

MOJO MAN: Mike Leone, *The Blues*. That's what's happening, my man.

MIKE LEONE: That's right. *The Blues*. Man is proved. Every Sunday at 4:00 AM.

[MUSIC - MANNISH BOY, "MUDDY WARES"] The greatest man alive. But now I'm a man.

MOJO MAN: All right. Hear the best in urban, traditional, progressive, and rural blues on *Mannish Blues* with me, the Mojo Man, and Mike Leone every Sunday morning at 4:00 AM on KPFT, 90.1 FM.

MIKE LEONE: KPFT in Houston. Tune in and hear what you've been missing.

BUDDY: Little silence there.

JIMMY: Yeah.

BUDDY: Brought to you by the Montrose Public Library.

JIMMY: Oh.

BUDDY: I need to go down there and read a book. *Mannish Blues* coming up with the Mojo Man here in about an hour. Well, less than an hour now.

JIMMY: Oh, yeah.

BUDDY: Anyway, as we talk about freedom around the world and the freedom that we as gay and lesbian people have but don't claim all the time, we're going to take a look back this morning on the Archive Hour to something that was broadcast on KPFA back in 1967.

This is a sermon that was recorded at the Ebenezer Baptist Church in Atlanta. Martin Luther King Jr. speaking on civil disobedience on the moral law. And you need to pay real close attention to what he says.

It doesn't have the program producer's name on this. So I'm not really sure who produced this. But you're going to listen to him speak just before Dr. King does and listen to what he's talking about. And remember, this is 1967 when this was broadcast.

JIMMY: Two years before Stonewall.

BUDDY: Exactly. So this is the Archive Hour. You're listening to *After Hours* on KPFT Houston. Normally, we run this way out at 2:00 after we have the news and community bulletin board, which you will probably hear in a little bit.

JIMMY: Mhm.

BUDDY: Again, but because of the holiday season, and the satellite, and the UPS, we don't have a tape. So we're not going to hear this way out today. But we will run it next week because they're running that series on the *Homeless of Gay and Lesbian People*, and it's really a great series. And we want to continue that. So if we don't run the entire program with the news and everything, we will at least run that series.

JIMMY: OK.

BUDDY: And then we're going to piece that all together and run that later on. Anyway, this is the Archive Hour. And we're going to listen to Dr. King from Ebenezer Baptist Church. Now. You've got to-- if you can, sit down and listen to this, OK, because it's really, really something else. You ready? You ready?

JIMMY: I'm ready. Yeah.

BUDDY: You're going to listen?

JIMMY: I am.

BUDDY: OK. This is *After Hours* on KPFT, Houston, 90.1 FM.

[MUSIC - TRACY CHAPMAN, "TALKIN 'BOUT A REVOLUTION"] Talking about the revolution, oh, no.

PRODUCER: We are in the midst of a crisis in this country, which is probably the most severe in our history. It is a time when people are questioning the very legitimacy of government because a government's legitimacy is ultimately determined not by its own laws but by the people under its jurisdiction. What we are seeing today is more than dissent or protest. It is open defiance of laws of our government in response to laws of a different order.

President Eisenhower once said, that the people want peace so much that one of these days governments had better get out of their way and let them have it. Last month, Washington DC was literally put under siege by unarmed citizens seeking an end to an immoral war and terrible repression. Martin Luther King Jr. called for civil disobedience five years ago. We are slowly responding to that call. Today's program is a sermon Dr. King preached at Ebenezer Baptist church in Atlanta, Georgia in November, 1967.

MARTIN LUTHER Now this morning, I want to talk with you a few minutes about civil disobedience and I want to use as a subject
KING JR: from which to preach. But if not. But if not.

And there was a day when many of the Israelites found themselves in bondage in Babylon. And there was the King of Babylon by the name of Nebuchadnezzar. You read about him a good deal in the book of Daniel. And it stands as an epic that will remain stencil on the mental sheets of unfolding generations.

Nebuchadnezzar was a mighty King. And when he ruled, he ruled. And when he issued an order, he meant business. And Nebuchadnezzar issued an order. He made a golden image. And his order was that everybody under the reign of his kingship have to bow before that golden image and worship it. Now, those of you who read the Bible remember that story.

And one day Nebuchadnezzar called in the judges, and the governors, and the sheriffs. And they had a dedicatory service for this golden image. And then he said to them, I'm instructing you to see that everybody bows before this golden image.

But there were three young men around there.

CONGREGATION: Yes, sir.

MARTIN LUTHER One's name was Shadrach. The other one's name was Meshach. And the other name was Abednego. And they
KING JR: answered, and I read it from the scripture, "And said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand O king. But if not, be it known unto the O king that we will not serve thy gods nor worship the golden image which thou hast set up."

Now, I want you to notice first here that these young men practiced civil disobedience. Civil disobedience is the refusal to abide by an order of the government or of the state, or even of the court, that your conscience tells you is unjust. Civil disobedience is based on a commitment to conscience.

CONGREGATION:OK.

MARTIN LUTHER In other words, one who practice civil disobedience is obedient to what he considers a higher law. And then
KING JR: there comes a time when a moral man can't obey a law which his conscience tells him is unjust.

And I tell you this morning my friends, that history has moved on. And great moments have often come forth because there were those individuals in every age and every generation who were willing to say, I will be obedient to a higher law. These men were saying, I must be disobedient to a king in order to be obedient to the King.

CONGREGATION:Oh, yeah.

MARTIN LUTHER And those people who so often criticize those of us who come to those moments when we must practice civil
KING JR: disobedience never remember that even right here in America, in order to get free from the oppression and the colonialism of the British Empire, our nation practiced civil disobedience. For what represented civil disobedience more than the Boston Tea Party.

And never forget that everything that Hitler did in Germany was legal. It was legal to do everything that Hitler did to the Jews. It was a law in Germany that Hitler issued himself that it was wrong and illegal to aid and comfort a Jew in Hitler's Germany. But I tell you if I had lived in Hitler's Germany, with my attitude, I would have openly broken that law.

CONGREGATION:Make it plain.

MARTIN LUTHER I would have practiced civil disobedience. And so it is important to see that there are times when a man-made
KING JR: law is out of harmony with the moral law of the universe. There are times when human laws are out of harmony with eternal and divine laws. And when that happens, you have an obligation to break it. And I'm happy that in breaking it, I have some good company.

CONGREGATION:Yes.

MARTIN LUTHER I have Shadrach, Meshach, and Abednego. I have Jesus and Socrates.

KING JR:

CONGREGATION:Make it plain.

MARTIN LUTHER And I have all of the early Christians who refused to bow. Now, the second interesting point is that these men
KING JR: never doubted God and his power as they did what they did. They made it very clear that they knew that God had the power to spare them. They said that to the King.

Now, we know that the God that we worship is able to deliver us. And that grew out of their experience. They had known God. They had experienced God in nature. And they knew God as the creator. And then, they had seen God in history.

CONGREGATION:Yes.

CONGREGATION:Make it plain.

MARTIN LUTHER And then they had seen God, I'm sure, in their personal lives.

KING JR:

CONGREGATION:Yes. Amen.

MARTIN LUTHER They never doubted God's power to deliver them. But let me move now to the basic part of the message. I know

KING JR: this morning if we forget everything I said, I hope you won't forget this.

CONGREGATION:Amen.

MARTIN LUTHER I came to the point after seeing how God is able to deliver us from the burning fiery furnace. But if he doesn't

KING JR: deliver us, we still are not going to bow.

CONGREGATION:Amen.

CONGREGATION:Amen.

MARTIN LUTHER But if not, do you get that. That these men were saying that our faith is so deep. And that we found something

KING JR: so dear and so precious. And that nothing, can turn us away from it.

Our God is able to deliver us, but if not. This simply means, my friends, that the ultimate test of one faith is his ability to say, but if not. You see there is what you may call an if faith and there is a though faith. And the permanent faith, the lasting, the powerful faith, is the though faith.

Now, the if faith says, if all goes well, if life is hopeful, prosperous, and happy, if I don't have to go to jail, if I don't have to face the agonies and burdens of life, if I'm not ever called bad names because of taking a stand that I feel that I must take, if none of these things happen, then I'll have faith in God, then I'll be all right. That's the if faith.

CONGREGATION:Amen.

MARTIN LUTHER You know, a lot of people have the if faith. Jacob found himself in that dilemma once, and his faith was

KING JR: contingent on an if. He said, now, if God will be with me, and if he will keep me in this way that I go, and if God will give me bread to eat and raiment to put on, that I come again to my father's house in peace, then shall the Lord be my God. That's the if faith. Jacob hadn't quite gotten to the essence of religion.

There is a though faith though. And the though faith says, though things go wrong, though evil is temporarily triumphant, though sickness comes and the cross looms, nevertheless, I'm going to believe anyway and I'm going to have faith in a way. Though the waters off war and be troubled, though the mountains shake with the swelling thereof, the Lord of hosts is with us, the God Jacob is our refuge.

You know, Job got to that point and he had a though faith. He looked out in everything that he had been taken away from him. And even his wife said to him now what you ought to do, brother Job, is to curse God and die.

CONGREGATION:Yes.

MARTIN LUTHER God has been unkind to you. And you should have let God know a long time ago that you will only follow him if
KING JR: he allowed you to stay rich.

CONGREGATION:Make it plain.

MARTIN LUTHER If he allowed your cattle to stay in place. You ought to curse him and die Job because he hadn't treated you

KING JR: right. But Job said, honey, I'm sorry, but my faith is deeper than that. Though he slay me, yet will I trust him. My faith is a though faith.

And this is the essence of life and religion. The question is whether you have an if faith or whether you have a though faith. You know what this says in substance that ultimately, religion is not a bargaining matter.

CONGREGATION:Yes.

CONGREGATION:My mama.

MARTIN LUTHER A lot of people bargained with God.

KING JR:

CONGREGATION:Amen.

MARTIN LUTHER If you just let me avoid pain, God, if you allow me to be happy in all of its dimensions, if you don't allow any

KING JR: suffering to come, if you don't allow frustrating moments to come, then I'll be-- all right, I'll give you a tenth of my income, and then I'll go to church, and I'll have faith in you.

But religion is not a bargaining experience. It's not a commercial relationship. And you know, no great experience exist in the bargaining atmosphere. Think of friendship, think of love, and think of marriage. These things are not based on if. They are based on though.

CONGREGATION:Mhm.

MARTIN LUTHER And these great experiences are not based on a bargaining relationship. Not an if faith but a though faith. And

KING JR: I'm coming to my conclusion now.

CONGREGATION:Go ahead.

MARTIN LUTHER But I want to say to you this morning my friends that somewhere along the way, you should discover something

KING JR: that's so dear, so precious to you. That is so eternally worthwhile that you will never give it up. You ought to discover some principles.

CONGREGATION:Yes sir.

MARTIN LUTHER You ought to have some great faith that grips just so much that you will never give it up. Somehow you go on

KING JR: and say, I know that the God that I worship is able to deliver me. But if not, I'm going on in here how, I'm going to stand up for it anyway.

What does this mean? It means in the final analysis, you do right not to avoid hell. If you're doing right merely to keep from going to something that traditional theology has called Hell, then you aren't doing right. If you do right merely to go to a condition that theologians have called Heaven, you aren't doing right.

If you are doing right to avoid pain and to achieve happiness and pleasure, then you aren't doing right. Ultimately, you must do right because it is right to do right. And you've got to say but if not.

CONGREGATION: My mama.

MARTIN LUTHER You must love ultimately because it's lovely to love. You must be just because it's right to be just. You must be

KING JR: honest because it's right to be honest. This is what this text is saying more than anything else.

And finally, you must do it because it has gripped you so much that you're willing to die for the necessary. And I say to you this morning, that if you have never found something so dear and so precious to you that you will die for it, then you are not fit to live.

CONGREGATION: Make plain. Make it plain.

MARTIN LUTHER And you may be 38 years old as I happen to be. And one day, some great opportunity stands before you and

KING JR: calls upon you to stand up for some great principle, some great isha, some great calls. And you refuse to do it because you are afraid.

You refuse to do it because you want to live longer. You're afraid that you will lose your job, or you're afraid that you will be criticized, or that you will lose your popularity. Or you afraid that somebody will stab you, or shoot at you, or bomb your house? And so you refuse to take the stand.

Well, you may go on and live until you are 90, but you're just as dead at 38 as you would be at 90. And the cessation of breathing in your life is but the belated announcement of an earlier death of the spirit. You died when you refused to stand up for right. You died when you refused to stand up for truth.

You died when you refused to stand up for justice. These boys stand before us today. And I thank God for him. When they had found something, the fiery furnace couldn't stop them from believing it.

CONGREGATION: Amen.

MARTIN LUTHER And they said, throw us into the fiery furnace.

KING JR:

CONGREGATION: Yes, sir.

MARTIN LUTHER But you know the interesting thing is the Bible talks about a miracle. Because they had faith enough to say, but

KING JR: if not, God was with them as an eternal companion.

And this is what I want to say finally, that there is a reward if you do right for righteousness sake. It says that somehow, that burning, fiery furnace was transformed into an air conditioned living room. Somebody looked in there and said we put three in here but now we see four.

CONGREGATION:Yes.

MARTIN LUTHER Don't ever think you're by yourself. Go on to jail if necessary but you never go alone.

KING JR:

CONGREGATION:My mama.

MARTIN LUTHER Take a stand for that which is right. And the world may misunderstand you and criticize you, but you never go

KING JR: alone for somewhere I read that one with God is a majority. And God has a way of transforming a minority into a majority. Walk with him this morning, and believe in him, and do what is right.

CONGREGATION:Amen.

MARTIN LUTHER And he'll be with you even until the confirmation of the ages. Yes, I've seen the lightning flash. I've heard the

KING JR: thunder roll. I felt in breakers dashing trying to conquer my soul. But I heard the voice of Jesus saying, still to fight on, he promised never to leave me. Never to leave me alone. No, never alone. No, never alone.

He promised never to leave me. Never to leave me alone. Where are you going this morning my friends, tell the world that you're going with troop. You're going with justice. You're going with goodness.

CONGREGATION:Yes.

MARTIN LUTHER And you will have an eternal companionship. And the world will look at you, and they will understand you. For

KING JR: your fiery furnace will be around but you go on anyhow. But if not, I will not bow. And God grant that we will never bow before the gods of evil.

[MUSIC - LOUIS ARMSTRONG, "WHAT A WONDERFUL WORLD"] I see trees of green, red roses too. I see them bloom for me and you. And I think to myself, what a wonderful. I see skies of blue and clouds of white. The bright blessed day, the dark sacred night. And I think to myself, what a wonderful world.

The colors of the rainbow, so pretty in the sky, are also on the faces of people going by. I see friends shaking hands, saying, how do you do? They're really saying, I love you.

I hear babies cry. I watched them grow. They'll learn much more than I'll ever know. And I think to myself, what a wonderful world. I think to myself, what a wonderful world. Ooh, yeah.

JIMMY: Whoa.

BUDDY: It certainly is. With all of its pitfalls and heartaches, it is a wonderful world.

JIMMY: You know, I couldn't help think during Dr. King's speech-- not that I had any doubt, I never had any doubt-- but it made me really feel proud to be a member of ACT UP.

BUDDY: You should be proud, baby. It takes a lot of guts to get out and hold up a sign and say, things aren't right with the world, when everybody else around you is going, look at those knots over there.

JIMMY: And you say it in the faces of people who walk by.

BUDDY: Look at those crazy fools standing over there walking up and down the street carrying a sign.

JIMMY: But it's right.

BUDDY: It's right.

JIMMY: It is right. And I have really gained a lot of respect for other people who do the same thing for other causes.

BUDDY: Well, as Dr. King said, your fiery furnace will be all around you, and it certainly is. One of the things that's the hardest, I guess, to deal with is when you go out into the gay and lesbian community and you see the faces of gay and lesbian people who are hurting. And they can't understand what we're talking about when we talk about the promised land that's already here.

For example, going back to HPD, being heard by Houston Police again after being off for a year. But them knowing that I'm gay and do this program, and that not being an issue.

JIMMY: That is wonderful.

BUDDY: You know, being involved in something as beautiful as the NAMES Project or the Gay and Lesbian Pride Week Parade. Even with all of our screaming and yelling at each other. Is that-- doesn't really count on the day of the parade. The people come forward.

JIMMY: That's exactly right.

BUDDY: So all--

JIMMY: All the screaming and yelling beforehand is just to keep everybody honest.

BUDDY: Exactly. And all in all, it is a wonderful world.

JIMMY: Yeah.

BUDDY: And I guess, our message to you continues to be to claim it. Reach out and be a part of it while you can in the living years.

JIMMY: In the living years.

BUDDY: Right.

[MUSIC PLAYING]

Boy, that's nice.

JIMMY: Yeah. Isn't that a nice tune?

BUDDY: Ain't that pretty?

JIMMY: Yeah.

BUDDY: Mike and The Mechanics and "The Living Years." 15, 16, 17, 18 minutes until 4:00 o'clock. Mojo and *Mannish Blues*, baby.

JIMMY: Mhm, coming your way.

BUDDY: Oh, man, the blues. You know what? I go home and start listening to that and try to fall asleep. But I usually lay there until.

JIMMY: I know.

BUDDY: And then Bud comes on with *Smokestack Lightning* and it continues. And sometimes, I'm awake until 8:00 or 9:00 o'clock. I got to stop that when I go back to the police department. I have to tape it and listen to it.

Speaking of taping and listening, if you're listening to this program on a cassette and some friend of yours in Houston has sent it to you, we want to hear from you.

JIMMY: Ta-ra-ta-ta.

BUDDY: So write us at After Hours in care of KPFT, Houston, 90.1 FM. What is this, an ID or an address? Write us at After Hours KPFT 419 Lovett Boulevard, Houston, Texas, 77-006 and say my friend in Houston sends me the tape and I live in.

JIMMY: Ta-dah! Wherever.

BUDDY: And let us hear from you.

JIMMY: Yeah.

BUDDY: Why are you laughing at me? Switching and changing tapes, and cassettes, and CDs. And you know what it is, don't you? There's so much that you want to put out.

JIMMY: I know. We're surrounded by all of this in just a limited amount of time.

BUDDY: And fours hours seems like a long time. But when you think about this bozo on Trinity Broadcasting Network, and they're running this videotape every time you turn around, it's like--

JIMMY: Where do they get the money?

BUDDY: You know, they got lots of folks sending them money. Speaking of where do they get the money, *Pacifica* is a listener-sponsored. That means that you pay for this, believe it or not. Well, you don't actually pay for it. Well, you do. But you support it and you make an investment in your life.

And we're going to be doing some investing in January during the January marathon. And we're really looking forward to that. Some people at KPFT go, oh, god, marathon, ugh. But I really enjoy it. I really, really did because it's a chance for you as a listener to call up and say, hey, we support you.

JIMMY: Yes.

BUDDY: And we're really proud of what you're doing.

JIMMY: And we always have kind of giveaways and fun stuff.

BUDDY: In fact, speaking of giveaways, I found some giveaways that we gave away and they didn't wind up to the giveaway giver, to the givee.

JIMMY: Ooh.

BUDDY: Yeah. Matt won some tickets to Romanovsky and Phillips.

JIMMY: Well, yeah, I met him there.

BUDDY: And he won a book and a copy of the *Torch Song Trilogy* album. But when he came to pick up his tickets, at the station, there was a screw up, and he didn't get the other stuff.

JIMMY: Oh, no, kidding.

BUDDY: So Matt, if you're listening, call me, baby, so we can get that stuff to you. We've got a copy of *The Times of Harvey Milk* and a copy of *Torch Song Trilogy* with your name on it. I think you have his address.

JIMMY: I have Matt's address. If you give me the stuff, I'll send it out to him.

BUDDY: OK. We'll get it to him. I don't know how that happened. It was just a communication problem.

JIMMY: He can't call right now. He's over there--

BUDDY: Working.

JIMMY: Working, yeah.

BUDDY: Is he working?

JIMMY: Yeah. He works.

BUDDY: There's Mojo now.

JIMMY: Hey, Mojo. Now, Matt's over there doing donuts.

BUDDY: He'll bring us an album here--

JIMMY: He does donuts right.

BUDDY: Really?

JIMMY: Mhm.

BUDDY: I had a donut this morning.

JIMMY: Ooh.

[GIGGLES]

BUDDY: Dunkin' Donuts, Mary.

[LAUGHTER]

JIMMY: I was going to say, dipping into Matt's donuts, huh?

BUDDY: I don't know. I'm just-- it's just one of those things. I just-- I don't know what I want.

JIMMY: So the magic Mojo Man is already here setting up.

BUDDY: Well, I know what I want. I'm just not-- just haven't got it yet. I'm working on it.

JIMMY: Mhm.

[LAUGHTER]

Perhaps.

BUDDY: Oh, hush. Here's a song for you, whomever you may be. This is along with what we just played, "The Living Years." It's Michael Callen. And you need to understand that time slips away.

Oh, Julie Brown needs to sing that. She will in just a minute. But first, Michael Callen is going to sing this. And it's called-- do you know what it's called?

JIMMY: It's my song.

BUDDY: It certainly is. It's called "Love don't Need a Reason."

[MUSIC - MICHAEL CALLEN, "LOVE DON'T NEED A REASON."]

TAMMY FAYE: It's not over till it's over.

JIMMY: Oh, I know. That's right, honey.

[LAUGHTER]

BUDDY: Come here, Rainbow. What is it? What's so funny?

RAINBOW: It's not over till it's over.

BUDDY: That's Tammy Faye.

JIMMY: They want to know.

BUDDY: What did you say, Tammy?

TAMMY FAYE: It's not over till it's over.

BUDDY: That's right. And it's almost over, at least for this week and this year.

JIMMY: Yeah, last show of the decade.

BUDDY: Doesn't this look great? Rainbow, come here a minute.

JIMMY: Rainbow is baby new.

BUDDY: Rainbow De'Clown. Who are you, darling? Here, you got to talk into this. This is radio. Who are you?

RAINBOW: I'm the baby of the decade. You know, I was wondering because I got this banner in 1980.

BUDDY: And you were down at EJ's tonight.

RAINBOW: Yes, I was down at EJ's.

BUDDY: For their strip show?

RAINBOW: Yes. I had such a showdown there.

BUDDY: Well, we went down there when--

JIMMY: You were saying there was a packed crowd.

RAINBOW: Packed crowd.

JIMMY: I'm glad to hear. That's a fun bar.

BUDDY: We went down there one night and it was something else.

RAINBOW: Yeah.

BUDDY: Listen, you do telegrams, right, for Eastern onion?

RAINBOW: Yes, I do.

BUDDY: And you-- Rainbow-- you got to hear this, Jimmy. Rainbow went out for me one time and did a birthday party for Mark Timmers kids.

JIMMY: Oh, yeah. I remember you talking--

BUDDY: And you know Mark Timmers is gay, cop Mark Timmers, whose picture is in the twit this week.

RAINBOW: Yeah.

BUDDY: And it was a hoot.

RAINBOW: I had fun.

[GIGGLES]

BUDDY: But if you need a clown or-- what is this? The baby new year?

RAINBOW: I'm a baby tonight.

JIMMY: Baby new.

[GIGGLES]

RAINBOW: If you put me in that costume, I'll wear.

BUDDY: I wish this was television so you could see this.

JIMMY: I know that's right.

BUDDY: It's Santa Claus. Santa Claus came to us this year, and Santa was down here last year, right? I think you've been here every year as Santa Claus, come to think of it.

JIMMY: Or some form of Claus.

[LAUGHTER]

RAINBOW: Ms. Claus.

BUDDY: It was Ms. Claus. This--

RAINBOW: Ms. Lizzy Claus.

BUDDY: Anyway, Rainbow is available for a price at Easter onion.

JIMMY: Yes, yes, yes, yes. Wait, please, continue. Don't leave out any of those phrases, OK.

BUDDY: I know. I don't want to get in trouble. And you look fabulous, darling. Isn't that supposed to say 1990 though.

JIMMY: No, no, no.

RAINBOW: You know what? Let me explain. I'm wearing a 1980. It was a decade of the '80s. Really, I'm 10 years old by the way. Rainbow De'Clown is 10 years old, 1980. And I did a tribute to all my friends that are not here.

BUDDY: Oh, that sounds sweet.

RAINBOW: We did my way.

JIMMY: That's great, baby.

BUDDY: Well, good luck in the gay and lesbian '90s, darling. Speaking of--

JIMMY: Dress the gay way.

BUDDY: Speaking of the '90s.

[MUSIC PLAYING]

Give her a towel, Mary.

RAINBOW: My tiny eyelashes are dripping.

BUDDY: Well, it's over, the '80s, right?

JIMMY: Yeah, yeah.

BUDDY: Of course we are on the air. As Tammy would say.

TAMMY FAYE: It's not over till it's over.

BUDDY: Well, it's over baby.

JIMMY: There you go. It's over.

BUDDY: We'll be back next week, next year--

JIMMY: Next decade.

BUDDY: --as we kick off the beginning of the gay and lesbian '90s. Yeah. And I hope that I have good news for you. I have that good news is that I'm at work.

JIMMY: Oh, we all hope.

BUDDY: So does Roger. But the '80s. Have been a real big pain in the butt, and I'm glad they're gone. I swear.

JIMMY: I've had fun times too, yeah.

BUDDY: Well, we have had fun. But most of it, well, I don't know. It's what you make out of it, I guess.

JIMMY: That's life, baby.

BUDDY: But thanks, Jimmy, for 1980.

JIMMY: Thank you, Buddy.

BUDDY: And especially you, boo boo. He's got pneumonia.

JIMMY: Mr. Roger, yes.

BUDDY: Roger, my roommate. I don't know what he is. Everybody thinks we're lovers. Half the other people think-- I don't know. It's real weird. It's a weird relationship. He's like my brother sometimes and my mother sometimes.

JIMMY: And needs to be at all times.

BUDDY: One of my best friends, and so are you. I love you, baby.

JIMMY: Love you.

BUDDY: And we love you. And we're glad that you're listening to *After Hours* on KPFT. And we want you to join us, for real, as we celebrate the gay and lesbian '90s right here on 90.1 FM.

JIMMY: And drive into the '90s.

BUDDY: We're starting the 20th anniversary of Pacifica-- our KPFT.

JIMMY: Yeah.

BUDDY: In March, we'll be 20 years old. So a lot to celebrate right here on 90.1. And speaking of celebrations, *Mojo* and *Mannish Blues* is coming up right here right now, so hang on to your hat and get those blues ready to rock and roll, baby because there's some good stuff coming your way.

Give us a note at *After Hours* KPFT, Houston. It's 4:19 Lovett Boulevard, Houston, Texas, 77-006. Or you can call us at the *After Hours* hotline. That number is 5299-4636. So until next year.

JIMMY: Happy new year, babies.

BUDDY: Bye. I love you.

JIMMY: Love you.

BUDDY: Bye.

[MUSIC PLAYING]

BB KING: Hi, there. This is BB King. You know the guy who plays the guitar called Lucille. And you're listening to 90.1 FM. That is KPFT Houston, Pacifica's listener-sponsored radio. [? Set up ?], Lucille.

[MUSIC PLAYING]

[MUSIC - McKINLEY MORGANFIELD, "MUDDY WATERS"]

I woke up this morning baby feel all round for my shoe. Oh, and now you know about that baby I got them all. Got old them walking blue. I woke up in the morning, baby.