant with another person. Any of that



21:58

the big sex right now is is hitting us for the marriage is the legal rights. Exactly.



22:09

Rights are not it's the fact that it's not fair that you have the equal you have the you have the privileges and the rights of a married couple. And I don't, it's not I totally agree. It's not about well, you made the comment that it was just about the strikes. That was



22:27

Jimmy touched on it.



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He



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wanted to make a comment towards the marriage thing, okay. I call my girlfriend, my wife and we're not even legally married. Okay. You know,



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I hate to tell us, tell us who you are common law married to Texas, I love to introduce each other as husband and wife.



22:45

But I mean, I'm not legally binding like I would have paid. About the first time I was there. When I first first proposed to her. When I first proposed to her. Ever since that day, I call her my wife, not my fiancee, and we're gonna get married, it's gonna be my wife has always been my wife,

period. Okay, I don't need a marriage license to say that she's my wife, period into discussion. We were rings. She's my wife, I'm her husband. That's how we say to each other. When I felt application, she uses my last name, everything in the State of the State of Texas, I understand we all come from God like to do that to



23:25

be patient who have



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to take a walk, like a lot of fighting to get that far.



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That's what I was saying people aren't going to just automatically say, Okay, this is going to be okay for homosexuals to get married now. And I was 30 years



23:39

ago, you couldn't have interracial marriage.



23:42

Exactly. And the same now and kind of intermediate in the same way that the African Americans did back in the 60s and 70s. We have to go in legally to the court system. And now they did they overturn the one here in Texas with Seminole and fry just overturned it two years ago. That's how we have to do it, we have to force them to recognize it. I mean, in the same way,



24:04

it doesn't even make sense that it's not legal to begin with, because legally standing all marriages, when it comes to government isn't used as a tax write off. That's all it is. It says it wants to be something moral than make it something religious. And if religions want to have any say and, you know, separate what happens into church and things like that, let them start paying taxes and the price of admission, like everyone actually



24:28

they're there in Arkansas, they've created a there's marriage, and then instead of marriage light, they've got marriage extreme, which is what they call covenant marriages, which when you enter into this, you go through a little more counseling at the beginning. I mean, before

you get married, and if you decide that you need to separate you have a think it's a one year cooling off period. On that, and, you know, you know, the debate about the sanctity of marriage and all that, you know, that's a wonderful thing, but it's As long as you can be some drunk, stupid 21 year old Bimbo, Rockstar, Popstar diva, who can go to Las Vegas, marry her highschool sweetheart, and then dump is RAs and getting an annulment within 48 hours. Marriage doesn't mean nothing. That certificate might as well be quilted and B roll and roll and made by Charmin. That



25:30

really brings it right. Well, they talked about the sanctity of marriage, you're getting the morality and the government shouldn't have any business and that to begin with,



25:37

oh, that was, you know, it said, and which leads right into the whole idea, which they have, you know, trounced on over the recent years of the separation of church and state. Church, if you want your marriage to be considered sacred, and holy bond Great. That's what a church or synagogue or temple or a mosque you know, the great outdoors for us pagan folk. Whatever our is for Legally speaking, that's a whole nother issue.



26:19

Ah, Congress marriage was a contract to take care of, basically property, that's what the original thing was, is, you know, a guy that own property owned land own animals. His wife screwed up and gave him daughters and had to find a male heir to pass his property on to when he died. So he married his daughter off to some other guys so their property could be connected back in history and



26:47

see that going on for years



26:49

Why'd Why does every couple that wants to get married in most, you know, not including common law isn't doesn't? Why do we have to get that piece of paper period? Because they because it's a legal contract Exactly.



27:06

That piece or service should be



27:10

not just it's not just Asian countries. In South Asia and Spain, Spain. Still, there's still so much reason that that you know, you have to fix marriages. It's arranged ahead of time. We're coming up with rules in the show is your last opportunity to put in a pledge of support for this week's show. We want to thank David, we want to thank James we want to thank Robert R MDB. And Randy, shut up because we're using his we want to thank those who call them their pledges. And hopefully you if you did not get a chance to do it this week. You will call in next week with your pledge of support as well. Guys render your final shout outs in there as well.



28:03

Have a great weekend. Bless



28:04

it be much love and when I see you next I'll be a year older. And I'll be here next week so



28:11

we have one birthday here tonight. And next week is my birthday



28:19

birthday birthdays here this is



28:31

You have been listening to after hours queer radio with attitude. Continuing tradition here on KPFT don't



28:40

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