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📅 Fri, Feb 24, 2023 9:20AM ⌚ 46:37

SUMMARY KEYWORDS

sexuality, people, master slave, gay, leather, workshops, houston, relationship, interviews, talk, information, montrose, mention, part, erotic, group, parent, week, deal, phone number

SPEAKERS

Chris, Roy

R Roy 00:01

And if it's denied there, the attorney said that they will take the case to the US Supreme Court. Personally, I do not hold out too much hope for the courts here in Texas seeing as, as of the last election, all the judges are Republican.

C Chris 00:21

Yeah, we talked with Ray Hill about that when this story first broke. And but the good thing we're seeing is that you're getting a lot of mainstream coverage. I saw this on the regular news. And this made the first the front page of the Metropolitan section of the Houston's leading information news source, which usually doesn't cover this corner of the world. On other somewhat happier notes, we're going to talk a little bit about discrimination in the workplace. And when you talk about it, usually you hear all the bad things in the Houston voice had a large article here on the Big Three, five and dime stores, I'll use that term because it's from Jimmy's degeneration, a five and dime. No. Ladies and gentlemen, you better be very thankful this is not television, because you don't want to know what's going on in the main studio. They're discussing a Target, Kmart and Walmart and their policies on non discrimination regarding sexual orientation. And very simply, there's two ways you can do that. These companies are putting in policies for non discrimination. One of them is that they don't discriminate in hiring practices. The other one is they don't discriminate in benefits. And none of them will give the benefits for same gender partners. But at least target says it specifically in their statement of sexual orientation is a non discriminatory policy, which is a small milestone company I work for has the same policy, but it helps you when you're a California company. But a lot of these things, it's good to know who is promoting it, and who's going to be allowed, who allows their employees to share the same benefits for both same gender and even non married partners. Also, we're going to have an we have an exclusive here. None of the papers talked about this, there is a documentary on HBO. And it's going to be premiering January 6. It's a Wednesday night at 930. It's part of their America undercover series, it's called out at work. It takes a look at three different cases of discrimination based on sexual orientation in the workplace. One of them is the famous one from Cracker Barrel restaurants in Georgia. Lesbians cook fired, and it says they show her or form employee was terminated for violation of company policy.

Employee is gay, black and white, basic discrimination. And it shows how the organization was brought together. And one of the one of the things that shows the largest coalition of organizations protesting a gay issue in the south came out of this incident in Georgia. One thing when you watch this, the second one about a securities trading office, you won't believe what these people did. It is amazing that people will making salaries in the millions of dollars would go as petty as being as repainting a person's car, putting all sorts of anti gay epitaphs on it. And the skits that they did to harass this person, it is unbelievable that a multimillion dollar company would allow their million dollar executives to do something as not even Junior High ish. I mean, this is very, very petty. It's a good program to watch and tape, it's going to be on January 6, January 11, the 14th, the 20th and the 25th. Check your local listings or you can find out by going to www.hbo.com. And it's in their document documentary section. And it says called out at work America undercover. And that's gonna be on HBO, HBO, the regular HBO I was able to watch it because I get that HBO signature and they did a little preview of it a couple of weeks ago and it's a very interesting story looking at. Another part to talk about is the unions and gay co workers in the unions. Very informative and it's something you should share with people as well.

R

Roy 04:45

Okay, well moving right along here. We'd like to introduce our listeners to a new magazine called gay parent. And this is a magazine for you gay and lesbian parents. And the magazine comes out in New York if you'd like to get a subscription, you can get a subscription by writing gay parent magazine at PO Box 750852 That's peal box 750852 Forest Hills, New York. 11375 Or you can call them at area code 718-793-6641. Now here in Houston, there is the gay fathers and fathers first of Houston and they can be reached at PO Box 981053 Houston, Texas 77098. Their phone number is area code 713-782-5414. That's 7825414 that's the gay fathers and fathers first for Houston. There's also the Houston gay and lesbian parents support group. And they're located at 1301, Richmond, number te 10. Here in Houston, seven, seven, double O six, their phone number is 713-522-6766. Again, this is a magazine for gay parents. And it covers everything from adoption services, to the typical problems of a teenager and and how to deal with all kinds of different legal things that you have to deal with. And it's something really worth getting into if you are interested in becoming a gate parent.

C

Chris 06:56

And along those lines here, once again, just a reminder, we have a legislation coming in by our wonderful and lovely friends, Chisholm and Talton, Epping, from in the Austin area, about the anti gay adoption legislation. Once again, it is mainly that's the same old rhetoric that's been rehashed and rehashed by, by members of the far right. Basically saying that you're unfit because you choose to love a person of the same gender. And the funniest thing that they always say in here is that they believe that it's gay parents will breed gay

R

Roy 07:36

children. That's ridiculous.

 Chris 07:39

And Bob Smith, the comedian has a great thing he says, Because let me explain one last time, straight people breed gay children. There's no I mean, it's unfortunate that they're still using these claims. One of the things they're now bringing out the Family Research Institute, is saying that in 29%, of those raised by at least one homosexual parent, report, having sex with the parent, they don't say where they got their sources from. They don't tell you that they picked a number out of the air. They it's unfortunate that they're getting they're getting away and not getting challenged on this as much. Because there is that large stigma that people are going to, we're going to put that forward. And especially when they've got a network out there and certain former presidential candidate who believes in all that sort of stuff, it doesn't help us out and there we really need your support to get out. And you can get some more information on contacting your legislature to let them know that you did you oppose this call area code 512-474-5474. And if you also if you need any help you also call the Gay Lesbian Political Caucus here in Houston over at the the community center, and they can also get you in touch with who your legislators are in all the districts in that.

 Roy 09:02

Okay. Well, normally I would talk about TV Montrose at the very end of the show. But there's some interesting things happening at TV Montrose. Beginning of this coming Monday. TV monitors will actually the entire viewer and touch network is moving to Warner Cable Channel 74 are part

 Chris 09:24

of their nice little shake up they haven't given you those those four new stations right?

 Roy 09:29

Anyways, so TV Montrose will be on Channel 74 Every Monday night 8pm As usual, but it will be on channel 74. Also TV Montrose will be beginning real soon. Another segment called TV Moscow as in TV, Moscow, Russia. And which is kind of interesting because in Russia Gay people have more rights and protections than we do in the United States. In fact, after they threw out the communists, okay, at the beginning of the 90s, one of the first laws that they threw out was their sodomy laws.

 10:18

Well, who's who's going to be covering the borscht beat? So they say that

 Roy 10:21

it doesn't say it in here. However, the borsch beat will be will be will be covered. And because they got this new person connected with TV, Montrose, and he does a lot of business trips to Russia, and he's got a fabulous segment coming up, especially this coming Monday. They're

going to be talking about it. And TV modules is now hosted by Suzanne Anderson and dan de Lyon. And every week you'll hear the Community Calendar segment hosted by either lesbian gay voices, Jack Wolinsky, and Joan Devlin, or the after hours crew with Jimmy, myself and Michelle.



11:07

The other voice you hear behind the mic? That's right.



11:09

Yeah. Michelle was in there. Did you mention that?



Roy 11:13

already? Yes. Then



Chris 11:15

I mentioned it twice, once with his microphone often once with it on.



Roy 11:19

Anyways, like to mention that the theater lab in Houston is presenting a shocking, jolting greeting graphic and unapologetic smart perversely entertaining, play called shopping and and this is by Mark Ravenhill theater that



11:37

we're gonna go cuckoo over we're gonna say FC seeing, Oh my



Roy 11:41

anyway, theater lab, Houston urges the third US production. Theater lab Houston stages. The third US production of one of the most controversial gay plates of the decade, is a young generation trained to believe that money is a God and consumerism is a form of religious faith is increasingly alienated from the natural feeling. In a world where sex trust and relationships have been reduced to transactions. a lost generation searches for answers. Now this play is for adult only adult audiences only and contain some material, which some people may find offensive.



 Chris 12:21

On the contrary, Okay, one last thing. No, I've got one last thing. Okay, I do mind that you can do your last one ever. Okay, go ahead. Don't get pitchy with me on the air. I don't get on here enough. Make sure if you're going out to your clubs this weekend for the New Year's festivities? Oh, yeah. Once he does, you may want to check ahead. If they normally charge a cover. Usually they charge more. You don't want to get surprised at the front door. No. Make sure he doesn't need a driver. We want to keep you here the next year listening in

 12:51

and you might want to call your favorite watering hole because maybe they're

 Chris 12:58

booked up. Yeah, yeah. And also keep your eyes out. Keep your ears open. You never know what's going to happen when you're out there be safe. Hopefully we'll have a Q patrol out that either and if you'd like to volunteer with it at call us at 713528 safe that's 7233 we could really use the help from people.

 Roy 13:18

Okay, and before we close out, I do want to mention that tomorrow, around eight ish. The BRB is going to be hosting a fundraiser for Steven house for Stephens house benefit. And it's going to be around 8pm at the BRB. Also finally, I wanted to say happy birthday to the Montrose Counseling Center, which is celebrating its 20th birthday 20 years and service Thank you Montrose Counseling Center. And you've been listening to this week's edition of KPFT after hours news with Chris and I'm big Roy and like thank you all for listening in. And if you would like

 Chris 13:55

to contact us, you can send us an email at after hours KPFT at hotmail ma i l.com. Talk to you all next time. Okay, one

 14:05

more thing. Oh, one more

 Roy 14:06

thing. Sorry.





14:09

Nominations for the 1999 Pride Parade. grand marshals are due by December 31 of this year. So get your nominations in to the pride committee.



Roy 14:23

That's Thursday. The 31st That's right.



14:26

So before the ball drops, get your ballot in



Roy 14:30

and I do want to say listeners please don't drink and drive if you're gonna go drinking have a designated driver there you go.



14:38

And Happy New Year



14:54

Oh yeah, another great news is spot by big Roy and Chris Michelle will be back next week. But now you're listening to after hours on KPFT Houston and ke O 's College Station. And it's time for leather news. Russell is here tonight.



15:16

Jimmy. Hi, how you doing pretty good. We went to play party Patricia and I did tonight. Yeah, I had a good time there. For the part of the arrows group. They have play parties every couple of weeks time we spent some time with Erica and a dozen or so people at her home sponsored by the arrows group, which meets the every Saturday at noon at Rogers. It's an educational group, and they also have private play parties that you can attend. That sounds like fun. Yeah, it's great. We had a great time. Tonight, we have two interviews, and we want to get started a little bit early and dispense with our regular calendar. There isn't a tremendous amount going on this month. We've got to 30 minutes or 35 minutes interviews. And we're going to try to get them both in I don't know if it'll work. But we're going to try we'll say one is with a man named Guy Baldwin, who is the author of a well known book named called the ties that bind. This is a collection of essays primarily from drummer magazine, guy is a very well spoken person. And he's going to talk about master slave relationships. And about the upcoming master slave contest and conference. We also have an interview with Joseph bean. And that will follow right after guy. Joseph is the director of the leather archives and museum located in chicago and

serving the world the first recognition of leather, SM fetish culture in history, that's very important for us to get a sense of identity for ourselves. And also just to collect and celebrate all the rich and diverse history that's a part of this particular sexuality and a field of interest. So those two interviews are both with well known national figures and we're gonna we're gonna put these on dat tapes tonight so that they can be archived on s&m dot com, which is where our web archive is. And I



17:15

went there. You did? Yes, I did. And there's three. Last time I was three interviews. Yes.



17:20

And a whole bunch more. Including these two.



17:25

In on that webpage. It's under interviews.



17:28

Yes. Yeah, just go there. And over on the left hand side, when you get to the introductory page, you just click on interviews, and you'll you'll be able to download a free real audio player. And then you can play the tapes run anytime you want. And you don't have to be up this early in the morning. So are we about ready? Yes, go right ahead.



17:51

Well, we're ready now. There it goes.



18:11

Hello, again, we're back on KPFT with an interview another interview with a man named Guy Baldwin. Guy is a licensed psychotherapist. He has worked for 18 years primarily with those who exist on the erotic frontiers. He's in demand as a speaker and as a teacher. He's traveled the hemisphere, offering a wide variety of seminars and classes to audiences of both kinky people and professionals alike. He's been on television on a program called a in Philadelphia. He's been on cable programs that have aired in New York, Seattle, Portland, San Francisco and Los Angeles. numerous interviews with him have been published in lifestyle newspapers from coast to coast, and a published interview of him appears in Mark Thompson's book gay soul. He is perhaps best known for his many published essays on the letter SM fetish, sexualities, a collection of which appears in his book ties that bind and eagerly anticipated new book is called slave craft. And that will be released in January. By the way, let me mention to you all that. Books of this nature can be bought at several bookstores, off the shelf and can also be easily

special ordered through these bookstores. I'll name off a few of them for you. By all means, look them up in the Yellow Pages and get their exact address and phone numbers and so on. I'll tell you that crossroads on lower Westheimer is a place to go. They have a wide range of alternative sexuality literature and a complete section on smbd. Also, you may want to go to a bookstore called Lobo LBO on Montrose. There is a leather SM fetish clothing and or paraphernalia store two of them. In fact, it's so a number of books for our sexuality. One of them's called leather forever, nuts on Fairview. And there's another one called the C, it's called dare, where that's D A, R, E, W E, A R. And that's way out on Westheimer way out past the loop. Or it is what I speak relative to the Montrose way out. And that's a great store. They have lots of latex and fetish gear, particularly for women, they have an excellent book selection. Any one of those four places you can get guys book, guys, your book, or your your two books coming out now, are those books available on the web anywhere they are, as a matter of fact, you can get them through Amazon as a rule amazon.com or you can order a remarkable array of nonfiction literature on various aspects of alternative kinky sexualities from the publisher, my publisher, and that that WWW dot Bahn and ba n n o n.com. Okay. And that's called Dedalus. Pub. Right, exactly. Okay, great. And so you just mentioned the book, and you can order it right up through rice BANA and right, and they can mail it directly to your door. Oh, I should also mention that guy is not just a, an information fellow, but he's also pretty sexy guy. And in fact, he's won a couple of awards that are sort of along the lines of erotic display. He has been the 11th International Mr. Leather, and the second Mr. National Weather Association, currently in 1989, and 1990. We might mention that you look kind of like G Gordon Liddy. And the guy is your heroes voice and you'll hear his charisma just over the telephone. But I saw a workshop was his I think it was in the San Diego was it at the San Diego Weatherford event in San Diego at leather fest might also have been in Denver at Thunder. It's probably in Denver. I was at both these kinds of things get a little bit blurred with me. But the boy was impressed, so impressed with with just he absolutely captivated the room.



22:25

Oh, what a nice thing for you to say thank you.



22:27

Well, you're quite welcome. And it's quite sincere. Let me ask you now, you're also you do a lot of things on the national level in terms of organization and involvement with with making things happen in a big way to help us build a community, I understand that there's something new that you're you're involved with, or I don't know how new it is, but you're involved with an upcoming event, and in that particular event has a particular focus. Can you tell us about it?



22:52

Well, this will be the seventh year of an event called the International masters and slaves contest. It's the only lifestyle event that's designed really for a couple. But this year, decision has been made to turn it from a contest into a lot more than that, we've decided to add two days of seminars, workshops, discussion groups, that are specifically targeted for those people who are interested in the master slave lifestyle. And by master slave, those are, those are basically subculture words. And like most other words, in erotic subculture, we understand what

they mean and lots of people who are not on that wavelength, just don't. And so when I talk about slave in this context, I'm talking about consensual erotic servitude. As opposed to the kind of chattel slavery that we usually think of in the antebellum south.



23:58

Now that erotic servitude, that would be a lot of different things, you might call that there's a certain edge on the master slave roleplay. And some people call that 24/7. Is it? Or is that just kind of part of the whole,



24:17

like any of these alternative sexualities that one can engage in them for an hour for an evening, for a day, a weekend, a week or longer periods of time, depending on what suits you know the needs of the people involved. But indeed, there are a number of people who pursue 24/7 Meaning 24 hours a day, seven days a week, in a dominant submissive relationship in which there's a clear differential in authority in the relationship. And people do that because it meets their needs and is perceived to be satisfying and News, fun, whatever, you know, whatever fun means to people. Well tell us about this event and you're organizing a bunch of workshops now are true, I got to tap to, to pull in faculty from, from the US and Canada to offer a series of workshops and discussion groups specifically for people who have this interest. In general, when you step back from, from the leather, FM fetish communities. One of the things that is often true is that people who are really seriously interested in the master slave stuff are, are kind of the the stepchildren, in, in the radical sex world, we're kind of seen as sort of like the crazy and that you lock away in the closet whenever polite company comes around. And we're often seen as an embarrassment, because the presumption is, is that it's really not appropriate to build a life or a, you know, an erotic style around significant authority differentials in a relationship. Nobody minds if somebody builds a life around studying the migration habits of the caribou, or Japanese floral arrangement, but God forbid that you should actually try to build a life around anything to do with sexuality, that is not an acceptable thing to do historically.



26:36

Well, I don't know, I have a lot of thoughts about that. I know that my fiance and I, we are basically on an even keel in our relationship, I don't see any differential in authority. However, when we're playing, and I'm topping her, which is sort of a broad based phrase for someone who negotiates a scene as a dominant role player, I call her slave and she calls me master when she's bottoming to me, I understand our basically, we've negotiated a certain field of endeavor. And that field of endeavor leaves me a lot of creative leeway. And so I'm often pushing her limits of things that she's willing to do within limits, and which presumably, have been talked about beforehand. Yes, yes. And sometimes, not all together, you know, I mean, there's a little bit of, you know, what I would call master slave dynamic. And I'm taking control, sometimes, I want you to do this for me. And, you know, we just convey because she's a novice, and I'm very experienced, and sometimes I'm able to get her to stretch a little bit in that way. And I know other folks who, you know, their their entire relationship basically, is based on dominance and submission. And, you know, there are a lot of issues involved with

consent tuality and ongoing consent tuality. And, you know, how do you cope with this in terms of someone not being a whole person or not having control over themselves economically? There are a lot of important issues of ethics, I guess. But, you know, most importantly, the issue that I would like to address with you is, why isn't this more acceptable? I mean, to me, I don't entirely understand what's going on. In a master slave relationship. I know that there are contracts frequently set up. And I know that these contracts aren't necessarily legally binding, but they're certainly very, very binding. And personally, I think this is acceptable. I think it's pretty cool. Something I look at, and I think, well, it might be something that I would see in a tribal atmosphere certainly wouldn't necessarily be Western. For the most part, it doesn't really fit into some certain Western preconceptions of individuality per se.



29:09

Well, you know, there are there are lots of settings here, even in this culture, where we expect there to be significant power differential



29:17

yes



29:17

act, quite often people are drawn to situations because there's a power differential and I'm thinking of the business world and thinking of the military. I'm thinking of clergy. Certainly criminal organizations and fraternal organizations, all have all have hierarchies of authority and hierarchies of you know, having to do with power differential. And nobody really raises an eyebrow about that too much. We just accept that as a as a as a natural consequence of our participation in organizations families, certainly are another social organization unit in which There's a lot of power differential. And so the, the real surprise is that there is as much objection to eroticized power differentials as there is, until we remind ourselves that this is a culture that is sex negative to begin with. And also a culture that is recovering from the the convulsions, the sexual revolution, and the rise development and elaboration of feminism, for example. We're all, you know, recovering from from, you know, a move toward PC egalitarianism politically correct? Yeah. And so, here's a group of people all of a sudden, whose decides that they want to engage in an explicit and explicit relationship, where there's a tremendous differential in authority, ie power. Because it gets them hot to do so. You know, it makes digs hard and times wet. And when say that on the radio,



31:09

we didn't say that we said, concert or something?



31:14

Well, you can pick that later, I guess. In any case. So that's the surprise. There's the kind of culture wide hypocrisy about sexuality in general. Which is, I think, changing. I mean, in my

culture wide hypocrisy about sexuality in general. which is, I think, changing. I mean, in my lifetime, I've certainly things the same things change a great deal. There's a reason why Madonna's book about sex sold, you know, over half a million copies. Things are on the move. We're not the same group of people culturally, from a sexual point of view that we were even 10 years ago. Yeah, yeah,



31:51

I think you're absolutely right. And let me ask, you know, somebody told me, I don't want to, you know, engage in anything divisive here in terms of our community. Somebody told me something about the leather Leadership Conference on being somewhat dismissive of master slave or master slave contract type relationships. Do you know anything about that? I



32:12

haven't heard anything about that at all. So I don't I don't know whether or not that's true. Or not Utah Leadership Conference that took place in New York,



32:23

I suppose. This is someone that I know here in Houston, who is on has been a speaker at Lidl and had mentioned something bad to happen. I will leave that subject and move on. What What? What sort of workshops are specifically geared to this sort of, you know, what one would regard is kind of long term and intense role play? What's what's, what's the difference between a master slave weekend workshop and a workshop that just that little vendor in the mountains or San Diego leather fest? What's the difference there? Why should someone come to this? Specifically to find out about masters, Ryan stuff, what kind of workshops are there?



33:06

Well, first of all, one of the things that you typically see places like living in leather or thunder in the mountains, is a lot of smbd technical material being presented. And at the, at the conference that's happening in Atlanta around you know, master slave lifestyle issues. That, by the way, is March 18 19. And 2002. We have some contact information. Yeah, give you a website. The website is [www dot mafft ma st.net](http://www.dot.mafft.ma.st.net) Ne t, and click on the weekend in March, and it'll take you right to all the information that you need to find out whether or not you'll be interested or a phone number and address. There is I don't have it with me at the moment. All that information is on the website, but maybe I can lay hands on it while we talk. Okay. And



34:03

let's talk about the back to the workshop. Let's let's there that's not elsewhere. Well, you're not, for example, likely to find



34:11

a whole lot of information and other kinds of stuff on the issues that come up around career stuff for slaves, for example, around workshops, having to do with exactly what it is about slavery that people really thrilled to how one goes about finding a partner of this particular sort. What are the traits of a really skilled Master? What is it that makes a person who's got flav wiring, extra special skill at that process? What are the real differences between being you know, a bottom for example, and a slave how is the wiring different? What are the issues in terms of for withdrawing from a relationship like this, if it turns out that your partner selection either wasn't right in the first place, or that the relationship just isn't working, what's the machinery for disengagement? And how is it different from other kinds of relationships? When or contract? Value valuing master slave relationships? And when are they not value? When are they obstructive?



35:27

Oh, that sounds really, really thorough and well thought out now. Now I remember listening to, unfortunately, public television, I think I heard a bunch of speakers, gay and lesbian political rally, and I think Martina Navratilova stood up. And I don't think she's necessarily dig in anybody, but I didn't quite understand the statement that she said, I never had to go to and I never know she's doing one of these, you know, sort of give a line and everybody else, I never had to go to a class to learn about my sexuality. You know, and to me this this sort of register with me, of course, it was it was natural for her. And she, you know, dove into what she was doing. But on the other hand, I have been through hundreds of classes to learn about my sexuality, sort of thought, you know, and how do we explain this to people out there who are just a little bit more casual, and really don't understand how important it is to have advice and mappings to deal with this really, very complex subject and to deal with it effectively. Give us a little bit of a pep talk in terms of the importance of education.



36:36

Well, you know, most of us pop out into adult sexuality. Without very much information about how standard sexuality work. Generally, parents are really nervous about having those conversations with their children. And so most of us don't get any kind of, you know, real education about how sexuality works under standard circumstances. And as a consequence, that lack of information at that level is kind of the sex therapist, the Employment Act keeps therapists in business and marriage counselors trying to help couples learn how to communicate about sexuality. When we're dealing with elements in sexuality, that have even less social sanction, like dominance and submission, and the introduction of power differential, the introduction of physical sensation, not usually associated with sexuality from whipped cream to bow whips, for example. Then we need all the more information about how we can responsibly do that.



37:54

And do it in a way that our investigation of this sexuality adds to who we are rather than subtract. And I would, I would guess, that BDSM is really a rather, although certainly physiological stuff going on a great deal. But it's almost, it's quite cerebral. That's my

impression, is that what's actually happening, and I'm actually delighted to hear that there are a lot of workshops that don't deal with technique that the deal is Psychology.



38:24

Exactly, because in the final analysis, when it comes down to to the master slave relationship, it's a lot less about sexuality than it is about a style of relating. And that means it involves two people, their feelings, needs, and you know, the complexities of their own personality. Now,



38:48

I are important, I hear so many people say that the s&m or bondage and discipline are whatever phrase you want to put on, and that sort of activity is so dangerous. And so they all had to take classes. I don't know, I don't think it's any more dangerous than driving a car. And if people went to as many classes as they do, generally, at a young age to learn how to drive a car, or certainly I might, you might compare it to flying an airplane. It's no more risky than any number of other activities. But there are significant dangers involved, I think, although it's not really inherently dangerous, it depends on what you do. There are lots of different ways to play that aren't as dangerous as others. And that seems like to me with the sort of relationship that you're describing. And those relationships are certainly out there in a big way or montem. Lots of people doing that. Exactly.



39:46

They're going to do this stuff. Better they have the opportunity to share in, you know, open discussion with other people who have spent some time thinking about these issues, and solving problems in that context, then having to invent the wheel, you know, isolation, and just to have a little



40:11

bits of other people's personal maps of the psychological, and the social dangers involved, you know, there all sorts of things to do with embarrassment or, you know, being outed or, you know, job worries and concerns. And, you know, as you said, career issues involving someone being in a dominant submissive relationship, but all sorts of dangers that go far beyond just, you know, oh, this person's got their circulation cut off when I tied them up, and boy that did some damage. Those are very important issues. But there are also a lot of psychological, social, and interpersonal issues that are so important.



40:53

Well, the thing about, about sexuality, whether it's standard, so called vanilla sexuality, without any, any frill, any bells and whistles, just the kind of stuff that you know, most people do erotically with one another, on the one hand, or whether it's very exotic, you know, fetish, or dominant submissive behavior at the other end of the spectrum. Unless people communicate,

and, and can do so in a way that's comfortable, they're likely to be problems. And anyone doing stuff that sexual stands revealed to whoever they are doing it with. There is an automatic kind of vulnerability, that there very little in our backgrounds as children prepares us for. So there's a tremendous amount of anxiety around sexuality. And that is unacknowledged usually. And without the opportunity to sort of share that and do some problem solving, information sharing, resource pooling. It's just going to continue to get worse. I have the phone numbers for you now. Oh, fantastic. Toll free information is available at 18888111. or area code 404-874-4838.



42:39

Okay, repeat that slowly. One more time. And tell us what that for. Again, toll free



42:44

number. This is for the event and international master slave weekend and contest in Atlanta. And listen i for that the dates for it are March 18th through 21st.



43:00

And those phone numbers again,



43:02

phone number information, phone number Toll Free 18888111.



43:10

Now there's a toll free number. That's a toll free number that doesn't have enough digits.



43:15

18888111 right. Golly, there's some more three digit digits missing there. Well, well, boy, do I feel stupid. Listen, we're more or less there it is. Okay, here. Let's try again. Okay. 1888, I got that part. Right. Yeah. 63863881118111. Dolly? Cool.



43:47

What's that other number in case you don't want to charge somebody? Thank you very much for those who are really submissive out there. What's what's the phone number? Phone number is 404-874-4838. Okay. And again, that's information about the upcoming master slave contest.





44:11

contest and weekend in Atlanta in Atlanta, Georgia. We have our own host Hotel and Conference Center. Okay. Got a lot of really interesting events planned for the weekend. Yes. And if if you are either into the you know, master slave lifestyle, or interested in it, and need more information about it, we hope that you'll show up. Absolutely. I mean, this is probably the best event to go to, as well as the first year that we've done anything ever on this scale. Because it's our turn, people who have this kind of interests have kind of been shoved off to one side for a long time. And we're going to try to fix that. Yeah, absolutely. What the basic point that you're making that



44:57

repression is the problem and communication as the answer is.



45:04

repression is, is really not the problem. I think it's the symptom. I think fear is really the problem. Yeah, there you go. And people often repress and suppress those things that scare them. Because they don't have a more sophisticated way to respond to their fear and their anxiety. Right? Yeah, and those fears are legitimate if



45:26

you're not equipped with the tools with which to protect oneself or your loved ones from damage. And when they enter into a given relationship without any foreknowledge, any any mappings of potential dangers of that relationship and justice, then we have hundreds and hundreds of years we we did an interview with das Easton and Catherine a list aka lady green last month, and we talk a lot about monogamy and polyamorous opposition to one another, and there's hundreds and hundreds of years and books and reams of television and everything is is conditioning folks and getting them ready and to cope with the dangers and the you know, the pains and throes of monogamous, you know, heterosexual marriage. And how many hundreds of other possibilities are there out there? And how little education there is for for these other possibilities



46:21

here in the United States and certainly in western civilization in general, but specifically in the United States.