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SPEAKERS

Chris Harrison, Roy, Merlin

00:00

Well, we're taking you off here so we can get the address

00:08

Steven Bobby's had more than enough you'll be able to start walking in a straight line

00:16

we know to cut him off thanks Trey.

Merlin 00:20

I'm so gay. I can't even walk straight let's the but yeah, Robert and I are both planning on being there so cool. We'll

00:31

see you too big Roy everybody

00:33

well considering the fight I don't know any of the details. I'll try and get out the ball the bobby there find out okay.



00:40

Okay. Yeah, I don't want to give my



00:45

you don't give out too much personal information on the air because you don't know what will happen when people



Merlin 00:50

I don't have I don't have your address on me at the moment. So, Robert,



00:54

okay, well, we'll take care of that in a second. So okay,



01:00

um, and I know that Jimmy had already left or heard that Yeah,



Chris Harrison 01:03

yeah. Okay, well, let me do this. Let me let's let's let's take a little break on this part. What we'll do is you know, we got some more tickets here to give out to Melissa Hold on, hold on, Stephen. Okay. We got some more tickets for chances to get tickets to Melissa Etheridge. We're gonna take callers to and for right now and we're gonna we're going to play a little music and we'll be back in just a moment



01:45

yes, it was a double shot of pride



01:53

likes when I did you, we were just talking about double



01:58

shot of something.



02:01

Double Shot of pride. The first one was Heather small from queers folk soundtrack. Us. And the second one was John Gilbert Levitt. One of the things smiley putting in his letter here was a, an x, there was a on a radio station that he can get up there. There was an ex gay, who wrote a book on it. Oh, my goodness, another one of these. Yeah, they really will



02:33

publish anything once you become X.



02:39

It's basically they brainwash you, they show you they, and decorate your home. And



02:47

there's a few of you in the lesbian wardrobe like straight, straight plan for the gay man.



02:53

Supposedly, they have a gay news update at least once an hour. I'm gonna assume from the tone there. It's not the kind of gay news updates we do on this show. It's a pro Bush, anti gay Christian station, which has taken a robust stance on gay marriage plus the homosexual lifestyle. So here's what lifestyle Yeah, I mean, some of us here don't have a life, let alone style. Bobby has, as I get whiplash, turning to the right. Here's a few of the points that they mentioned on their homosexuality is a choice. Wrong. Okay. I



03:32

will make that choice every day. Here's



03:35

the thing. Okay. You know, considering the fact that we can be discriminated upon. We can be fired. We can. We're beaten up, we're shot at we're killed. You know, that's a much of a choice. And, you know, if I had a time travel machine that I'd want to be an African American in 1950s. Alabama. Yeah. Right. It's as much of that choice, you know, I



03:57

on my list of things to do, or do in 1930s? Germany? Yeah. When



04:02

you know, what's a choice? A choice is when you decide to make Jesus Christ your personal Lord and Savior. That's a choice,



04:10

or a choice between mustard or mayonnaise. But



Chris Harrison 04:14

the fact of this, when we talk about, you know, the key talking about making a choice, you know, at some point you're with some of the religions, especially the ones that are so anti gay, and anti homosexual, you know, what part of that part of your, your faith your spirituality is, you have to be born again. You have to stand up and you have to say that you choose Jesus Christ, your personal Lord and Savior. You know, that's a choice. You know, amen. The end. So, you know, if you want to talk about choices and things that shouldn't, if it's not protected for choice, then you know, get off of it because you make a choice. When you make that statement.



04:51

Well, if you want to talk about it in terms of a choice, you can just say I choose to be comfortable with my sexuality.



04:58

Homosexuals are trying Get the Bible banned.



05:01

No way.



05:03

Never the Bible is a wonderful work of fiction.



05:07

Or no, no, no, not all gay people believe that though not



05:09

all gay people do so several people who are very faithful and all that. I mean, come on, you know, the Bible, it's an interesting read, you'll probably find more sex in it than you'll find in any other book out there. You know, the, one of the one of the writers of the four gospels was a pharmacologist. So you know, they were using the good stuff.



05:31

Lyn lavner, once said that, there are I think something like three admonishments towards homosexuality. In the Book of Leviticus, and there are over 250 for heterosexuals. It's not that Heterosexuals are bad people, they just need more supervision.



05:53

And the part of the factors is in the New Testament, because, you know, I mean, that's the Christian part there. You know, we share the we share the Old Testament with the Jewish faith. But in the New Testament, no one talks about homosexuality until Paul's letter to Corinthians Roman letter



06:13

to the Romans. And actually, if you talk to a lot of theological scholars, a lot of them think that the parts against homosexuality you know, a man shall not lie with another man as he lies with a woman was actually added posthumously by some of Paul's students. Yeah, of course, Paul also was the only New Testament author who was not part of the original 12 apostles. Yeah, he was just sort of caught it on the road to Damascus and thought he knew everything.



06:44

It plus you're talking about something that was translated from ancient Greek Aramaic to Latin, to when the big Nellie Queen, King James decided, you know, let's, let's turn this in English. So everyone is actually



06:55

if you go from ancient language to English King James is the worst living English translation of the Bible. Every



Merlin 07:03

time they rewrite something they they miss, they miss translate something. I mean, my favorite peeve is Thou shalt not suffer a witch to live, the original translation of that word is not which it is poisoner. These are two different things. And



07:26

also, you know, I mean, ancient Greek, there was 20 different words, that we would use the word love, you know, they had more than more than what I mean, you know, here we say, you know, I love pizza, I love this guy. You know, we say the same word in the ancient Greek language, love, there was two separate words for that word, there were



07:45

actually three. And then you can actually add different nuance meanings by combining different forms of all three of those words, in a way that you know, the way that you combine the forms of the words actually sort of dictated to the people who are speaking ancient Greek what exactly you meant by the word. Well, you



08:04

know, when it when it comes to the Bible, and all that sort of stuff, and especially with homosexuality, one of the things that flies in the face of every conservative whether they're Catholic or Protestant, is the story about Peter and David and Jonathan, where God was talking about how David's love for Jonathan, sir, was beautiful, and surpassed the level of women. Jonathan, yes. David and Jonathan.



08:32

It's in their interest. Okay.



08:33

I don't remember it was beautiful, surpassing I don't remember. Women. You know, and that's really special. And then how David dance naked, when, when the Ark of the Covenant was being brought back, and all the church, all the church shop priests and elders and whatnot, and the politicals got all upset. But the naked David was pleasing in God's eyes. To this day, Leonardo da Vinci statue of or Michelangelo's statue of David, you know, the Conservatives say, oh, no, we can't have him naked. Put a fig leaf on him. I mean, they, to this day, man, Christians get their panties in a bunch over sex man,



09:16

and we've got to go wash in the White House and we can't show it on a statue.



09:22

Speaking of the fig leaf thing, and a new shopping center some time ago, finally research pores and all that. And they got little statues of people and for the longest time, they were naked. All of a sudden, one day boom, they had big leaves.



09:39

Yeah, he wanted I mean, they've done that thing of the Department of Justice. So, back during the Reagan administration, Ed Meese was doing a report on pornography, and there's a statue of justice that has a bared breast. Basically, it was Janet Jackson and Morrible



09:57

people without nipple



09:59

without nipple adornment, and when he was after airbrush when he was giving the report on pornography Reporter The photographers were getting in a position. So here he is holding this book. That's the title thing is anti pornography campaign and you've got a naked breasts on the statue behind him. Ashcroft was so offended by they went out and bought \$10,000 Were the curtains to hanger as a backdrop so you can't see that statue. So you've got that. Next point, children without fathers tend to lead to be tend to be homosexual.



10:33

That's okay.



10:35

I grew up with a father, who



10:37

else you grew up with. I grew up with a father, we you straight. My father was around any gay guys who didn't have a father around me. You okay. Well, I



10:48

mean, I did sort of, yeah, so it not really.



10:51

Yes. And I also did have an overbearing mother. So maybe that was a strike me

 Merlin 10:55

know, what do you look so much? Like,

 10:58

I think, easier, I just think it's a lot easier to be out and to be accepting of yourself without an overbearing, masculine force behind you. The mother mother's gonna, you know, a mother's love goes a lot further, you know. And I think, for me, the choice choices with homosexuality isn't a choice of the orientation, it's a choice to live outside. With it, it's a choice to accept it and projected publicly, you know,

 11:34

the world population of 10% is not gay. It's a lie for favor. The 10% comes from the Kinsey report, people who filled out postcards and say, Well, have you ever had a homosexual experience? You know, 10% may not be

 Chris Harrison 11:52

you know, even if we use the number, the closest number I've ever heard the Conservatives give 1% No, pat robertson actually says 3% Oh, my goodness. 1% Gay 2% lesbian?

 12:08

Says 3% Because his head speech writer came out years ago. Yeah.

 12:13

That's true. The fact that, you know, 10% It's nothing that set in stone, you know, it's, we just use it because it's the only figure that's been ever done.

 12:22

As far as set in stone. I mean,

 12:25

as far as my experience, it's about like 95% will switch handed off. To



12:38

sorry, hold on, you don't hear Roy started speaking first. Okay,



Roy 12:42

if you ask anybody, like myself, who wasn't an actual horror at any younger, younger years, many centuries ago? You know, we know it's a lot more than just 10% Next,



12:58

I really don't think that you can talk about it in terms of percentage because I don't think that anybody really has exactly the same I mean, if you talk about it in terms of Kinsey, you know, on a sliding scale Yeah. Does anybody really stay exactly at the same point on that scale for their entire lives? I've



13:14

dabbled in heterosexuality Oh,



13:17

is that my finger? No way you're to tune choir yeah, now



13:21

I I had my youthful indiscretions I experimented yes and heterosexuality tried it didn't like it went back to the real stuff. I decided in my in my lot in life tuna wasn't for me, I prefer steak. Now I want to ask you,



13:37

or does with things being the way they are today? It's more accepting of gay people today than it was back in the days of Kinsey. I wonder if that percentage would even possibly be it'd be



13:54

interested in a CD virus and see if there's actually something more current, you know, some people will go for children not educated by God grow gay. Oh.



14:06

My father was a Baptist minister is



Merlin 14:08

is God teaching a class these days? I mean, is he actually show my



14:13

absent father I should say was a Baptist minister. So well, both



14:17

my parents are still devout Lutheran since I was raised in the church community.



14:22

And both Chris and myself church



14:24

like three times so



Merlin 14:25

I might be gay is what they're saying. Oh, I was Roman Catholic once and Catholic. They asked me what I was giving up for Lent that year. I said Catholicism but I haven't looked back since I went



14:39

said I was giving up lent for Lent.



14:43

You know, I mean, I was raised Roman Catholic, wasn't varies district Roman Catholic. Now



14:47

you've been roaming Catholic.



14:51

Strict Roman Catholic. Does that mean you have remained Catholic but



14:56

no, I mean, the fact is that I mean, my family was kind of like well, you know, we're, if we were up in time to go to church, we went



15:05

Catholic that means you can't get ahead on Fridays



15:12

very strict Roman Catholic family, I mean,



15:16

sausage and on Fridays.



15:18

Now the fact I mean, the fact of what, you know, just because you come from a religious family, and that, I mean, hey, the adopted son of the Reverend Randall Terry is a big flaming Gwaine. But he was adopted, ya know, but, you know, that's the families and turmoil in the marriage tend to lead children to homosexual activity. That's



Chris Harrison 15:43

stupid. You know, okay. Here's the fact. You know, I made the comment before I made it several times, you know, I come from an unbroken home. My parents were highschool sweethearts. So, yes, there's been trouble. Yes, there's been strife. But the fact is this, I come from the untypical Ozzie and Harriet type of situation highschool sweethearts that are still together. God knows why. But they are.



16:11

My parents will have been married 32 years this summer,



16:15

minor 3233, something like that. My parents have been



Merlin 16:19

married for 40 years, when my mom died.



16:22

I think mine are just hitting our 35th.



16:24

So yeah, that doesn't mean a thing about my



16:28

mother's on her third marriage.



16:31

State Stacy, you are the exception to the rule. Children without a strong control such structure tend to be gay.



16:41

Strong control structure.



16:43

You must be strong controls, you know, I was the oldest child. And you know, the oldest child gets all the rules.



Merlin 16:57

Oh, and by the way, I've known a lot of people, kids who were have divorced parents. Some of those kids are more functional than their parents are.



16:58

17:08

But a strong first of all, our strong control structure tend to be gay. That

17:12

would be me again. But my brother who grew up in the exact same environment is like the other side of the 10%, who has probably never considered and never would even having an experience. Like he's left that all to me. You know? Because like, Yeah,

17:27

you like that? Go for it. You

17:28

got it all. Got that heavy dose? Yeah,

17:32

exactly.

17:33

Here's one topic we did earlier there. homosexuals. love practicing unsafe sex? Well, yes, yeah. But

17:43

doesn't mean

17:45

oh, the heteros running around without condoms. Okay.

17:48

I mean, you know, I love my niece to death. I love her. When my when she was born out of wedlock. My nephew was conceived well, and common law marriage. The one who's on the way in a couple of weeks, you know, when my brother got my, his, his wife pregnant, my dad was all you know, they need to get married, they need to get married, or all this other stuff. I said, look, the kids a bastard already. Getting married now isn't going to make a difference. And the

priest actually backed me up on that. So here's the brother who has been given condoms since he, since there was grass on the field. And all and you know, it doesn't make a difference, you know, straight people are out there having sex. And yes, they're doing it unsafe, because they don't think that diseases are going to affect them. And if they figure they you know, we count the days we pull out we're not going to worry about pregnancy



18:51

statistic that I've heard lately is that the largest growing population of HIV cases right now is heterosexual African American women.



19:05

And of course, they're blaming that on their their men being on the low down download, download,



19:11

no doubt you got a lot of stuff in reverse.



19:14

I get a lot of stuff bass ackwards Which I believe is going to be the topic on black on black. backwards now. The download



19:23

yay. did



19:25

a show on it. That's Oprah



19:29

brother Yeah, channel 11 Did it on their their anti guilt week they did a year ago. The final thing they have is homosexuals love sleeping with our Christian children. Yes, we do.



Merlin 19:41

Absolutely. Not unless that child is over the age of 18. Thank you very much



19:47

children of God.



19:51

Better because of their upbringing.



19:56

The fact is



19:58

definitely straight into They're



20:07

Okay, listen,



Merlin 20:08

nobody gets the news better than Catholic. I mean, church is great for teaching you how to do that. I



20:14

know. The old the old school route where you get up to the front, you kneel down in front of the priest who gives you the way for



20:23

thinking when your mouth



Merlin 20:30

white but I don't think it's a way for any help. But



20:34

20:54

the fact is that you know, we care about this because it's something I'm really not kidding about. The fact is the majority of child molesters are heterosexual and related. It's not the

20:50

you know, they keep it in the family, the news,

20:52

usually, or something, hey, the news stories love to hit up and exploit the fact that, you know, some priests did this, some scout leader did that, you know, this daycare worker did this, but the majority of the cases of sexual impropriety with minors, or by a straight family member, usually

21:19

35 to 55. Hey, the

21:22

identified as straight family and the girl No, no, no, no.

21:27

This section is about power. It's not about orienting. The

M

Merlin 21:30

Girl Who Played Nellie Oleson, on Little House was on Larry King the other day talking about being a child of victim, which was childhood, you know, and that was apparently by a male member of her family of her actual family. So that, you

21:45

know, they don't, they don't mention that you can sit there and hear the news. And they'll, they'll kind of say, you know, a little child child was molested. So and so by so and so. And, you know, usually when they say a child, it's going to be a straight sexual attack. But you know, as soon as they say it's, that it's a male on male, traditionally, is like, some three little boys were molested by their scout leader, their priests, their, their high school principal, their football coach, that sort of thing. That because that's what makes the news. Yeah. And that's what they

do with that. And that's that, unfortunately, that's the society we live in. And I told you that gays are awful. And, you know, that's the thing that predators, and you know, we're not, you know,



22:32

we're just looking for our toaster.



22:34

The fact is, yes, now. Now, with this being said, there are segments of our community, just as there are in the straight community, who do prefer younger and younger, and younger people, there is an organization out there that believes you know, rules and the rule of law, regarding consent and all that should be thrown out. But you know, what, they're sizzles, the same thing. You've got businessmen who will go over to Thailand, and Singapore, and Japan, Texaco, to Mexico to these places where you know, the age of consent is 13. And you can go over and get yourself a 13 year old prostitute, you can get yourself a nine year old female prostitute, because that's what they want. And, you know, they don't talk much. They don't talk about that. And the fact that, you know, that's complete exploitation of the child. Well, and



23:32

the reason that we have the age of consent laws is to protect the, you know, those who are underage. Yeah. It's not necessarily set up, you know, to, you know, ever correct consent, it's set up to protect those who, for, you know, all intensive purposes in this situation, can't practice consent.



23:56

And states are different, or rules are different. You know, it's one of those things where different countries are different. You know, there's some places in the in the United States, you know, 16 is legal, some places 13 is legal. There's, there's just, there's so many different factors, I



24:13

think it was in, in Holland that the age of consent is like 13, and they can consent up to like another teenager up to 16 or something, then from 16 on, it's legal. And then, when I was in the United States, when I was in London, it was the fight within the gay community was to get homosexual age of consent dropped to 16 as well, gay male, yes, because it was 18 and I was



24:37

21. And then they moved it to 18. And at the same time, heterosexual and lesbian sex was 16.

So

M

Merlin 24:48

you know, I'm trying to heck there's, there are some countries I'm aware of that, you know, if you're old enough to stand up, you're old enough to drink so why not?

♀

24:58

Over 13 is the age of consent. There are Some states in the country in the United States, where it's 13. It used to be just completely

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25:04

biblical in its in its background, because those when they were getting married and so forth, and back in those days, they weren't 13. As soon as they had hormones, and desire, they were married were usually dead. 3540 Right. Well, but nonetheless, I mean, it's still like the the whole thing is, you know, rules have changed,

M

Merlin 25:24

because in this country less than 120 years ago, you could you if you were, you couldn't, didn't have you are considered old if you were 21. And you weren't married yet. Well,

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25:35

the other point to consider is because of our longer lifespans, we are maturing, not just sexually, but mentally, at later and later ages.

♀

25:48

Well, on that note, we're gonna wrap it up, hopefully our next next show is and you've been listening to after hours Queer radio with attitude, here on KPFT Houston, 90.1 FM and 89.5 in Galveston, but check out the World Wide Web at KPFT dot o RG. Thank you guys. Thanks. And hopefully I said our next segment, we're going to my request, we're gonna play a little music here. Kind of traditional when Jimmy's left the studio. We're going to wrap up with a little Jeff Stryker, and we'll see you next time.